This is a digital copy of a book that was preserved for generations on library shelves before it was carefully scanned by Google as part of a project to make the world's books discoverable online.

It has survived long enough for the copyright to expire and the book to enter the public domain. A public domain book is one that was never subject to copyright or whose legal copyright term has expired. Whether a book is in the public domain may vary country to country. Public domain books are our gateways to the past, representing a wealth of history, culture and knowledge that's often difficult to discover.

Marks, notations and other marginalia present in the original volume will appear in this file - a reminder of this book's long journey from the publisher to a library and finally to you.

**Usage guidelines**

Google is proud to partner with libraries to digitize public domain materials and make them widely accessible. Public domain books belong to the public and we are merely their custodians. Nevertheless, this work is expensive, so in order to keep providing this resource, we have taken steps to prevent abuse by commercial parties, including placing technical restrictions on automated querying.

We also ask that you:

+ *Make non-commercial use of the files* We designed Google Book Search for use by individuals, and we request that you use these files for personal, non-commercial purposes.
+ *Refrain from automated querying* Do not send automated queries of any sort to Google's system: If you are conducting research on machine translation, optical character recognition or other areas where access to a large amount of text is helpful, please contact us. We encourage the use of public domain materials for these purposes and may be able to help.
+ *Maintain attribution* The Google "watermark" you see on each file is essential for informing people about this project and helping them find additional materials through Google Book Search. Please do not remove it.
+ *Keep it legal* Whatever your use, remember that you are responsible for ensuring that what you are doing is legal. Do not assume that just because we believe a book is in the public domain for users in the United States, that the work is also in the public domain for users in other countries. Whether a book is still in copyright varies from country to country, and we can't offer guidance on whether any specific use of any specific book is allowed. Please do not assume that a book's appearance in Google Book Search means it can be used in any manner anywhere in the world. Copyright infringement liability can be quite severe.

**About Google Book Search**

Google's mission is to organize the world's information and to make it universally accessible and useful. Google Book Search helps readers discover the world's books while helping authors and publishers reach new audiences. You can search through the full text of this book on the web at `http://books.google.com/`

PSALTER

AND

CANTICLES.

600102904M

# ALL SAINTS'

# PSALTER AND CANTICLES.

LONDON:
PRINTED BY WILLIAM CLOWES AND SONS, STAMFORD STREET
AND CHARING CROSS.

# ALL SAINTS'

# PSALTER AND CANTICLES

## Pointed and Divided for Chanting.

BY

C. A. STEVENS, M.A.,

PERPETUAL CURATE AND VICAR OF ALL SAINTS', BLACKHEATH.

BIBLIOTHECA
JUL 1878
BODLEIANA

PUBLISHED BY THE EDITOR,

AND SOLD

AT THE NATIONAL SOCIETY'S DEPOSITORY,

THE SANCTUARY, WESTMINSTER.

1877.

138. c. 452.

"I will sing with the Spirit; I will sing with the understanding also."—1 *Cor.* xiv. 15.

"When we sing Psalms, let all sing. When we pray, let all pray."—*St. Nicetius*, A.D. 568.

"Let the Minister of Christ so sing that, not the voice of the singer, but the words which are read, may delight."—*St. Jerome*, A.D. 386.

"When the song moves me more than the matter sung, I confess that I GREATLY SIN; and then I had rather not hear singing."—*St. Augustine*, A.D. 400.

# ALL SAINTS' PSALTER AND CANTICLES.

"In all parts of the service, whether of Reading, Psalmody, or Singing, both the accent and the concent of the words must, as far as possible, be observed; because by this it is chiefly that the Sense is exhibited."—*St. Benedict*, A.D. 529.

"That a simple and devout melody be used, according to the custom of the Church."—*Canon of Anglo-Saxon Council of Cloveshoo*, A.D. 747.

"The song should not be full of notes, but, *as nearly as may be*, for every syllable a note, *so that* it be sung distinctly and devoutly."—*Cranmer*, A.D. 1545.

"And that there be a modest and distinct song so used in all parts of the Common Prayer in the Church, that the same may be as plainly understanded as if it were read without singing."—*Queen Elizabeth's Injunctions*, A.D. 1559.

"The Common Prayer shall be said or sung distinctly and reverently."—*Canon of* 1604.

---

To the Psalter as now marked, a "simple and devout melody," a "modest and distinct song," whether of the Gregorian or of the ordinary English form of Chant, is applicable. Chants "full of notes," or containing crotchets, or jumping intervals, or high reciting notes, are not suitable.

Unless the words are noted at length, a chant melody is necessarily written for use in a compressed and fixed *formula*. In applying this formula to fit *verses varying in* length and rhythm, its notes,

whether in the monotonic or inflected portion, have obviously to be dealt with as signifying *no exact time;* but are to be freely expanded and divided, or, it may be, combined, so as to suit the peculiarities of each verse. Thus a note in the formula has to be lengthened and divided when several syllables fall to it; while, when two combined notes fall to one syllable, their time should be as freely shortened. The mechanical rigidity introduced by the modern bar system, indispensable as it is for the exhibition of one class of musical effects, has no place in pure chant recitation. Of this, accent and emphasis are of the essence. To them, therefore, mere equality of measure or equal beats of metronomic time, must, whenever necessary, freely give way.

The words, assigned in this view, should be recited throughout articulately, deliberately, evenly; with due attention to emphasis, by means both of stress, and also of the smaller elocutional and the larger grammatical pauses which a good reader would use in order to deliver the sense. They will then be so "distinctly and devoutly sung" that they will be "as plainly understood as if read without singing." In the instances above adverted to, in which several syllables necessarily fall to one subdivided note, especial care should be taken to deliver them deliberately and distinctly. This, however, by no means implies an unduly slow, still less a drawling recitation.

Beyond these suggestions, no better direction can be given to ensure such a delivery, than the simple rule of Hucbald, of nearly 1000 years' standing:—

"*In reciting the* Psalms, the beginnings of the

verses should be always lengthened, with, that is, one long syllable—long, in so far as that the Choir may all be able to take up and commence the verses together, and together proceed throughout. Similarly, as to the ends of the verses; one or two syllables being lengthened, but in such a manner that neither the following verse may be cut short by the preceding one not being yet ended, nor again that there should be any greater interval between verse and verse than the legitimate length of the final syllables."—A.D. 840–930.

So will "concent," as well as accent and emphasis, be ensured.

The mode of marking the elocutionary pauses, by which the relations of words in a sentence are chiefly exhibited, has been adopted from Sheridan's familiar system. The following are the marks used, in addition to the point (:) supplied in the Prayer Book, and to the ordinary grammatical stops:—

′ indicates the slightest break or semipause between words in a phrase. It does not necessarily signify a stress, which may sometimes fall upon the previous or following word. It rather signifies that the word it follows is not to be treated as short, or to be hurried over.

″ is used where a cæsural or otherwise distinct break or pause occurs, but where the grammatical construction does not admit of a comma.

ˈ divides the inflected words into feet, and corresponds with the natural accents of the chant melody.

· separates syllables in a foot, showing to which notes of the melody they are to be sung. When

three or more syllables occur in a foot, and the last of them is a part of a succeeding word, it should be sung to the note of the succeeding accented syllable. This mark is also used to separate the syllables which fall to the intonation notes of Gregorian chants, in the first verse of each Psalm, and in all the verses of the Gospel Hymns and TE DEUM.

The NAME, and also the personal and possessive Pronouns, generally require to be treated as moderately emphatic. All other emphatic words will be found to stand out in due proportion, if the slight elocutionary breaks or pauses, as above indicated, be *observed, without being exaggerated.*

The changes of subject or sentiment, object or speaker, in respect of either primary or prophetical significance, are indicated by the numeral of the verse, at the change, being put into a distinctive black type. A slight pause, more or less long, according to the nature of the case, should be made between the divisions thus marked.

Besides the marks of expression, *p*, *m*, *f*, (of which *m* represents a *mediano* force), verses of a penitential character are further indicated by a strong black marginal line. The marks < > apply only to the half verse to which they are assigned, the other marks being continuous until changed.

The Athanasian Creed, being by custom exclusively sung to short forms of either the 7th or 8th Gregorian tones, is marked for such short form only.

AT

# MORNING PRAYER,

## DAILY THROUGHOUT THE YEAR.

---

¶ *At the end of every Psalm throughout the Year, and likewise at the end of* Benedicite, Benedictus, Magnificat, *and* Nunc dimittis, *shall be repeated,*

ff GLORY · be" to the FATHER, and 'to the 'SON : and 'to the 'HOLY 'GHOST;

*Answer.* As' it · was" in' the beginning, is now, and 'ever 'shall be : world' without 'end. 'A'men.

¶ *Then shall be said or sung this Psalm following; except on* Easter-Day, *upon which another Anthem* (p.18) *is appointed; and on the Nineteenth day of every Month it is not to be read here, but in the ordinary course of the Psalms.*

*Venite, exultemus.*—PSALM XCV.

f 1 O · COME, let us sing 'un·to the 'LORD : let us' heartily rejoice" in' the 'strength' of 'our Sal'vation.

2 Let us come" before' His Presence 'with 'thanks·giving : and' shew ourselves 'glad in 'Him' with 'psalms.

3 For' the LORD" is' a 'great 'GOD : and' a great KING" a'bove 'all 'gods.

if 4 In His' Hand" are' all the corners 'of the 'earth : and the strength' of the 'hills' is 'His 'also.

5 The sea' is His, and 'He 'made it : *and His' Hands"* pre'pa·red the 'dry 'land.

*p* 6 O come, let us worship, and ˈfall ˈdown: and kneel" beˈfore the ˈLORD, our ˈMaker.

*f* 7 For' He" is the LORD, ˈour ˈGOD: and we' are the people' of His Pasture, and' the ˈsheep' of ˈHis ˈHand.

*m* 8 To-day, if' ye will hear' His Voice, harden ˈnot your ˈhearts: as' in the provocation, and as' in the day' of tempˈtation ˈin the ˈwil·derness;

9 When' your ˈfathers ˈtempt·ed Me: proved Me, ˈand ˈsaw My ˈworks.

10 Forty' years long" was I grieved' with this generation, ˈand ˈsaid: It is' a people" that do err' in their hearts, for' they ˈhave not ˈknown My ˈways.

11 Unto whom" I sware ˈin My ˈwrath: that they' should not enter ˈinto ˈMy ˈRest.

*ff* GLORY · be" to the FATHER:—Amen.

¶ *Then shall follow the Psalms in order as they are appointed.*

## PROPER PSALMS FOR

| | Morning. | Evening. |
|---|---|---|
| Christmas-Day ... | 19, 45, 85 | 89, 110, 132 |
| Ash-Wednesday ... | 6, 32, 38 | 102, 130, 143 |
| Good-Friday ... ... | 22, 40, 54 | 69, 88 |
| Easter-Day ... ... | 2, 57, 111 | 113, 114, 118 |
| Ascension-Day ... | 8, 15, 21 | 24, 47, 108 |
| Whit-Sunday ... ... | 48, 68 | 104, 145 |
| *The Accession* ... ... | 20, 21, 101 | |

¶ *Then shall be said or sung, the Hymn called* Te Deum Laudamus, *daily throughout the Year.*

## *Te Deum Laudamus.*

*f* 1 We · praise Thee, 'O 'God : we' acknowledge 'Thee' to 'be the 'Lord.

2 All the · Earth' doth 'worship 'Thee : the 'Father 'ever'lasting.

*m* 3 To Thee" all · Angels 'cry a'loud : the Heavens, and all' the 'Powers 'there'in.

4 To Thee' Che·rūbin, 'and 'Se·raphin : con'ti·nually 'do 'cry—

*f* 5 " · Holy, 'Holy, 'Holy : Lord 'God 'of 'Sa·baoth ;

6 " Heaven' and · Earth" are full 'of the 'Ma·jesty : of "Thy 'Glory !"

*m* 7 The glorious · Company 'of · the

< A'postles : praise "'Thee.

8 The goodly · Fellowship 'of the 'Pro-

< phets : praise "'Thee.

9 The noble · Army 'of 'Martyrs : praise

< "'Thee.

10 The holy · Church' throughout 'all the 'world : doth 'ac'knowledge 'Thee ;

*nf* 11 ·The "Father : of 'an 'in·finite 'Ma·jesty ;

12 ·Thine 'ho·nourable, 'true : and "only 'Son ;

13 ·Also' the 'Holy 'Ghost : the "'Com·forter.

> *f* 14 Thou · art' the 'King of 'Glory : *O "'Christ.*

15 Thou · art' the ever'lasting 'SON : of "the 'FATHER.

*m* 16 When' Thou · tookest' upon Thee" to de'liver 'man : Thou' didst not ab'hor

< the 'Virgin's 'womb.

17 When' Thou' hadst overcome" the 'sharp·ness' of 'Death : Thou' didst open'

< the Kingdom of Heaven 'to 'all be'lievers.

*f* 18 Thou · sittest" at' the Right 'Hand of 'GOD : in' the 'Glory 'of the 'FATHER.

*mf* 19 We be·lieve" that 'Thou shalt 'come :

> to 'be 'our 'Judge.

*p* **20** We' therefore · pray Thee, 'help Thy 'servants : whom' Thou hast redeemed 'with Thy 'precious 'Blood.

21 Make them' to be · numbered 'with

< Thy 'Saints : in 'Glory 'ever'lasting.

22 O · LORD, 'save Thy 'people : and 'bless 'Thine 'he·ritage.

23 ·Go'vern 'them : and 'lift them 'up' for 'ever.

*f* **24** ·Day 'by 'day : we "mag·nify 'Thee :

25 And' we · worship 'Thy 'Name : ever 'world' with'out 'end.

*p* **26** Vouch·safe, 'O 'LORD : to keep us" this 'day' with'out 'sin.

27 O · LORD, have 'mer·cy' up'on us : have "mer·cy' up'on us.

28 O · LORD, let' Thy Mercy 'light·en

< up'on us : as' our 'trust' is 'in 'Thee.

*mf* 29 O · LORD, in Thee 'have I 'trusted : *let me 'never 'be con'founded.*

¶ *Or this Canticle,*

## *Benedicite, omnia Opera.*

*f* 1 O′ ALL′ ye · Works′ of the LORD, bless ˈye′ the ˈLORD : praise′ Him, and ˈmag·nify ˈHim′ for ˈever.

2 O′ ye Angels′ of the LORD, bless ˈye′ the ˈLORD : praise′ Him, and ˈmag·nify ˈHim′ for ˈever.

*vf* 3 O′ ye Heavens, bless ˈye′ the ˈLORD : praise′ Him, and ˈmag·nify ˈHim′ for ˈever.

4 O′ ye Waters″ that be′ above the Firmament, bless ye′ the ˈLORD : praise′ Him, and ˈmag·nify ˈHim′ for ˈever.

*f* 5 O′ all ye Powers′ of the LORD, bless ˈye′ the ˈLORD : praise′ Him, and ˈmag·nify ˈHim′ for ˈever.

*vf* 6 O′ ye Sun, and Moon, bless ˈye′ the ˈLORD : praise′ Him, and ˈmag·nify ˈHim′ for ˈever.

*m* 7 O′ ye Stars′ of Heaven, bless ˈye′ the ˈLORD : praise′ Him, and ˈmag·nify ˈHim′ for ˈever.

8 O′ ye Showers, and Dew, bless ˈye′ the ˈLORD : praise′ Him, and ˈmag·nify ˈHim′ · for ˈever.

9 O′ ye Winds′ of God, bless ˈye′ the ˈLORD : praise′ Him, and ˈmag·nify ˈHim′ for ˈever.

*vf* 10 O′ ye Fire, and Heat, bless ˈye′ the ˈLORD : *praise′* Him, and ˈmag·nify ˈHim′ *for ˈever.*

*m* 11 O′ ye Winter, and Summer, bless ˈye′ the ˈLORD : praise′ Him, and ˈmag·nify ˈHim′ for ˈever.

12 O′ ye Dews, and Frosts, bless ˈye′ the ˈLORD : praise′ Him, and ˈmag·nify ˈHim′ for ˈever.

13 O′ ye Frost, and Cold, bless ˈye′ the ˈLORD : praise′ Him, and ˈmag·nify ˈHim′ for ˈever.

14 O′ ye Ice, and Snow, bless ˈye′ the ˈLORD : praise′ Him, and ˈmag·nify ˈHim′ for ˈever.

15 O′ ye Nights, and Days, bless ˈye′ the ˈLORD : praise′ Him, and ˈmag·nify ˈHim′ for ˈever.

*mf* 16 O′ ye Light, and Darkness, bless ˈye′ the ˈLORD : praise′ Him, and ˈmag·nify ˈHim′ for ˈever.

17 O′ ye Lightnings, and Clouds, bless ˈye′ the ˈLORD : praise′ Him, and ˈmag·nify ˈHim′ for ˈever.

*f* **18** O let′ the Earth ˈbless the ˈLORD : yea, let it praise Him, and ˈmag·nify ˈHim′ for ˈever.

*mf* 19 O′ ye Mountains, and Hills, bless ˈye′ the ˈLORD : praise′ Him, and ˈmag·nify ˈHim′ for ˈever.

*m* 20 O′ all ye Green′ Things′ upon the Earth, bless ˈye′ the ˈLORD : praise′ Him, and ˈmag·nify ˈHim′ for ˈever.

21 O′ ye Wells, bless ˈye′ the ˈLORD : praise′ Him, and ˈmag·nify ˈHim′ for ˈever.

*mf* 22 O′ ye Seas, and Floods, bless ˈye′ the

!LORD : praise' Him, and !mag·nify !Him' for !ever.

m 23 O' ye Whales, and all' that move' in the Waters, bless !ye' the !LORD : praise' Him, and !mag·nify !Him' for !ever.

24 O' all ye Fowls' of the Air, bless !ye' the !LORD : praise' Him, and !mag·nify !Him' for !ever.

25 O' all ye Beasts, and Cattle, bless !ye' the !LORD : praise' Him, and !mag·nify !Him' for !ever.

vf **26** O' ye Children' of Men, bless !ye' the !LORD : praise' Him, and !mag·nify !Him' for !ever.

f 27 O let' Israel !bless the !LORD : praise' Him, and !mag·nify !Him' for !ever.

nf 28 O' ye Priests' of the LORD, bless !ye' the !LORD : praise' Him, and !mag·nify !Him' for !ever.

29 O' ye Servants' of the LORD, bless !ye' the !LORD : praise' Him, and !mag·nify !Him' for !ever.

m 30 O' ye Spirits' and Souls' of the Righteous, bless !ye' the !LORD : praise' Him, and !mag·nify !Him' for !ever.

31 O' ye holy' and humble Men' of heart, bless !ye' the !LORD : praise' Him, and !mag·nify !Him' for !ever.

nf 32 O' Ananias, Azarias, and Misael, bless !ye' the !LORD : praise' Him, and !mag·nify !Him' for !ever.

ff *GLORY · be"* to the FATHER :—Amen.

¶ *Then shall be read the Second Lesson. And after that, the Hymn following; except when that shall happen to be read in the Chapter for the Day, or for the Gospel on* St. John Baptist's *Day.*

*Benedictus.*—St. Luke i., 68.

*if* 1 Blessed · be" the Lord 'God of 'Is·rael: for' He hath visited, and' re'deemed 'His 'people;

2 And' hath raised · up" a mighty' Sal-'vation 'for us: in' the house 'of His 'servant 'David;

*m* 3 As' He · spake" by' the mouth" of His 'holy 'Prophets: which have been 'since the 'world be'gan;

4 That we should be · saved 'from our 'e·nemies: and from' the 'hands of 'all that 'hate us;

5 To' perform' the · Mercy" promised' to 'our 'fore·fathers: and' to remember 'His 'holy 'Co·venant.

6 To' perform' the · Oath" which He sware" to our 'fore·father 'A·braham: that 'He 'would 'give us;

7 That we" being de·livered" out of the hand' of 'our 'e·nemies: might serve 'Him' with'out 'fear;

8 In · holiness' and 'right·eousness" be'fore Him: all' the 'days' of 'our 'life.

*nf* 9 And thou, · child, shalt' be called" the Prophet 'of the 'Highest: for' thou shalt go" before the face' of the Lord 'to *pre'pare His* 'ways;

10 To give · knowledge′ of Salvation
ˈunto His ˈpeople : for′ the reˈmisˈsion′ of
ˈtheir ˈsins,
11 Through′ the tender · Mercy″ of ˈour
ˈGod : whereby″ the Day-spring′ from on
*f* ˈHigh ˈhath ˈviˈsited us ;
12 To give · Light″ to them′ that sit in
darkness, and in the ˈshaˈdow′ of ˈDeath :
and′ to guide′ our feet ˈinˈto the ˈway′ of
> ˈPeace.
*ff* Glory · be″ to the Father :—Amen.

¶ *Or this Psalm.*

*Jubilate Deo.*—Psalm c.

*f* 1 O′ be · joyful″ in the Lord, ˈall ye
ˈlands : serve′ the Lord″ with gladness, and
come′ before His ˈPresence ˈwith a ˈsong.
2 Be′ ye sure″ that the Lord ˈHe is
ˈGod : it is He′ that hath made us, and
not we′ ourselves ; we′ are′ His people, and′
the ˈsheep′ of ˈHis ˈPasture.
3 O′ go your way′ into His Gates″ with
thanksgiving, and′ into His ˈCourts″ with
ˈpraise : be′ thankful′ unto Him, and speak
ˈgood′ of ˈHis ˈName.
< 4 For′ the Lord″ is gracious, His Mercy′
is ˈever′lasting : and His Truth′ endureth″
from′ generation ˈto ˈgeneˈration.
*ff* Glory · be″ to the Father :—Amen.

¶ *Then shall be sung or said the* Apostles′ Creed by the *Minister and People, standing ; except only on such days as the Creed of* St. Athanasius (p. 14) is appointed *to be read.*

AT

# EVENING PRAYER,

## DAILY THROUGHOUT THE YEAR.

---

¶ *Then shall be said or sung the Psalms in order as they are appointed. Then a Lesson of the Old Testament, as is appointed. And after that,* Magnificat *(or the Song of the Blessed Virgin* Mary*) as followeth.*

### *Magnificat.*—St. Luke i., 46.

*mf* 1 My · soul" doth 'mag·nify" the 'Lord : and' my spirit" hath rejoiced' in 'God, 'my 'Saviour.

2 For · He 'hath re'garded : the 'low-·liness" of 'His 'hand·maiden.

3 For be·hold, from 'hence'forth : all' generations 'shall 'call me 'Blessed.

4 For' He' that is · Mighty" hath 'magni'fi·ed me : and 'Holy 'is His 'Name.

5 And His · Mercy" is' on 'them that 'fear Him : throughout 'all 'gene'rations.

*f* 6 He' hath shewed · strength 'with His 'Arm : He' hath scattered' the proud" in' the imagi'na·tion' of 'their 'hearts.

*mf* 7 He' hath put · down" the mighty 'from their 'seat : and' hath exalted" the 'humble 'and 'meek.

8 He' hath filled' the · hungry" with 'good 'things : and' the rich" He hath 'sent 'emp·ty a'way.

9 He, remembering' His · Mercy, hath *holpen' His* 'servant 'Is·rael : as' He pro-

mised" to our forefathers, Abraham 'and his 'seed' for 'ever.

*ff* GLORY · be" to the FATHER :—Amen.

¶ *Or else this Psalm; except it be on the Nineteenth Day of the Month, when it is read in the ordinary Course of the Psalms.*

*Cantate Domino.*—PSALM xcviii.

*f* 1 O · SING" unto the LORD" a 'new 'song : for' He hath 'done 'mar·vellous 'things.

2 With' His own' Right Hand, and with' His 'holy 'Arm : hath' He gotten 'Him'self' the 'vic·tory.

3 The LORD" declared 'His Sal'vation : His Righteousness" hath He openly shewed" in' the 'sight 'of the 'heathen.

4 He' hath remembered" His Mercy' and Truth" toward the 'house of 'Is·rael : and all' the ends of the world" have seen' the Sal'va·tion' of 'our 'GOD.

*ff* 5 Shew yourselves' joyful" unto the LORD, 'all ye 'lands : sing, re'joice, and 'give 'thanks.

6 Praise' the LORD" up'on the 'harp : sing' to the harp 'with a 'psalm of 'thanks·giving.

7 With' trumpets also, 'and 'shawms : O' shew yourselves' joyful" be'fore the 'LORD, the 'KING.

8 Let' the sea" make a noise, and all' that 'therein 'is : the round world, and' *they that* 'dwell there'in.

9 Let' the floods" clap their hands, and' let the hills" be joyful together" be|fore
*f* the |LORD : for' He cometh |to |judge the |earth.

10 With' Righteousness" shall He |judge' the |world : and' the |people |with |E·quity.

*ff* GLORY · be" to the FATHER, and |to the |SON : and |to the |HOLY |GHOST;

As' it · was" in' the beginning, is now, and |ever |shall be : world' without |end. |A|men.

¶ *Then a Lesson of the New Testament, as it is appointed. And after that,* Nunc dimittis *(or the Song of* Simeon*), as followeth.*

## *Nunc dimittis.*—ST. LUKE ii., 29.

*p* 1 LORD, now · lettest Thou' Thy servant" de|part in |peace : ac|cord·ing' to |Thy |Word.

*m* 2 For' mine · eyes |have |seen : Thy |Sal|vation,

*mf* 3 Which · Thou |hast pre|pared : before the |face of |all |people;

*f* 4 To be' a · Light" to |light·en the |Gentiles : and' to be' the Glory" of |Thy |people |Is·rael.

*ff* GLORY · be" to the FATHER, and |to the |SON : and |to the |HOLY |GHOST;

As' it · was" in the beginning, is now, and |ever |shall be : world' without |end. |A|men.

¶ *Or else this Psalm; except it be on the Twelfth Day of the Month.*

*Deus misereatur.*—PSALM lxvii.

*p* 1 GOD' be · merciful" unto us, 'and 'bless us: and shew us" the Light' of His Countenance, 'and be 'mer·ciful 'un·to us:

*nf* 2 That Thy' way" may be known' up'on 'earth: Thy' saving health" a'mong 'all 'nations.

*f* 3 Let' the people" praise Thee, 'O 'GOD: yea, let 'all the 'people 'praise Thee.

*nf* 4 O let' the nations" rejoice 'and be 'glad: for' Thou shalt judge' the folk" righteously, and govern' the 'na·tions' up'on 'earth.

*f* 5 Let' the people" praise Thee, 'O 'GOD: yea, let 'all the 'people 'praise Thee.

*nf* 6 Then' shall · the Earth' bring 'forth' her 'increase: and GOD, even' our own GOD, shall 'give us 'His 'blessing.

< 7 GOD 'shall 'bless us: and all' the ends' of the 'world 'shall 'fear Him.

*ff* GLORY · be" to the FATHER, and 'to the 'SON: and 'to the 'HOLY 'GHOST;

As' it · was" in' the beginning, is now, and 'ever 'shall be: world' without 'end. 'A'men.

## At Morning Prayer.

¶ *Upon these Feasts :—*

| | |
|---|---|
| Christmas-Day ... ... ... ... ... | December 25 |
| The Epiphany ... ... ... ... ... | January 6 |
| St. Matthias ... ... ... ... ... | February 24 |
| Easter-Day ... ... ... ... ... | |
| Ascension-Day ... ... ... ... ... | |
| Whit-Sunday ... ... ... ... ... | |
| Trinity-Sunday ... ... ... ... | |
| St. John Baptist ... ... ... ... | June 24 |
| St. James ... ... ... ... ... ... | July 25 |
| St. Bartholomew ... ... ... ... | August 24 |
| St. Matthew ... ... ... ... ... | September 21 |
| St. John and St. Jude ... ... ... | October 28 |
| St. Andrew ... ... ... ... ... | November 30 |

*shall be sung or said at Morning Prayer, instead of the Apostles' Creed, this Confession of our Christian Faith, commonly called the Creed of Saint* Athanasius, *by the Minister and People, standing.*

### *Quicunque vult.*

*f* 1 WHOSO·EVER ˈwill′ be ˈsaved : before′ all things″ it is necessary″ that he hold the ˈCa·tholic ˈFaith.

2 Which′ Faith, except″ every one′ do keep″ whole′ and ˈundeˈfiled : without′ doubt″ he shall perish ˈeverˈlast·ingly.

*mf* 3 And′ the Catholic Faith ˈis ˈthis : That′ we worship″ One′ GOD″ in Trinity, and′ Trinity ˈin ˈU·nity ;

4 Neither′ conˈfound·ing the ˈPersons : nor′ diˈvi·ding the ˈSubstance.

5 For′ there is″ one′ Person″ of the FATHER, another ˈof the ˈSON : and′ another″ of the ˈHOLY ˈGHOST.

6 *But′ the* Godhead″ of′ the FATHER,

of the SON, and of the HOLY GHOST, is 'all 'One : the Glory" equal, the Majesty 'co-e'ternal.

7 Such" as' the FATHER' is, such 'is' the 'SON : and such" is' the 'HOLY 'GHOST.

8 The FATHER" uncreate, the SON 'uncre'ate : and' the HOLY GHOST 'uncre'ate.

9 The FATHER" incomprehensible, the SON 'in·compre'hen·sible : and' the HOLY GHOST 'in·compre'hen·sible.

10 The FATHER" eternal, the 'SON" e'ternal : and' the HOLY 'GHOST" e'ternal.

11 And yet, They are not 'three" e'ternals : but 'One" E'TERNAL.

12 As, also, there are not' three" incomprehensibles, nor' three 'uncre'ated : but' One" UNCREATED, and One 'IN·COMPRE'HEN·SIBLE.

13 So, likewise, the FATHER" is' almighty, the 'SON" al'mighty : and' the HOLY 'GHOST" al'mighty.

14 And yet, They are not 'three" al'mighties : but 'One" AL'MIGHTY.

15 So, the FATHER" is' GOD, the 'SON" is 'GOD : and' the HOLY 'GHOST" is 'GOD.

16 And yet, They are not 'three 'Gods : but 'One 'GOD.

17 So, likewise, the FATHER" is' LORD, the 'SON 'LORD : and' the HOLY 'GHOST 'LORD.

18 And yet, not 'three 'Lords : but
'One 'LORD.
19 For, like' as we are compelled" by'
the 'Christian 've·rity : to acknowledge'
every Person, by Himself, to be' GOD,
'and 'LORD;
20 So, are we forbidden" by' the 'Ca·tho-
lic Re'ligion : to say, There be' three"
Gods, or 'three 'Lords.
21 The FATHER" is 'made' of 'none :
neither' created, 'nor' be'gotten.
22 The SON" is' of the 'FA·THER'
a'lone : not' made, nor' created, 'but' Be-
'gotten.
23 The HOLY GHOST" is' of the
FATHER' and 'of the 'SON : neither'
made, nor' created, nor' begotten, 'but'
Pro'ceeding.
24 So, there is' One' FATHER, not'
three' Fathers ; One' SON, not 'three
'Sons : One' HOLY GHOST, not' three
'Holy 'Ghosts.
25 And, in' this Trinity, none" is' afore,
or 'after 'other : none" is' greater, or less,
'than an'other ;
26 But' the whole Three Persons" are'
Co-e'ter·nal' to'gether : and 'Co-'equal.
27 So that, in all things, as 'is a'foresaid :
the Unity" in Trinity, and' the Trinity" in
Unity, is 'to be 'wor·shipped.
28 He, therefore, that 'will' be 'saved :
*must' thus" think* 'of the 'Tri·nity.

nf **29** Furthermore, it is necessary" to everlasting 'Sal'vation : that he, also, believe rightly" the Incarnation' of our Lord 'JESUS 'CHRIST.

30 For, the right' Faith" is, that we believe 'and con'fess : That' our Lord" JESUS CHRIST, the SON of GOD, is GOD, 'and 'Man ;

31 GOD, of the Substance' of the FATHER, begotten' be'fore the 'worlds : and Man, of the substance' of his Mother, born 'in the 'world ;

32 Perfect' GOD, and 'perfect 'Man : of' a reasonable soul" and human flesh 'sub'sisting ;

33 Equal" to the FATHER, as' touching 'His 'GODhead : and' inferior" to the FATHER, as' touching 'His 'Manhood.

34 Who, although He be" GOD, 'and 'Man : yet, He is not' two, but 'One 'CHRIST ;

35 One ; not' by conversion' of the GODhead 'into 'flesh : but, by taking' of the Manhood 'into 'GOD ;

36 One' altogether ; not' by confusion 'of 'Substance : but, by Unity 'of 'Person.

37 For, as' the reasonable soul" and flesh" is 'one 'man : so' GOD" and Man" is 'One 'CHRIST ;

< 38 Who' suffered" for 'our Sal'vation : descended" into Hell, and rose again" the third day 'from the 'Dead.

39 He' ascended" into Heaven, He' sit*teth" on the Right* Hand' of the FATHER,

'God Al'mighty : from whence' He shall come" to judge' the Quick 'and the 'Dead.

40 At Whose' Coming" all men' shall rise again 'with their 'bodies : and' shall give' account" for 'their own 'works.

< 41 And they" that have done' good" shall go' into Life 'ever'lasting : and they" > that have done' evil" into ever'lasting 'Fire.

*f* **42** This' is" the 'Ca·tholic 'Faith : which' except' a man believe" faithfully, he cannot 'be 'saved.

*ff* Glo'ry · be" to the Father :—Amen.

## Easter Day.

¶ *At Morning Prayer, instead of the Psalm,* O come let us sing, *&c., these Anthems shall be sung or said.*

*f* 1 Christ, our · Passover, is 'sa·crificed 'for us : therefore 'let us 'keep the 'feast ;

*p* 2 Not' with the · old' leaven, nor' with the leaven" of malice 'and 'wick·edness :

*mf* but' with the unleavened' bread" of sin'ce·rity 'and 'truth. 1 *Cor.* v. 7.

*f* 1 Christ, being · raised' from the Dead, dieth 'no 'more : Death hath, no 'more, do'minion 'o·ver Him.

*p* 2 For, in that He · died, He died' unto

*f* sin 'once : but, in that He liveth, He 'liveth 'unto 'God.

*p* 3 Likewise · reckon ye' also' yourselves" to be dead' indeed 'unto 'sin : but, alive'

*mf* 'unto God" through 'Jesus 'Christ' our 'Lord. *Rom.* vi. 9.

1 CHRIST' is · risen 'from the 'Dead: and become' the Firstfruits 'of 'them that 'slept.

2 For, since' by · man 'came 'Death: by Man" came also' the Resur'rection 'of the 'Dead.

3 For, as' in · Adam 'all 'die: even so' in CHRIST" shall 'all be 'made a'live. 1 *Cor.* xv. 20.

GLORY · be" to the FATHER:—Amen.

## Upon the Twentieth of June,

BEING THE DAY ON WHICH HER MAJESTY BEGAN HER HAPPY REIGN.

¶ *Instead of* Venite exultemus *the Hymn following shall be said or sung.*

1 O · LORD, 'our 'Go·vernour: how' excellent" is Thy' Name 'in 'all the 'world!

2 LORD, what' is man, that Thou hast such re'spect 'un·to him: or' the son of man, that 'Thou 'so re'gard·est him?

3 The merciful' and gracious' LORD" hath so' done' His 'mar·vellous 'works: that' they ought' to be 'had 'in re'membrance.

4 O' that men" would therefore' praise the LORD 'for His 'goodness: and declare" the wonders' *that* He doeth 'for' the 'chil·*dren' of 'men!*

m 5 Behold, O God, 'our De'fender : and look' upon the 'face of 'Thine A'nointed.

6 O' hold Thou up' her goings' in 'Thy 'paths : that' her 'footsteps 'slip 'not.

7 Grant' the Queen" a 'long 'life : and' make her glad" with' the 'joy of 'Thy 'Coun·tenance.

8 Let her dwell' before Thee, 'for 'ever : O prepare' Thy loving Mercy' and Faithfulness, that 'they 'may pre'serve her.

9 In her' time" let' the 'righteous 'flourish : and let' Peace 'be' in 'all our 'borders.

10 As' for her enemies, clothe 'them' with 'shame : but' upon herself 'let her 'crown 'flourish.

f 11 Blessed" be' the Lord God, even' the 'God of 'Is·rael : Which' only 'doeth 'wondrous 'things.

12 And blessed" be' the Name' of His Majesty 'for 'ever : and all' the earth" shall be filled" with His Majesty. 'Amen,

ff 'A'men.

Glo'ry · be" to the Father, and 'to the 'Son : and 'to the 'Holy 'Ghost ;

As' it · was" in' the beginning, is now, and 'ever 'shall be : world' without 'end. 'A'men.

THE

# PSALMS OF DAVID.

---

THE FIRST DAY.

## Morning Prayer.

PSALM i. *Beatus vir, qui non abiit, &c.*

f 1 BLESSED" is' the · man" that hath not walked" in the counsel' of the ungodly, nor stood" in the 'way of 'sinners : and' hath not sat" in the 'seat 'of the 'scornful.

2 But' his delight" is' in the law 'of the 'LORD : and in His' law" will' he exercise' him'self 'day and 'night.

m 3 And' he shall be like' a tree" planted' by the 'water-'side : that' will bring forth' his 'fruit" in 'due 'season.

4 His leaf' also 'shall not 'wither : and look, whatsoever he 'doeth, 'it shall 'prosper.

nf 5 As' for the ungodly, it is not 'so' with 'them : but they' are like the chaff, which the wind' scattereth away" from' the 'face 'of the 'earth.

6 Therefore' the ungodly" shall not be able' to stand 'in the 'judgment : neither' the *sinners" in'* the congre'gation 'of the *'righteous.*

*f* 7 But' the LORD" knoweth' the way 'of the 'righteous : and the way' of the un-'godly 'shall 'perish.

PSALM ii. *Quare fremuerunt gentes?*

*mf* 1 WHY' do the · heathen" so furiously 'rage to'gether : and why' do' the people" i'ma·gine' a 'vain 'thing?

2 The kings' of the earth" stand up, and the rulers' take 'coun·sel' to'gether : against' the LORD, and a'gainst 'His A'nointed;

3 "Let us break' their 'bonds' a'sunder : and cast a'way' their 'cords 'from us!"

*f* 4 He' that dwelleth in Heaven" shall 'laugh · them' to 'scorn : the LORD' shall 'have them 'in de'rision.

5 Then' shall He' speak unto them 'in His 'wrath : and' vex them 'in His 'sore dis'pleasure;

6 "Yet' have I 'set My 'King : upon My 'holy 'hill' of 'Sion."

*mf* 7 I' will preach' the law, whereof" the LORD' hath 'said 'unto Me : "Thou'

*f* art My SON, this day 'have 'I be'got·ten Thee.

8 "Desire' of Me, and' I shall give Thee' the heathen" for 'Thine in'he·ritance : and' the utmost parts' of the earth 'for 'Thy *pos'session.*

9 "*Thou'* shalt bruise them" with' a 'rod'

of 'iron : and break them' in pieces 'like a
'potter's 'vessel."

m 10 Be' wise" now therefore, 'O ye
'kings : be' learned, ye' that are 'judges 'of
the 'earth.

11 Serve' the LORD 'in 'fear : and' rejoice
'unto 'Him' with 're·verence.

12 Kiss' the SON, lest' He be angry, and
so' ye perish" from' the 'right 'way : if' His
wrath' be kindled, (yea, but' a little,)
f blessed" are all they' that 'put their 'trust'
in 'Him.

PSALM iii. *Domine, quid multiplicati?*

p 1 LORD, how' are they' in·creased 'that
'trou·ble me : many' are 'they' that 'rise
a'gainst me.

2 Many one' there be" that say 'of my
'soul : There is no' help 'for him 'in his
'GOD.

vf 3 But' Thou, O LORD, art 'my De'fender :
Thou' art' my Worship, and' the Lifter 'up'
of 'my 'head.

m 4 I' did call' upon the LORD 'with my
< 'voice : and He' heard me" out' of 'His
'holy 'Hill.

5 I' laid me down' and slept, and rose
< 'up' a'gain : for' the 'LORD 'sus'tain·ed me.

6 I will' not' be afraid" for' ten thousands
*'of the 'people* : that' have set themselves'
*a'gainst me* 'round a'bout.

*mf* 7 Up, LORD, and help me, 'O my 'GOD : for' Thou smitest' all mine enemies" upon the cheekbone; Thou' hast broken' the teeth 'of the 'un'godly.

*f* 8 Salvation' belongeth 'un·to the 'Lord : and Thy Blessing 'is' up'on Thy 'people.

PSALM iv. *Cum invocarem.*

*p* 1 HEAR me" when I · call, O GOD' of 'my 'right·eousness : Thou' hast set me' at liberty" when' I was in trouble; have' mercy" upon me, and hearken 'unto 'my 'prayer.

*m* 2 O' ye sons of men, how long" will' ye blas'pheme mine 'honour : and have' such pleasure" in vanity, and 'seek 'after 'leasing?

3 Know' this' also, that the LORD" hath chosen' to Himself" the man' that 'is 'godly : <

when' I call' upon the 'LORD, 'He will 'hear me.

*pp* 4 Stand' in awe, 'and 'sin' not : commune' with your own heart, and' in your 'chamber, 'and be 'still.

*p* 5 Offer' the sacrifice 'of 'right·eousness : and put' your 'trust 'in the 'LORD.

6 There be' many 'that 'say : "Who' will 'shew us 'any 'good?"

*mf* 7 LORD, 'lift Thou 'up : the Light' of Thy 'Coun·tenance 'up'on us.

8 Thou' hast put" gladness 'in my 'heart : since' the time" that their corn, and wine, and 'oil, 'in'creased.

9 I′ will lay me down′ in peace, and
'take my 'rest : for′ it is Thou, LORD,
< only, that 'ma·kest me 'dwell′ in 'safety.

PSALM V. *Verba mea auribus.*

*p* 1 PONDER′ my · words, 'O 'LORD : con-
sider 'my 'medi'tation.
2 O′ hearken Thou″ unto the voice′ of
my calling, my′ KING, and 'my 'GOD : for′
unto Thee 'will I 'make my 'prayer.
3 My voice″ shalt Thou hear′ betimes,
'O 'LORD : early′ in the morning″ will I
direct′ my prayer′ unto Thee, 'and will
'look 'up.
*m* 4 For′ Thou″ art′ the GOD″ that hast no′
pleasure 'in 'wick·edness : neither″ shall′
any 'evil 'dwell 'with Thee.
5 Such′ as be foolish″ shall not stand′
in 'Thy 'sight : for′ Thou hatest″ all 'them′
that 'work 'va·nity.
6 Thou′ shalt destroy″ them′ that 'speak
'leasing : the LORD′ will abhor″ both′ the
blood-thirsty 'and de'ceitful 'man.
*nf* 7 But′ as for me, I will come′ into Thine
House, even′ upon the multitude′ of 'Thy
'Mercy : and in Thy′ fear″ will I worship
'toward Thy 'holy 'Temple.
*m* 8 Lead me, O LORD, in Thy Righteous-
ness, because′ of 'mine 'e·nemies : make′
Thy way 'plain′ be'fore my 'face.
*p* 9 *For′ there* is no′ faithfulness 'in his

'mouth : their inward parts 'are 'very 'wick·edness.

10 Their throat" is' an 'open 'se·pulchre : they 'flatter 'with their 'tongue.

*mf* 11 Destroy Thou' them, O GOD; let them perish" through' their own' i'magi'nations : cast them out" in' the multitude' of their ungodliness; for' they 'have re'bel·led a'gainst Thee.

*f* 12 And let' all them" that put their trust' in 'Thee' re'joice : they shall' ever' be giving of thanks, because' Thou' defendest them; they' that love Thy Name" shall' be 'joyful 'in 'Thee;

13 For' Thou, LORD, wilt give' Thy blessing 'un·to the 'righteous : and' with Thy favourable kindness" wilt Thou defend him 'as 'with a 'shield.

DAY 1. **Evening Prayer.**

PSALM vi. *Domine, ne in furore.*

*pp* 1 O · LORD, rebuke me not" in' Thine 'indig'nation : neither' chasten me 'in 'Thy dis'pleasure.

2 Have' mercy" upon me, O LORD, for 'I am 'weak : O LORD, heal me, 'for my 'bones are 'vexed.

3 My soul 'also" is 'sore 'troubled : but, LORD, how' 'long" wilt 'Thou 'pu·nish me?

4 Turn Thee, O LORD, and deliver 'my 'soul : O' save me 'for Thy 'Mercy's 'sake.

5 For' in Death" no man 're'mem·bereth Thee : and who' will give Thee 'thanks 'in the 'pit?

6 I' am weary' of my groaning; every night' wash I 'my 'bed : and water' my 'couch 'with my 'tears.

7 My beauty' is gone" for 'very 'trouble : and worn away" be'cause of 'all mine 'e·nemies.

*if* 8 Away' from me, all ye' that 'work 'va·nity : for' the LORD" hath heard' the 'voice' of 'my 'weeping.

9 The LORD" hath heard 'my pe'tition : the LORD 'will re'ceive my 'prayer.

10 All' mine enemies" shall be confounded, and 'sore 'vexed : they' shall be turned back, and 'put to 'shame 'sud·denly.

PSALM vii. *Domine, Deus meus.*

*p* 1 O LORD, my · GOD, in Thee" have I 'put my 'trust : save me" from all them' that persecute me, 'and 'de'li·ver me;

2 Lest' he devour' my soul, like' a lion, and tear it 'in 'pieces : while 'there is 'none to 'help.

3 O LORD' my GOD, if' I have done" any 'such 'thing : or' if there be' any 'wick·edness 'in my 'hands;

4 *If' I have* rewarded' evil" unto him'

that dealt 'friendly 'with me : yea, I have delivered him" that' without any 'cause" is 'mine 'e·nemy;

5 Then' let' mine enemy" persecute my soul, 'and 'take me : yea, let him tread' my life" down' upon the earth, and lay' mine 'honour 'in the 'dust.

*mf* 6 Stand up, O LORD, in Thy wrath, and lift up' Thyself, because' of the indignation' of 'mine 'e·nemies : arise up' for me" in the judgment that 'Thou 'hast com'manded.

*m* 7 And so" shall' the congregation' of the people 'come a'bout Thee : for their sakes' therefore" lift 'up Thy'self' a'gain.

8 The LORD" shall judge' the people; give' sentence' with me, 'O 'LORD : according' to my righteousness, and according' to the 'in·nocency 'that is 'in me.

9 O let' the wickedness' of the ungodly 'come · to an 'end : but 'guide 'Thou' the 'just.

*mf* 10 For' the 'righteous 'GOD : trieth' the 'very 'hearts' and 'reins.

11 My help" cometh 'of 'GOD : Who' preserveth them" that 'are 'true of 'heart.

12 GOD" is' a righteous Judge, strong, 'and 'patient : and GOD" is' pro'voked 'e·very 'day.

13 If" a man' will not turn, He' will 'whet His 'sword : He' hath bent' His bow, 'and 'made it 'ready.

14 He' hath prepared' for him" the instruments 'of 'death : He' ordaineth' His arrows" a'gainst the 'perse'cutors.

*m* 15 Behold, he travaileth 'with 'mischief : he hath conceived' sorrow, and 'brought 'forth' un'god·liness.

16 He hath graven' and digged 'up' a 'pit : and is fallen' himself" into the destruction' that 'he 'made' for 'other.

17 For' his travail" shall come' upon his 'own 'head : and' his wickedness" shall fall 'on his 'own 'pate.

*f* 18 I will give' thanks" unto the LORD, according' to 'His 'Right·eousness : and'
< I will praise' the Name" of the 'LORD 'Most 'High.

PSALM viii. *'Domine, Dominus noster.*

*f* 1 O LORD, our·Governour, how excellent" is Thy' Name" in 'all the 'world : Thou" that hast set' Thy 'Glo·ry' a'bove the 'heavens!

2 Out' of the mouth" of very babes' and sucklings" hast Thou ordained' strength, because' of 'Thine 'e·nemies : that' Thou mightest still' the 'e·nemy, 'and · the a'venger.

*nf* 3 For' I will consider' Thy Heavens, even' the works' of 'Thy 'Fingers : the Moon' and the Stars, which 'Thou 'hast *or'dained.*

*m* 4 What' is man, that Thou' art 'mindful 'of him : and' the son of man, 'that 'Thou 'vi·sitest him ?

5 Thou' madest him' lower 'than the
< 'Angels : to' crown him' with 'glory 'and 'worship.

*mf* 6 Thou' makest him" to have dominion' of the works' of 'Thy 'Hands : and' Thou hast put' all things" in subjection 'under 'his 'feet ;

7 All' sheep 'and 'oxen : yea, and the 'beasts 'of the 'field ;

8 The fowls' of the air, and' the fishes 'of the 'sea : and' whatsoever walketh" through' the 'paths 'of the 'seas.

*ff* 9 O LORD, 'our 'Go·vernour : how' excellent" is Thy' Name 'in 'all the 'world !

DAY 2. **Morning Prayer.**

PSALM ix. *Confitebor tibi.*

*f* 1 I' WILL give · thanks' unto Thee, O LORD, with my 'whole 'heart : I' will speak" of 'all Thy 'mar·vellous 'works.

2 I' will be glad' and re'joice" in 'Thee : yea, my songs' will I make" of Thy Name, O 'Thou 'Most 'Highest.

*mf* 3 While' mine enemies" are 'driven 'back : they shall fall' and perish 'at 'Thy 'Presence.

*4 For' Thou'* hast maintained" my right'

and 'my 'cause : Thou" art set' in the Throne, 'that 'judgest 'right.

5 Thou' hast rebuked' the heathen, and destroyed' the 'un'godly : Thou' hast put out' their name" for 'ever 'and 'ever.

6 O' thou enemy, destructions" are come' to a per'pe·tual 'end : even as' the cities" which thou hast destroyed; their memorial 'is 'pe·rished 'with them.

7 But' the LORD" shall' en'dure' for 'ever : He hath' also" prepared 'His 'Seat' for 'judgment.

8 For' He shall judge' the world 'in 'Right·eousness : and minister' true 'Judgment 'un·to the 'people.

9 The LORD' also" will be' a Defence 'for the op'pressed : even' a Refuge" in 'due 'time of 'trouble.

10 And they' that know Thy Name" will put their 'trust' in 'Thee : for' Thou, LORD, hast never 'failed 'them' that 'seek Thee.

11 O' praise' the LORD" which dwelleth 'in 'Sion : shew' the 'people 'of His 'doings.

12 For, when' He maketh' inquisition" for blood, 'He re'mem·bereth them : and' forgetteth not" the com'plaint 'of the 'poor.

13 Have' mercy" upon me, O LORD; consider' the trouble" which I suffer' of 'them that 'hate me : Thou' that liftest *me up 'from the* 'gates' of 'Death.

*f* 14 That' I may shew' all Thy praises" within the ports' of the 'daugh·ter' of 'Sion : I' will re'joice' in 'Thy Sal'vation.

*m* 15 The heathen' are sunk down" in the pit' that 'they 'made : in the same' net" which they' hid' privily, 'is 'their foot 'taken.

16 The LORD" is known' to 'ex·ecute 'judgment : the ungodly' is trapped" in' the work 'of his 'own 'hands.

17 The wicked" shall be turned 'into 'hell : and all' the people 'that for'get 'GOD.

*mf* 18 For' the poor" shall' not' alway 'be for'gotten : the patient abiding' of the meek" shall' not 'perish 'for 'ever.

19 Up, LORD, and' let not man" have' the 'upper 'hand : let' the heathen" be 'judg·ed' in 'Thy 'sight.

20 Put them' in fear, 'O 'LORD : that' the heathen" may know themselves 'to 'be' but 'men.

PSALM X. *Ut quid, Domine?*

*pp* 1 WHY · standest Thou" so far off, 'O 'LORD : and hidest' Thy Face" in' th 'needful 'time of 'trouble?

2 The ungodly" for' his own lust" dot 'per·secute" the 'poor : let them' be take in' the crafty wiliness' that 'they 'ha *i'ma·gined.*

p 3 For' the ungodly" hath made boast" of his own 'heart's de'sire : and speaketh' good" of' the covetous, 'whom 'God ab-'horreth.

4 The ungodly" is' so proud, that' he careth 'not' for 'God : neither' is 'God" in 'all his 'thoughts.

5 His ways' are 'alway 'grievous : Thy' judgments" are' far above' out of his sight, and therefore' de'fi·eth he 'all his 'e·nemies.

m 6 For' he hath said' in his heart, "Tush,
< I' shall never' be 'cast 'down : there shall no 'harm 'happen 'un·to me!"

7 His mouth" is full' of cursing, de'ceit, and 'fraud : under his tongue" is' un'god-·liness 'and 'va·nity.

8 He sitteth' lurking' in the thievish corners 'of the 'streets : and' privily' in his lurking dens" doth he murder' the innocent; his eyes' are 'set a'gainst the 'poor.

9 For' he lieth' waiting secretly, even' as a lion" lurketh he 'in his 'den : that 'he may 'ra·vish the 'poor.

10 He doth 'ra·vish the 'poor : when' he getteth him 'into 'his 'net.

11 He' falleth down, and 'hum·bleth' him'self : that' the congregation' of the poor" may fall' into the 'hands' of 'his 'captains.

12 He hath said' in his heart, "Tush,
< God 'hath for'gotten : He' hideth away' *His Face,* and 'He will 'never 'see it!"

*mf* **13** Arise, O LORD' GOD, and lift 'up' Thine 'Hand : for'get 'not' the 'poor.

*m* 14 Wherefore' should' the wicked" blas-'pheme 'GOD : while' he doth say' in his
< heart, "Tush, Thou' GOD 'carest 'not 'for it!"

*mf* 15 Surely' Thou 'hast 'seen it : for' Thou beholdest' un'god·liness 'and 'wrong.

*m* 16 That' Thou mayest' take the matter" into 'Thine 'Hand : the poor" committeth himself' unto Thee; for Thou' art' the
< 'Helper 'of the 'friendless.

17 Break Thou' the power" of the ungodly 'and ma'licious : take away' his ungodliness, and 'Thou shalt 'find 'none.

*f* **18** The LORD' is KING" for' ever 'and 'ever : and' the heathen" are 'pe·rished 'out · of the 'land.

*mf* 19 LORD, Thou' hast heard' the desire 'of the 'poor : Thou' preparest' their heart, and Thine Ear 'hear·keneth 'there'to;

20 To help" the fatherless' and poor" unto 'their 'right : that the man' of the earth" be' no 'more' ex'alt·ed a'gainst them.

PSALM xi. *In Domino confido.*

*mf* 1 IN' the · LORD" put I 'my 'trust : how' say ye then' to my soul, that "she should flee" as' a 'bird 'un·to the 'hill?

*m* 2 "*For lo,* the ungodly' bend their bow,

and' make ready' their arrows" with'in the 'quiver : that' they may privily' shoot' at them" which 'are 'true of 'heart.

3 "For' the foundations" will be 'cast 'down : and what 'hath the 'righteous done?"

*f* 4 The LORD" is' in His 'holy 'Temple : the LORD'S 'Seat' is 'in 'Heaven.

*if* 5 His' Eyes" con'si·der the 'poor : and His' Eyelids 'try' the 'chil·dren' of 'men.

6 The LORD" al'low·eth the 'righteous : but' the ungodly, and him' that delighteth' in wickedness 'doth His 'soul ab'hor.

7 Upon' the ungodly" He shall rain' *<* snares, fire' and brimstone, 'storm' and 'tempest : this' shall be their 'portion 'to 'drink.

*f* 8 For' the righteous LORD 'loveth 'right-·eousness : His' Countenance" will behold' the 'thing' that 'is 'just.

DAY 2. **Evening Prayer.**

PSALM xii. *Salvum me fac.*

*p* 1 HELP me, · LORD, for' there is not' one' godly 'man 'left : for' the faithful' are minished" from' a'mong' the 'chil·dren' of 'men.

2 They talk' of vanity" every one 'with his 'neighbour : they do' but flatter' with their lips, and dissemble 'in their 'double 'heart.

*m* 3 The LORD" shall root out" all' de-
'ceitful 'lips : and' the tongue" that 'speak-
eth 'proud 'things;
4 Which' have said, "With' our tongue"
will 'we pre'vail : we' are they' that ought
< to speak, who' is 'lord 'over 'us?"
*mf* 5 "Now" for the comfortless' troubles'
sake 'of the 'needy : and' because" of the
deep 'sighing 'of the 'poor,
*f* 6 "I' will up," 'saith the 'LORD : "and
will help' every one" from him' that swelleth
against him, and will 'set him 'at 'rest."
*m* 7 The words' of the LORD" are 'pure
'words : even' as the silver, which' from
the earth' is tried, and purified 'seven
times 'in the 'fire.
*mf* 8 Thou' shalt keep them, 'O 'LORD :
Thou' shalt preserve him" from this' gene-
'ration 'for 'ever.
*m* 9 The ungodly" walk' on 'e·very 'side :
when' they' are exalted, the children of
men 'are 'put · to re'buke.

PSALM xiii. *Usque quo, Domine?*

*p* 1 How · long" wilt Thou' forget me, O
LORD, 'for 'ever : how' long" wilt Thou
'hide Thy 'Face 'from me?
2 How' long" shall I seek' counsel' in
my soul, and be' so vexed 'in my 'heart :
how' long" shall' mine 'e·nemies 'triumph
*'o·ver me?*

m 3 Consider, and hear me, O LORD, 'my
'GOD : lighten' mine eyes, that I 'sleep
not 'in 'Death.
4 Lest' mine enemy' say, "I' have pre-
'vail·ed a'gainst him" : for" if' I be cast
down, they' that trouble me 'will re'joice
'at it.
if 5 But' my trust" is' in 'Thy 'Mercy :
and my heart" is joyful 'in 'Thy Sal'vation.
f 6 I' will sing' of the LORD, because' He
hath dealt' so 'lo·vingly 'with me : yea, I
< will praise' the Name" of the 'LORD 'Most
'Highest.

PSALM xiv. *Dixit insipiens.*

if 1 THE fool" hath · said 'in his 'heart :
"There 'is 'no 'GOD!"
2 They' are corrupt, and become' abomi-
nable 'in their 'doings : there is none"
that doeth 'good, 'no, not 'one.
m 3 The LORD" looked down' from heaven"
upon' the 'chil·dren' of 'men : to see" if'
there were any" that would understand,
and 'seek 'after 'GOD.
4 But' they are all" gone' out of the
way, they are' altogether' be'come a'bo-
·minable : there is none" that doeth 'good,
'no, not 'one.
5 Their throat" is' an open sepulchre,
with' their tongues" have 'they de'ceived :
the *poison' of* asps" is 'under 'their 'lips.

6 Their mouth" is full' of cursing 'and 'bit·terness : their feet" are 'swift' to 'shed 'blood.

7 Destruction' and unhappiness" is' in their ways, and the way' of peace" have they 'not 'known : there is no' fear' of 'GOD" be'fore their 'eyes.

< 8 Have' they' no knowledge, that' they are all' such workers 'of 'mischief : eating up' my people" as it were' bread, and call 'not' up'on the 'LORD ?

9 There' were they brought' in great fear, even' where 'no fear 'was : for' GOD" < is' in the gene'ration 'of the 'righteous.

10 As' for you, ye have made' a mock" at' the counsel 'of the 'poor : because" he putteth' his 'trust 'in the 'LORD.

*mf* 11 Who' shall give salvation' unto Israel" out of Sion? When' the LORD" turneth' the captivity" of 'His 'people : *f* then" shall' Jacob rejoice, and 'Is·rael 'shall be 'glad.

DAY 3. **Morning Prayer.**

PSALM XV. *Domine, quis habitabit?*

*mf* 1 LORD, who' shall · dwell" in 'Thy 'Ta·bernacle : or, who' shall rest" upon 'Thy 'holy 'Hill ?

2 Even' he, that leadeth' an uncor'rupt 'life : and doeth' the thing' which is right, *and speaketh'* the 'truth 'from his 'heart.

*m* 3 He" that hath used' no deceit' in his tongue, nor' done' evil 'to his 'neighbour : and' hath not 'slan·dered 'his 'neighbour.

4 He" that setteth not' by himself, but' is lowly' in his 'own 'eyes : and' maketh much" of 'them' that 'fear the 'LORD.

5 He" that sweareth' unto his neighbour, and' disap'point·eth him 'not : though' it were 'to his 'own 'hindrance.

6 He" that hath not given his money" up'on 'u·sury : nor' taken' re'ward" a'gainst the 'in·nocent.

*nf* 7 Whoso' doeth 'these 'things : shall "never 'fall.

PSALM xvi. *Conserva me, Domine.*

*m* 1 PRE·SERVE me, 'O 'GOD : for' in Thee 'have I 'put my 'trust.

2 O my soul, thou' hast said 'un·to the 'LORD : "Thou' art' my GOD, my goods' are 'nothing 'unto 'Thee!"

3 All' my delight" is' upon the saints, that are 'in the 'earth : and upon such" as ex'cel 'in 'virtue.

4 But they' that run" after' an'other 'god : shall 'have 'great 'trouble.

5 Their' drink-offerings' of blood" will 'I not 'offer : neither' make mention' of their 'names" with'in my 'lips.

*nf* 6 *The* LORD' Himself" is' the portion'

of mine inheritance, and' of 'my 'cup : Thou 'shalt main'tain my 'lot.

7 The lot' is fallen unto me" in' a 'fair 'ground : yea, I 'have a 'goodly 'he·ritage.

*m* 8 I' will thank' the LORD" for 'gi·ving me 'warning : my reins' also" chasten me 'in the 'night-'season.

9 I' have set' GOD 'al·ways' be'fore me : <
for He' is' on my right hand, therefore 'I 'shall not 'fall.

*mf* 10 Wherefore" my heart' was glad, and' my 'glo·ry' re'joiced : my flesh' also 'shall 'rest' in 'hope.

11 For' why? Thou' shalt not leave' my 'soul' in 'hell : neither' shalt Thou suffer' Thy Holy One 'to 'see cor'ruption.

12 Thou' shalt shew me' the path of
*f* Life; in Thy' Presence" is' the 'ful·ness' of <
'joy : and' at Thy' Right Hand" there is pleasure 'for 'ever'more.

PSALM xvii. *Exaudi, Domine.*

*m* 1 HEAR' the · right, O LORD, consider 'my com'plaint : and hearken' unto my prayer, that' goeth not 'out of 'feigned 'lips.

2 Let' my sentence" come forth' from 'Thy 'Presence : and let' Thine Eyes" look' upon the 'thing' that 'is 'equal.

3 Thou' hast proved' and visited' mine *heart" in the* night-season; Thou' hast

tried me, and shalt find' no 'wick·edness
'in me : for' I am utterly' purposed" that
my 'mouth' shall 'not of'fend.
4 Because' of men's works, that are
done" against the words' of 'Thy 'Lips : I'
have kept me" from' the 'ways 'of · the
de'stroyer.
< 5 O' hold Thou up' my goings" in 'Thy
'paths : that' my 'footsteps 'slip 'not.
6 I have called' upon Thee, O God,
for 'Thou shalt 'hear me : incline' Thine
Ear' to me, and hearken 'unto 'my 'words.
7 Shew" Thy marvellous' Loving-kind-
< ness, Thou' that art the Saviour" of them'
which put their 'trust in 'Thee : from'
such' as re'sist 'Thy Right 'Hand.
**8** Keep me" as' the apple 'of an 'eye :
< hide me" under the 'sha·dow" of 'Thy
'Wings,
9 From' the ungodly 'that 'trou·ble me :
mine enemies" compass me' round about"
to 'take a'way my 'soul.
10 They' are inclosed" in their 'own
'fat : and' their mouth 'speaketh 'proud
'things.
11 They lie" waiting' in our way" on
'e·very 'side : turning' their 'eyes 'down
·to the 'ground ;
12 Like' as a lion" that is greedy 'of
his 'prey : and' as it were' a lion's whelp,
lurking 'in 'secret 'places.
< **13** *Up,* Lord, disappoint him, and 'cast

him 'down : deliver' my soul" from' the ungodly, which 'is a 'sword of 'Thine;

14 From' the men' of Thy Hand, O LORD, from' the men, I say, and from' the 'evil 'world : which have' their portion' in this life, whose' bellies' Thou fillest 'with Thy 'hid 'treasure.

15 They have' children" at 'their de'sire : and leave' the rest' of their 'substance 'for their 'babes.

*mf* **16** But' as for me, I' will behold' Thy Presence 'in 'right·eousness : and when' I awake up" after Thy' likeness, I 'shall be 'sa·tisfied 'with it.

DAY 3. **Evening Prayer.**

PSALM xviii. *Diligam te, Domine.*

*f* 1 I WILL · love Thee, O LORD, my Strength; the LORD" is' my stony Rock, and 'my De'fence : my Saviour, my GOD, and my Might, in Whom' I will trust, my Buckler, the Horn' also' of my Sal'vation, 'and my 'Refuge.

2 I' will call' upon the LORD, Which' is
< worthy 'to be 'praised : so' shall I be 'safe" from 'mine 'e·nemies.

*p* **3** The sorrows' of 'Death 'com·passed me : and' the overflowings' of ungodliness 'made 'me a'fraid.

4 The pains' of Hell 'came a'bout me : the snares' of 'Death 'over'took me.

5 In' my trouble" I will call' up'on the 'LORD : and' complain 'unto 'my 'GOD.

*nf* 6 So' shall He hear' my voice" out' of His 'holy 'Temple : and my complaint" shall come before Him, it' shall enter' even 'into 'His 'Ears.

*f* 7 The earth" trembled 'and 'quaked : the very foundations' also" of the hills' shook, and' were removed, be'cause 'He was 'wroth.

8 There went' a smoke' out" in 'His 'Presence : and' a consuming fire" out of His Mouth, so' that 'coals were 'kindled 'at it.

9 He' bowed' the heavens also, and 'came 'down : and' it was dark 'under 'His 'Feet.

10 He' rode" upon the Cherūbims, 'and did 'fly : He came" flying' upon the 'wings 'of the 'wind.

11 He made' darkness" His 'Secret 'Place : His Pavilion' round about Him" with dark water' and 'thick 'clouds" to 'co'ver Him.

12 At' the brightness' of His Presence His 'clouds re'moved : hail-stones, 'and 'coals of 'fire.

13 The LORD" also' thundered' out of heaven, and' the Highest 'gave His *'thunder : hail*-stones, 'and 'coals of 'fire.

14 He sent' out' His arrows, 'and 'scat-
-tered them : He cast' forth' 'lightnings,
'and de'stroy·ed them.
15 The springs' of waters" were seen,
and' the foundations' of the round world"
were discovered, at Thy' chiding, 'O 'LORD :
at' the blasting" of the 'breath' of 'Thy
dis'pleasure.
*mf* 16 He' shall send down" from' on high
'to 'fetch me : and' shall take me 'out of
'many 'waters.
17 He' shall deliver me" from' my
strongest enemy, and' from 'them which
> 'hate me : for' they are 'too 'mighty 'for
me.
*m* 18 They' prevented me" in' the day' of
< 'my 'trouble : but' the 'LORD' was 'my
up'holder.
*mf* 19 He' brought me forth' also" into a
'place' of 'li·berty : He' brought me forth,
even' because' He 'had a 'favour 'un·to
me.
*m* **20** The LORD' shall reward me" after'
my 'righteous 'dealing : according' to the
cleanness' of my hands 'shall He 'recom-
'pense me.
21 Because" I have kept' the ways 'of
the 'LORD : and' have not forsaken' my
GOD, 'as the 'wicked 'doth.
22 For" I have' an eye" unto 'all His
'laws : and' will not cast out 'His com-
'*mandments* 'from me.

23 I' was also' uncor'rupt be'fore Him : and' eschewed 'mine 'own 'wick·edness.

*vf* 24 Therefore" shall the LORD' reward me" after my 'righteous 'dealing : and according' unto the cleanness' of my 'hands' in 'His 'Eye-sight.

*m* **25** With' the holy" Thou' shalt 'be 'holy : and with' a perfect man 'Thou shalt 'be 'perfect.

26 With' the clean" Thou' shalt 'be 'clean : and with' the froward 'Thou shalt 'learn 'fro·wardness.

*vf* 27 For' Thou shalt save' the people" that are 'in ad'ver·sity : and shalt bring' down" the 'high looks 'of the 'proud.

28 Thou' also' shalt 'light my 'candle : the LORD' my GOD" shall make' my 'dark·ness" to 'be 'Light.

29 For' in Thee" I shall discomfit' an 'host of 'men : and' with the help' of my GOD" I shall 'leap 'o·ver the 'wall.

*m* 30 The Way' of GOD" is' an unde'filed 'way : the Word' of the LORD' also" is

< tried' in the fire; He' is' the Defender" of all them' that 'put their 'trust' in 'Him.

*f* **31** For" who' is GOD, 'but' the 'LORD : or, who' hath any strength, ex'cept 'our 'GOD?

32 It is' GOD, that girdeth me' with 'strength of 'war : and maketh 'my 'way 'perfect.

*vf* 33 He' maketh' my feet" like' 'harts' *feet : and 'set·teth me 'up' on 'high.*

34 He' teacheth' mine 'hands" to 'fight: and mine arms" shall break 'e·ven' a 'bow of 'steel.

35 Thou' hast given me" the defence' of 'Thy Sal'vation : Thy' Right Hand' also" shall hold me up, and Thy' loving correction 'shall 'make me 'great.

36 Thou shalt make' room enough' under me 'for to 'go : that' my 'footsteps 'shall not 'slide.

37 I' will follow' upon mine enemies, and 'over'take them : neither' will I turn again 'till I 'have de'stroy·ed them.

38 I' will smite them, that they shall not' be 'a·ble' to 'stand : but' fall 'under 'my 'feet.

39 Thou' hast girded me' with strength 'un·to the 'battle : Thou' shalt throw down 'mine 'e·nemies 'un·der me.

40 Thou hast made' mine enemies' also" to turn their 'backs up'on me : and' I shall de'stroy 'them that 'hate me.

41 They" shall cry, but' there shall be 'none' to 'help them : yea, even' unto the LORD' shall they cry, 'but He 'shall not 'hear them.

42 I' will beat them" as small' as the dust' be'fore the 'wind : I' will cast them out" as' the 'clay 'in the 'streets.

43 Thou' shalt deliver me" from' the strivings 'of the 'people : and' Thou shalt make me' the 'head 'of the 'heathen.

44 A people" whom I 'have not 'known : *shall '''serve me.*

45 As soon' as they hear' of me, they
'shall o'bey me : but' the strange' children
'shall dis'semble 'with me.
46 The strange' children 'shall 'fail :
and' be afraid 'out of 'their 'prisons.
*f* **47** The LORD' liveth, and blessed" be'
my 'strong 'Helper : and praised" be'
the 'GOD of 'my Sal'vation;
*nf* 48 Even' the GOD" that seeth' that I
'be a'venged : and' sub'du·eth the 'people
'un·to me.
49 It is He' that delivereth me" from'
my cruel enemies, and' setteth me up'
a'bove mine 'ad·versaries : Thou' shalt rid
me 'from the 'wicked 'man.
*f* 50 For this' cause" will I give' thanks
unto Thee, O LORD, a'mong the 'Gentiles :
and sing' praises 'unto 'Thy 'Name.
51 Great' prosperity" giveth He 'unto
His 'King : and sheweth' loving-kindness"
unto David' His Anointed, and' unto his
'seed' for 'ever'more.

DAY 4. **Morning Prayer.**

PSALM xix. *Cœli enarrant.*

*f* 1 THE heavens" de·clare' the 'Glo·ry' of
'GOD : and' the firmament 'sheweth 'His
'hand·iwork.
2 One' day 'tell·eth an'other : and one'
*night* 'certi'fi·eth an'other.

*m* 3 There is" neither' speech 'nor 'lan-
guage : but' their voices 'are 'heard a'mong
them.

4 Their' sound" is gone out" into 'all
'lands : and' their words" into the 'ends
'of the 'world.

*mf* 5 In them" hath He set' a tabernacle
'for the 'sun : which' cometh forth" as' a
bridegroom' out of his chamber, and'
rejoiceth" as' a giant 'to 'run his 'course.

6 It' goeth forth" from' the uttermost
part' of the heaven, and' runneth about"
unto the end' of 'it a'gain : and' there
is nothing' hid 'from the 'heat there'of.

*m* 7 The law' of the LORD" is' an undefiled
law, con'vert·ing the 'soul : the testimony'
of the LORD" is sure, and' giveth 'wisdom
'un·to the 'simple.

8 The statutes' of the LORD" are right,
and re'joice the 'heart : the command-
ment' of the LORD" is pure, and giveth
'light 'un·to the 'eyes.

9 The fear' of the LORD" is clean, and
endureth 'for 'ever : the judgments' of
the LORD" are true, and 'righteous 'alto-
'gether.

10 More' to be desired' are they" than
gold, yea, than much 'fine 'gold : sweeter'
also" than honey, 'and the 'honey-'comb.

11 Moreover, by them" is' Thy 'servant
'taught : and' in keeping' of them 'there
*is 'great re'ward.*

p **12** Who' can tell" how oft 'he of'fendeth : O' cleanse Thou' me 'from my 'secret 'faults.

13 Keep' Thy servant' also" from' presumptuous sins, lest' they get' the do'minion
< 'o·ver me : so' shall I be' undefiled, and' innocent 'from the 'great of'fence.

14 Let' the words' of my mouth, and' the meditation' of 'my 'heart : be' alway' acceptable 'in 'Thy 'sight,

vf 15 O "LORD : my Strength, 'and 'my Re'deemer!

PSALM XX. *Exaudiat te Dominus.*

vf 1 THE LORD · hear thee" in' the 'day of 'trouble : the Name" of the GOD' of 'Jacob 'de'fend thee;

2 Send thee' help 'from the 'Sanc·tuary : and 'strength·en thee 'out of 'Sion;

3 Remember 'all thy 'of·ferings : and ac'cept thy 'burnt-'sa·crifice;

4 Grant thee' thy 'heart's de'sire : and ful'fil 'all thy 'mind.

f 5 We' will rejoice" in thy salvation, and triumph" in the Name' of the LORD, 'our 'GOD : the LORD" perform 'all 'thy pe'titions.

vf **6** Now' know I, that the LORD' helpeth' His anointed, and' will hear him" from' His 'holy 'Heaven : even' with' the wholesome *'strength' of* 'His Right' Hand.

7 Some′ put their trust″ in chariots, and
< 'some′ in 'horses : but we′ will remember″
the Name″ of the 'LORD 'our 'GOD.
8 They′ are brought down, 'and 'fallen :
< but we′ are risen, 'and 'stand 'upright.
9 Save, LORD, and hear us, O 'KING of
'Heaven : when 'we 'call up'on Thee.

PSALM xxi. *Domine, in virtute tua.*

*mf* 1 THE king″ shall re·joice′ in Thy′
strength, 'O 'LORD : exceeding glad′ shall
he 'be′ of 'Thy Sal'vation.
2 Thou′ hast given him′ his 'heart's
de'sire : and′ hast not denied him′ the
re'quest of 'his 'lips.
3 For′ Thou′ shalt prevent him″ with′
the blessings 'of 'goodness : and shalt set′
a crown″ of pure′ 'gold′ up'on his 'head.
4 He asked′ life″ of Thee, and′ Thou
< gavest him′ a 'long 'life : even′ for 'ever
'and 'ever.
*f* 5 His honour′ is great″ in 'Thy Sal'va-
tion : glory′ and great worship 'shalt Thou
'lay up'on him.
6 For Thou′ shalt give him″ ever'last·ing′
fe'li·city : and′ make him glad″ with′ the
'joy of 'Thy 'Coun·tenance.
7 And why? because′ the king″ putteth′
his trust 'in the 'LORD : and′ in the
*Mercy″* of the Most′ Highest 'he shall 'not
*mis'carry.*

*nf* 8 All' Thine enemies" shall 'feel Thy 'Hand : Thy Right Hand' shall 'find out 'them that 'hate Thee.

9 Thou' shalt make them" like' a fiery oven" in time' of 'Thy 'wrath : the LORD' shall destroy them' in His displeasure, and the 'fire 'shall con'sume them.

10 Their fruit" shalt Thou' root 'out · of the 'earth : and' their seed" from' a'mong the 'chil·dren' of 'men.

11 For' they intended 'mis·chief' a'gainst Thee : and imagined' such a device" as' they are not 'able 'to per'form.

12 Therefore' shalt Thou 'put · them' to 'flight : and the strings' of Thy bow" shalt Thou make ready' a'gainst the 'face 'of them.

*f* 13 Be' Thou' exalted, LORD, in Thine 'Own 'Strength : so' will we sing, 'and 'praise Thy 'Power.

DAY 4. **Evening Prayer.**

PSALM xxii. *Deus, Deus meus.*

*pp* 1 MY · GOD, my GOD, look upon me; why' hast 'Thou for'sa·ken me : and art' so far' from my health, and' from the 'words of 'my com'plaint?

2 O' my GOD, I cry" in the day-time, but 'Thou 'hear·est not : and' in the night-*season' also* 'I 'take no 'rest.

*mf* **3** And Thou′ con′ti·nuest ′Holy : O Thou ′Worship ′of ′Is·rael.

4 Our fathers″ hoped ′in ′Thee : they′ trusted′ in Thee, and ′Thou ′didst de′li·ver them.

5 They′ called upon Thee, ′and were ′holpen : they′ put their trust′ in Thee, ′and were ′not con′founded.

**6** But″ as for me, I am′ a worm, and ′no ′man : a very scorn′ of men, and′ the ′out-cast ′of the ′people.

7 All′ they′ that see me ′laugh · me′ to ′scorn : they′ shoot out their lips, and ′shake their ′heads, ′saying,

*m* 8 "He trusted′ in God, that He′ ′would de′li·ver him : let Him′ deliver him, ′if He ′will ′have him!"

*mf* 9 But′ Thou′ art He″ that took me′ out of my ′mother's ′womb : Thou′ wast′ my hope, when′ I hanged yet′ up′on my ′mother's ′breasts.

10 I′ have been left′ unto Thee″ ever since ′I was ′born : Thou′ art my God, even ′from my ′mother's ′womb.

*pp* 11 O go′ not′ from me, for′ trouble′ is ′hard at ′hand : and ′there is ′none′ to ′help me.

12 Many′ oxen′ are ′come a′bout me : fat bulls′ of Basan″ close me ′in′ on ′e·very ′side.

13 They′ gape′ upon me ′with their ′mouths : as′ it were′ a ramping ′and a ′roaring ′lion.

14 I' am poured out" like' water, and' all my bones' are 'out of 'joint : my heart' also" in the midst of my body" is even 'like 'melting 'wax.

15 My strength' is dried up" like' a potsherd, and' my tongue' cleaveth 'to my 'gums : and' Thou shalt bring me 'in·to the 'dust' of 'Death.

16 For" many dogs' are 'come a'bout me : and' the council' of the wicked 'layeth 'siege' a'gainst me.

17 They pierced" my hands' and my feet; I may tell 'all my 'bones : they stand" staring' 'and 'look·ing' up'on me.

18 They part" my 'gar·ments' a'mong them : and cast 'lots' up'on my 'vesture.

19 But' be not Thou" far' from me, 'O 'LORD : Thou' art' my succour, 'haste Thee 'to 'help me.

20 Deliver' my soul 'from the 'sword : my darling" from' the 'power 'of the 'dog.

21 Save me" from' the 'lion's 'mouth : Thou' hast heard me also" from' among the 'horns 'of the 'u·nicorns.

**22** I' will declare' Thy Name" unto 'my 'brethren : in' the midst" of' the congre'ga-tion 'will I 'praise Thee.

23 O' praise' the LORD, 'ye that 'fear Him : magnify Him, all ye' of the seed' of Jacob, and fear Him, 'all ye 'seed of 'Is·rael;

*24 For' He* hath not' despised, nor

abhorred, the low estate ˈof the ˈpoor : He′ hath·not hid′ His Face″ from him, but″ when′ he called ˈunto ˈHim′ He ˈheard him.

25 My praise′ is′ of Thee″ in′ the great ˈcongreˈgation : my vows′ will I perform″ in′ the ˈsight of ˈthem that ˈfear Him.

26 The poor′ shall eat, ˈand be ˈsa·tisfied : they′ that seek′ after the LORD″ shall′ praise Him; your heart ˈshall ˈlive′ for ˈever.

< 27 All′ the ends of the world″ shall′ remember themselves, and′ be turned ˈun·to the ˈLORD : and all′ the kindreds′ of the nations″ shall ˈworship ˈbeˈfore Him.

*f* 28 For″ the Kingdom ˈis′ the ˈLORD′S : and He″ is′ the ˈGo·vernour″ aˈmong the ˈpeople.

*mf* 29 All′ such″ as be fat′ upˈon ˈearth : have ˈeaten, ˈand ˈwor·shipped.

30 All′ they″ that go down′ into the dust″ shall ˈkneel beˈfore Him : and no′ man″ hath quickened ˈhis ˈown ˈsoul.

31 My seed ˈshall ˈserve Him : they′ shall be counted′ unto the LORD ˈfor a ˈgeneˈration.

*f* 32 They′ shall come, and′ the heavens′ shall deˈclare His ˈRight·eousness : unto a people″ that shall′ be born, ˈwhom the ˈLORD hath ˈmade.

PSALM xxiii. *Dominus regit me.*

1 THE · LORD" is 'my 'Shepherd : therefore 'can I 'lack 'nothing.

2 He' shall feed me" in a 'green 'Pasture : and' lead me forth" beside' the 'Waters 'of 'Comfort.

3 He' shall con'vert my 'soul : and' bring me forth" in the paths' of righteousness, 'for His 'Name's 'sake.

4 Yea, though' I walk" through' the valley" of the shadow' of Death, I' will fear 'no 'evil : for" Thou' art with me; Thy' rod" and 'Thy 'staff 'com·fort me.

5 Thou' shalt prepare' a table' before me" against 'them that 'trou·ble me : Thou' hast anointed' my head" with oil, and' my 'cup' shall 'be 'full.

6 But' Thy' Loving-kindness' and Mercy" shall follow me" all' the days' of 'my 'life : and' I will dwell" in the house' of the LORD 'for 'ever.

AY 5. **Morning Prayer.**

PSALM xxiv. *Domini est terra.*

1 THE Earth" is' the · LORD'S, and all' t 'therein 'is : the compass' of the ld, and 'they that 'dwell there'in.

For' He' hath founded it" up'on the s : and' pre'pa·red it" up'on the 'floods.

*Who' shall* ascend" into the Hill 'of

the 'LORD : or, who' shall rise up" in 'His 'Holy 'Place?

4 Even he" that hath' clean' hands, and a 'pure 'heart : and' that hath not' lift up his mind' unto vanity, nor' sworn 'to de-'ceive his 'neighbour.

*mf* 5 He' shall receive' the blessing 'from the 'LORD : and' righteousness" from' the 'GOD' of 'his Sal'vation.

6 This' is' the generation" of 'them' that 'seek Him : even' of them" that seek 'Thy 'Face, O 'Jacob.

*f* 7 Lift' up' your heads, O ye Gates, and be' ye' lift up, ye ever'lasting 'Doors : and'
< the KING' of Glory 'shall 'come 'in.

*mf* 8 "Who" is' the 'KING' of 'Glory?" : it
*ff* is' the LORD" strong' and mighty, even' the LORD 'mighty 'in 'battle.

*f* 9 Lift' up' your heads, O ye Gates, and be' ye' lift up, ye ever'lasting 'Doors :
< and' the KING' of Glory 'shall 'come 'in.

*mf* 10 "Who" is' the 'KING' of 'Glory?" :
*ff* even' the LORD' of Hosts, 'He · is' the 'KING' of 'Glory!

PSALM XXV. *Ad te, Domine, levavi.*

*p* 1 UNTO · Thee, O LORD, will I lift' up' my soul; my GOD, I have put' my 'trust in 'Thee : O' let me not' be confounded, neither' let mine 'e·nemies 'triumph 'o·ver me.

2 For' all they' that hope in Thee" shall
'not · be a'sha·med : but such' as trans-
gress' without a cause" shall' be 'put' to
'con'fusion.

3 Shew me' Thy ways, 'O 'LORD : and
'teach me 'Thy 'paths.

4 Lead me' forth" in Thy Truth, 'and
'learn me : for' Thou" art' the GOD of my
Salvation; in Thee" hath been my hope
'all the 'day 'long.

5 Call' to remembrance, O LORD, Thy
'tender 'mercies : and' Thy loving-kind-
nesses, which have been 'ever 'of 'old.

6 O' remember not" the sins' and
offences" of 'my 'youth : but' according
to Thy Mercy" think Thou' upon me, O
'LORD, 'for Thy 'Goodness.

**7** Gracious' and righteous 'is' the 'LORD :
therefore" will He teach 'sinners 'in the
'way.

8 Them' that are meek" shall He 'guide
in 'judgment : and such' as are gentle,
them 'shall He 'learn His 'way.

9 All' the paths' of the LORD" are' Mercy
'and 'Truth : unto such' as keep His
Covenant, 'and 'His 'tes·timonies.

10 For' Thy Name's' sake, 'O 'LORD :
be' merciful' unto my sin, 'for 'it is
'great.

11 What' man' is he, that 'fear·eth the
'LORD : him' shall He teach" in' the 'way
that 'He *shall* 'choose.

12 His soul" shall 'dwell at 'ease : and' his seed 'shall in'he·rit the 'land.

13 The secret' of the LORD" is' among 'them that 'fear Him : and He' will 'shew them 'His 'Co·venant.

14 Mine eyes" are ever' looking 'un·to the 'LORD : for" He shall pluck' my 'feet 'out · of the 'net.

p **15** Turn' Thee" unto me, and have' 'mer·cy' up'on me : for' I am 'de·solate, 'and in 'mi·sery.

16 The sorrows' of my heart 'are en-'larged : O' bring Thou me 'out of 'my 'troubles.

17 Look" upon' my adversity 'and 'mi-·sery : and' for'give me 'all my 'sin.

18 Consider' mine enemies, how many 'they 'are : and' they bear' a 'ty·rannous 'hate' a'gainst me.

19 O' keep' my soul, 'and de'li·ver me : <
let me not' be confounded, for' I have 'put my 'trust' in 'Thee.

20 Let' perfectness' and righteous deal- <
ing 'wait up'on me : for' my hope 'hath 'been in 'Thee.

m 21 Deliver' Israel, 'O 'GOD : out' of 'all 'his 'troubles.

PSALM xxvi. *Judica me, Domine.*

m 1 BE' Thou' my · Judge, O LORD, for' *I have* 'walked 'in·nocently : my trust"

hath been′ also′ in the LORD, therefore
ˈshall I ˈnot ˈfall.
2 Examine me, O LORD, ˈand ˈprove
me : try′ out″ my ˈreins′ and ˈmy ˈheart.
3 For′ Thy Loving-kindness″ is ever′
beˈfore mine ˈeyes : and′ I will ˈwalk′ in
ˈThy ˈTruth.
4 I′ have not dwelt″ with ˈvain ˈpersons :
neither″ will I have′ fellowship ˈwith the
ˈdeˈceitful.
5 I′ have hated′ the congregation ˈof
the ˈwicked : and′ will not sit′ aˈmong the
ˈunˈgodly.
6 I will wash′ my hands″ in′ innocency,
ˈO ˈLORD : and so′ will I ˈgo to ˈThine
ˈaltar;
7 That′ I may shew″ the ˈvoice of
ˈthanks·giving : and tell′ of ˈall Thy ˈwon-
drous ˈworks.
8 LORD, I have loved′ the habitation″ of
ˈThy ˈHouse : and′ the place″ where ˈThine
ˈHonour ˈdwelleth.
9 O′ shut not up′ my soul ˈwith the
ˈsinners : nor′ my ˈlife ˈwith the ˈblood-
·thirsty;
10 In whose′ hands ˈis ˈwick·edness :
and′ their right′ hand ˈis ˈfull of ˈgifts.
11 But′ as for me, I′ will ˈwalk ˈin·no-
cently : O′ deliver me, ˈand be ˈmer·ciful
ˈun·to me.
12 My foot ˈstandeth ˈright : I′ will
*praise′ the* LORD ˈin the ˈcongreˈgations.

## DAY 5. Evening Prayer.

PSALM xxvii. *Dominus illuminatio.*

*mf* 1 THE LORD" is' my · Light, and my Salvation; whom' then 'shall I 'fear : the LORD" is' the Strength' of my life; of whom' then 'shall I 'be a'fraid?

2 When' the wicked, even' mine enemies, and my foes, came upon me' to eat 'up' my 'flesh : they 'stumbled 'and 'fell.

*m* 3 Though' an host of men" were laid against me, yet' shall' not my heart 'be a'fraid : and though' there rose up' war" < against me, yet' will I 'put my 'trust' in 'Him.

4 One' thing" have I desired' of the LORD, which I 'will re'quire : even' that I may dwell" in the house' of the LORD" all the days' of my life, to behold" the fair beauty' of the LORD, and' to 'visit 'His 'Temple.

5 For' in the time of trouble" He shall hide me 'in His 'Ta·bernacle : yea, in the secret place' of His Dwelling" shall He hide me, and set me up' up'on a 'Rock' of 'stone.

6 And now" shall He lift 'up' mine 'head : above' mine 'e·nemies 'round a'bout me.

*f* 7 Therefore" will I offer' in His Dwell-*ing" an oblation'* with 'great 'gladness :

I′ will sing, and speak ˈpraises ˈun·to the ˈLORD.

*p* **8** Hearken′ unto my voice, O LORD, when I ˈcry ˈun·to Thee : have′ mercy′ upˈon me, ˈand ˈhear me.

9 My heart′ hath talked′ of Thee, "Seek ye ˈMy ˈFace" : Thy Face, ˈLORD, ˈwill I ˈseek!

10 O′ hide not′ Thou″ Thy ˈFace ˈfrom me : nor″ cast′ Thy servant′ aˈway ˈin disˈpleasure.

< 11 Thou′ hast ˈbeen′ my ˈsuccour : leave me not, neither′ forsake me, O ˈGOD of ˈmy Salˈvation.

< 12 When′ my father′ and my mother ˈforˈsake me : the ˈLORD ˈta·keth me ˈup.

13 Teach me′ Thy way, ˈO ˈLORD : and lead me′ in the right way, beˈcause′ of ˈmine ˈe·nemies.

14 Deliver me not′ over″ into the will′ of ˈmine ˈad·versaries : for″ there are false′ witnesses″ risen up′ against me, and ˈsuch as ˈspeak ˈwrong.

*nf* **15** I should′ utterly ˈhave ˈfainted : but′ that I believe′ verily″ to see′ the goodness of the LORD″ in′ the ˈland ˈof the ˈliving.

> 16 O′ tarry thou‴ the ˈLORD's ˈleisure :
< be′ strong, and′ He shall comfort′ thine heart; and′ put thou′ thy ˈtrust ˈin the ˈLORD.

PSALM xxviii. *Ad te, Domine.*

p 1 UNTO · Thee" will' I cry, O LORD, 'my 'Strength : think' no scorn' of me; lest, if' Thou make" as though' Thou hearest not, I become" like them' that go 'down 'in·to the 'pit.

2 Hear' the voice" of my humble petitions, when' I 'cry 'un·to Thee : when' I hold up' my hands" towards' the Mercy-seat" of 'Thy 'holy 'Temple.

3 O' pluck me not' away, neither' destroy me" with' the ungodly' and 'wicked 'doers : which speak" friendly' to their neighbours, but' imagine 'mischief 'in their 'hearts.

4 Reward them" according' to 'their 'deeds : and' according' to the wickedness" of 'their 'own in'ventions.

5 Recompense them" after' the work' of 'their 'hands : pay them 'that' they 'have de'served.

6 For' they regard not' in their mind" the works of the LORD, nor" the operation' of 'His 'Hands : therefore" shall He' break < them down, and 'not 'build them 'up.

f 7 Praised 'be the 'LORD : for" He hath heard' the voice' of 'my 'hum·ble pe'titions.

8 The LORD" is' my Strength, and my Shield; my heart' hath trusted in Him, *and 'I am 'hel*ped : therefore" my heart'

danceth' for joy, and' in my 'song 'will I 'praise Him.

9 The LORD' is 'my 'Strength : and He' is' the wholesome De'fence' of 'His a'nointed.

10 O save' Thy people, and give' Thy blessing" unto 'Thine in'he·ritance : feed them, and 'set them 'up' for 'ever.

PSALM xxix. *Afferte Domino.*

*f* 1 BRING' unto the · LORD, O ye mighty, bring' young rams 'un·to the 'LORD : ascribe' unto the LORD 'worship 'and 'strength.

2 Give' the LORD" the honour' due' unto 'His 'Name : worship' the LORD 'with 'holy 'worship.

3 It is' the LORD, that com'mand·eth the 'waters : it is' the glorious GOD, 'that 'ma·keth the 'thunder.

4 It is' the LORD, that ruleth' the sea; the Voice' of the LORD" is mighty' in < 'ope'ration : the Voice' of the LORD 'is a 'glorious 'Voice.

*mf.* 5 The Voice' of the LORD 'break·eth' the 'ce·dar-trees : yea, the LORD" breaketh' the 'cedars 'of 'Li·banus.

6 He' maketh them' also" to skip 'like a 'calf : Libanus' also, and Sirion, 'like a 'young 'u·nicorn.

7 The Voice' of the LORD" divideth' the *flames of fire;* the Voice' of the LORD

'sha·keth' the 'wil·derness : yea, the LORD" shaketh' the 'wil·derness 'of 'Cades.

8 The Voice' of the LORD" maketh the hinds' to bring forth' young, and' discovereth' the 'thick 'bushes : in His' Temple" doth' every man 'speak' of 'His 'Honour.

*f* 9 The LORD' sitteth" a'bove' the 'wa·ter-
< flood : and' the LORD" re'main·eth' a 'KING" for 'ever.

10 The LORD" shall give' strength 'unto · His 'people : the LORD" shall give'
> His people" the 'blessing 'of 'Peace.

DAY 6. **Morning Prayer.**

PSALM XXX. *Exaltabo te, Domine.*

*mf* 1 I WILL · magnify Thee, O LORD, for' Thou' hast 'set me 'up : and not' made' my 'foes' to 'triumph 'o·ver me.

*m* 2 O LORD, my GOD, I 'cried 'un·to
< Thee : and 'Thou 'hast 'heal·ed me.

3 Thou, LORD, hast brought' my soul 'out of 'hell : Thou hast kept' my life" from them' that go 'down 'to the 'pit.

*mf* 4 Sing' praises" unto the LORD, O ye 'saints of 'His : and give' thanks' unto Him" for' a re'mem·brance" of 'His 'Ho·liness.

5 For" His wrath' endureth" but' the *twinkling of* an eye, and in His' Pleasure

'is 'life : heaviness" may endure' for a night, but' joy 'cometh 'in the 'morning.

6 And' in my prosperity" I said, "I shall never 'be re'moved : Thou, LORD, of Thy goodness" hast 'made my 'hill' so 'strong!"

*p* 7 Thou' didst turn' Thy 'Face 'from me : and 'I 'was 'troubled.

8 Then' cried I' unto Thee, 'O 'LORD : and gat me 'to my 'LORD' right 'humbly;

9 "What' profit' is there 'in my 'blood : when' I go 'down 'to the 'pit?

10 "Shall' the dust" give 'thanks 'un·to Thee : or, shall 'it de'clare Thy Truth?

11 "Hear, O LORD, and have 'mer·cy' up'on me : LORD, 'be 'Thou' my 'helper."

*nf* 12 Thou' hast turned' my heaviness 'into 'joy : Thou' hast put off" my sack-cloth, and 'gird·ed me 'with 'gladness.

13 Therefore, shall' every good' man" sing' of Thy praise" with'out 'ceasing :

< O my GOD, I will give' thanks 'unto 'Thee' for 'ever.

PSALM xxxi. *In te, Domine, speravi.*

*p* 1 IN · Thee, O LORD, have I 'put my 'trust : let me' never' be put to confusion, deliver me 'in 'Thy 'Right·eousness.

2 Bow' down" Thine 'Ear 'to me : make 'haste 'to de'li·ver me.

3 And be' Thou" my strong' Rock, and House 'of De'fence : that 'Thou 'mayest 'save me.

*m* 4 For Thou" art' my strong Rock, and
'my 'Castle : be' Thou also' my Guide,
and lead me 'for Thy 'Name's 'sake.

*p* 5 Draw me' out of the net, that they'
< have laid 'pri·vily 'for me : for 'Thou 'art
my 'Strength.

6 Into Thy' Hands" I com'mend my
< 'spirit : for' Thou' hast redeemed me, O
LORD, 'Thou 'GOD of 'Truth.

7 I have hated' them" that hold' of
super'stitious 'va·nities : and my trust"
hath 'been 'in the 'LORD.

*mf* 8 I' will' be glad, and rejoice' in 'Thy
'Mercy : for' Thou' hast considered' my
trouble, and' hast known' my 'soul 'in
ad'ver·sities;

9 Thou' hast not shut me up" into the
hand 'of the 'e·nemy : but' hast set' my
feet 'in a 'large 'room.

*pp* 10 Have' mercy" upon me, O LORD,
for' I am 'in 'trouble : and mine eye' is
consumed" for very heaviness; yea, my
'soul' and 'my 'body.

11 For' my life" is' waxen old 'with
'hea·viness : and my 'years 'with 'mourning.

12 My strength' faileth me, because' of
'mine in'i·quity : and' my 'bones 'are
con'sumed.

13 I became' a reproof" among all mine
enemies, but' especially' a'mong my 'neigh-
bours : and they' of mine acquaintance"
*were afraid of* me; and they' that did see

me without" con'veyed them'selves 'from me.

14 I am' clean forgotten, as' a dead man 'out of 'mind : I am become 'like a 'broken 'vessel.

15 For' I have heard" the blasphemy 'of the 'mul·titude : and fear" is' on every side, while' they conspire together' against me, and take' their counsel" to 'take a'way my 'life.

**16** But' my hope" hath been' in Thee, 'O 'LORD : I have said, "'Thou 'art my 'GOD!"

17 My time" is' in Thy' Hand; deliver me" from' the hand' of 'mine 'e·nemies : and 'from 'them' that 'per·secute me.

18 Shew' Thy servant" the Light' of' 'Thy 'Coun·tenance : and' save me 'for Thy 'Mercy's 'sake.

19 Let me not' be confounded, O LORD, for' I have 'call·ed up'on Thee : let' the ungodly" be put' to confusion, and be put' to 'silence 'in the 'grave.

20 Let' the lying lips" be 'put' to 'silence : which' cruelly, disdainfully, and despitefully, 'speak a'gainst the 'righteous.

**21** O' how plentiful" is Thy Goodness, which' Thou hast laid up" for 'them that 'fear Thee : and' that Thou hast prepared" for them' that put their trust' in Thee, even' be'fore the 'sons of 'men!

22 *Thou' shalt* hide them' privily" by

Thine Own Presence" from' the provoking
'of 'all men : Thou' shalt keep them'
secretly" in Thy Tabernacle 'from the
'strife of 'tongues.

23 Thanks' be 'to the 'LORD : for' He
hath shewed me" marvellous' great' kind-
ness 'in a 'strong 'city.

*p* 24 And when' I made haste, 'I 'said :
"I am cast' out' of the 'sight' of 'Thine
'Eyes."

*m* 25 Nevertheless, Thou heardest' the
voice" of 'my 'prayer : when 'I 'cried
'un·to Thee.

*vf* **26** O' love' the LORD, all 'ye' His
'saints : for' the LORD" preserveth' them'
that are faithful, and' plenteously re-
'ward·eth the 'proud 'doer.

27 Be' strong, and' He shall establish
'your 'heart : all ye' that put' your 'trust
'in the 'LORD.

DAY 6. **Evening Prayer.**

PSALM xxxii. *Beati, quorum.*

*vf* 1 BLESSED' is · he" whose' unrighteous-
ness 'is for'given : and 'whose 'sin' is
'co·vered.

2 Blessed' is' the man" unto whom' the
LORD" imputeth 'no 'sin : and' in whose
*spirit 'there is* 'no 'guile.

**3** For" while' I 'held my 'tongue : my bones' consumed away 'through my 'dai·ly' com'plaining.

4 For" Thy' Hand" is heavy' upon me 'day and 'night : and' my moisture" is 'like the 'drought' in 'summer.

5 I' will acknowledge' my 'sin 'un·to Thee : and' mine unrighteousness 'have I 'not 'hid.

**6** I said, "I will confess' my sins 'un·to the 'LORD" : and so" Thou forgavest' the 'wick·edness" of 'my 'sin.

7 For this" shall every one' that is godly" make' his prayer' unto Thee, in a time" when Thou 'may·est be 'found : but' in the great water-floods" they 'shall not 'come 'nigh Him.

8 Thou' art' a place" to hide me in, Thou' shalt preserve me 'from 'trouble : Thou' shalt compass me about" with 'songs 'of de'li·verance.

**9** "I' will inform thee, and teach thee' in the way' wherein 'thou shalt 'go : and' I will 'guide thee 'with Mine 'Eye."

**10** Be' ye not' like" to horse and mule, which' have no 'under'standing : whose' mouths" must be held' with bit and bridle, 'lest' they 'fall up'on thee.

**11** Great plagues' remain" for' the 'un-'godly : but' whoso" putteth his trust' in the LORD, Mercy" embraceth 'him' on 'e·very 'side.

*f* 12 Be' glad, O ye righteous, and rejoice
'in the 'LORD : and' be joyful, all ye' that
'are 'true of 'heart.

PSALM xxxiii. *Exultate, justi.*

*f* 1 REJOICE' in the · LORD, 'O ye 'right-
eous : for" it becometh' well' the 'just" to
'be 'thankful.

2 Praise' the LORD 'with 'harp : sing'
praises' unto Him" with' the lute, and'
'in·strument" of 'ten 'strings.

3 Sing' unto the LORD" a 'new 'song :
sing' praises' lustily" unto Him 'with a
'good 'courage.

4 For" the Word' of the LORD 'is 'true :
and 'all His 'works' are 'faithful.

5 He' loveth' righteousness 'and 'judg-
ment : the Earth" is full' of the 'goodness
'of the 'LORD.

*mf* 6 By' the Word' of the LORD" were'
the 'heavens 'made : and' all the hosts of
them" by' the 'breath' of 'His 'Mouth.

7 He' gathereth" the waters' of the sea"
together, as it were' up'on an 'heap : and'
layeth up' the deep, 'as 'in a 'trea·sure-
house.

*f* 8 Let' all' the Earth 'fear the 'LORD :
stand' in awe of Him, all ye' that 'dwell
'in the 'world.

9 For' He' spake, and 'it was 'done :
*He' comman*ded, 'and it 'stood 'fast.

nf 10 The LORD" bringeth' the counsel' of
the heathen 'to 'naught : and maketh" the
devices' of the people" to be' of none effect,
and' casteth out' the 'counsels 'of 'princes.
< 11 The counsel' of the LORD" shall'
en'dure' for 'ever : and' the thoughts' of
His Heart" from' generation 'to 'gene-
'ration.
f **12** Blessed" are' the people, whose GOD"
is' the 'LORD' JE'HOVAH : and blessed"
are' the folk, that He hath chosen' to Him"
to 'be 'His in'he·ritance.
m 13 The LORD" looked down' from Heaven,
and beheld" all' the 'chil·dren' of 'men :
from' the habitation' of His' Dwelling" He
considereth' all them' that 'dwell 'on the
'earth.
14 He' fashioneth" all' the 'hearts 'of
them : and under'standeth 'all their 'works.
15 There is no' king" that can be saved"
by' the multitude 'of an 'host : neither" is'
any mighty man" delivered 'by 'much
'strength.
16 A horse" is counted' but' a vain
thing" to 'save a 'man : neither" shall he
deliver' any man 'by his 'great 'strength.
if **17** Behold, the Eye' of the LORD" is'
upon 'them that 'fear Him : and' upon
them" that put their 'trust' in 'His
'Mercy;
18 To' deliver" their 'soul' from 'Death :
and' *to feed* them 'in the 'time of 'dearth.

19 Our soul″ hath patiently′ tarried
< ˈfor the ˈLORD ; for″ He′ is our ˈHelp, and
ˈour ˈShield.
20 For′ our heart″ shall reˈjoice′ in
< ˈHim : because″ we have hoped′ in ˈHis
ˈHoly ˈName.
21 Let′ Thy merciful′ kindness, O LORD,
< ˈbe upˈon us : like′ as we do ˈput our
ˈtrust′ in ˈThee.

PSALM XXXIV. *Benedicam Domino.*

*f* 1 I WILL : alway″ give′ thanks ˈunˈto
the ˈLORD : His praise″ shall ever ˈbe′ in
ˈmy ˈmouth.
2 My soul″ shall make her boast ˈin
the ˈLORD : the humble″ shall hear
thereˈof, ˈand be ˈglad.
3 O′ praise′ the ˈLORD ˈwith me : and′
let us magnify ˈHis ˈName′ toˈgether.
4 I′ sought′ the LORD, and ˈHe ˈheard
< me : yea, He′ delivered me ˈout of ˈall my
ˈfear.
*mf* 5 They had′ an eye″ unto Him, ˈand
were ˈlightˈened : and′ their faces ˈwere
ˈnot aˈshamed.
6 Lo, the poor′ crieth, and′ the ˈLORD
< ˈhearˈeth him : yea, and saveth him ˈout
of ˈall his ˈtroubles.
7 The Angel′ of the LORD″ tarrieth′
round about ˈthem that ˈfear Him : and
″deˈliˈvereth them.

8 O′ taste, and see, how′ gracious″ the
'LORD 'is : blessed′ is′ the man″ that
'trusteth 'in 'Him.
9 O′ fear′ the LORD, ye′ that 'are His
'saints : for′ they′ that 'fear Him 'lack
'nothing.
10 The lions′ do lack, and 'suffer
'hunger : but they′ who seek the LORD″
shall want′ no′ manner of 'thing′ that 'is
'good.
**11** Come, ye children, and 'hearken
'un·to me : I′ will teach you′ the 'fear 'of
the 'LORD.
12 What′ man′ is he″ that lusteth 'to
'live : and would 'fain 'see good 'days?
13 Keep′ thy tongue 'from 'evil : and′
thy lips, 'that they 'speak no 'guile.
14 Eschew′ evil, and 'do 'good : seek
'peace, 'and en'sue it.
15 The Eyes′ of the LORD″ are 'o·ver
the 'righteous : and His′ Ears″ are open
'unto 'their 'prayers.
16 The Countenance′ of the LORD″ is′
against them′ that 'do 'evil : to′ root out′
the remembrance 'of them 'from the 'earth.
17 The righteous′ cry, and′ the 'LORD
'hear·eth them : and′ delivereth them 'out
of 'all their 'troubles.
18 The LORD″ is nigh′ unto them″ that
are′ of a 'contrite 'heart : and will save′
such′ as be 'of an 'humble 'spirit.
*19 Great″* are′ the troubles 'of the

< 'righteous : but' the LORD' de'li·vereth him 'out of 'all.

20 He' keepeth 'all his 'bones : so' that not 'one of 'them' is 'broken.

21 But' misfortune" shall slay' the 'un-'godly : and they" that hate' the 'righteous 'shall be 'de·solate.

*mf* 22 The LORD" delivereth' the souls" of 'His 'servants : and all they" that put their trust' in Him 'shall 'not be 'de·stitute.

DAY 7. **Morning Prayer.**

PSALM XXXV. *Judica, Domine.*

*m* 1 PLEAD' Thou" my · cause, O LORD, with them' that 'strive 'with me : and fight' Thou" against 'them that 'fight a'gainst me.

2 Lay' hand" upon the 'shield' and 'buckler : and 'stand 'up' to 'help me.

3 Bring' forth' the spear, and stop' the way" against 'them' that 'per·secute me : < say' unto my soul, "'I am 'thy Sal'vation."

4 Let them' be confounded, and' put to shame, that' seek after 'my 'soul : let them' be turned back, and brought' to confusion, that i'magine 'mischief 'for me.

5 Let' them be" as' the dust' be'fore the 'wind : and' the Angel 'of the 'LORD 'scat·tering them.

*6 Let' their* way" be dark 'and 'slip·pery :

and let' the Angel 'of the 'LORD 'per·secute them.

7 For' they have" privily' laid their net" to destroy me' with'out a 'cause : yea, even' without a cause" have they made' a 'pit" for 'my 'soul.

8 Let' a sudden destruction" come' upon him' unawares, and his net, that he hath laid' privily, 'catch him'self : that' he may fall" into 'his 'own 'mischief.

9 And, my soul, be joyful 'in the 'LORD : it' shall re'joice' in 'His Sal'vation.

10 All' my bones" shall say, "LORD, who' is like' unto Thee, Who deliverest' the poor" from him' that is too 'strong 'for him : yea, the poor, and him' that is in misery, 'from 'him that 'spoil·eth him?"

11 False' witnesses" did 'rise 'up : they laid' to my charge 'things' that 'I 'knew not.

12 They' rewarded me" evil 'for 'good : to' the great dis'com·fort" of 'my 'soul.

13 Nevertheless, when they' were sick, I put on sackcloth, and humbled' my soul 'with 'fasting : and my prayer' shall turn" into 'mine 'own 'bosom.

14 I' behaved myself" as though' it had been' my friend, 'or my 'brother : I went' heavily, as one' that 'mourneth 'for his 'mother.

15 But' in mine' adversity" they rejoiced, and gathered them'selves to'gether : yea, the *very abjects*" came together' against

me′ unawares, making mouths ˈat me, ˈand ˈcea·sed not.

16 With′ the flatterers″ were ˈbusy ˈmockers : who′ gnashed upˈon me ˈwith their ˈteeth.

17 LORD, how long″ wilt Thou look′ upˈon ˈthis : O′ deliver′ my soul″ from′ the calamities′ which they bring on me, and′ my ˈdarling ˈfrom the ˈlions.

*mf* **18** So′ will I′ give Thee thanks″ in′ the great ˈcongreˈgation : I′ will praise Thee″ aˈmong ˈmuch ˈpeople.

*p* **19** O′ let not them′ that are mine enemies″ triumph′ over me ˈunˈgodly : neither″ let them′ wink with their eyes″ that hate me ˈwithˈout a ˈcause.

20 And why? their communing′ is ˈnot′ for ˈpeace : but′ they imagine′ deceitful words″ against them′ that are ˈquiet ˈin the ˈland.

< 21 They′ gaped upon me′ with their mouths, ˈand ˈsaid : "Fie′ on thee, fie′ on thee, we ˈsaw it ˈwith our ˈeyes!"

22 This′ Thou hast seen, ˈO ˈLORD : hold′ not′ Thy tongue′ then, go not′ far ˈfrom me, ˈO ˈLORD.

23 Awake, and stand up′ to ˈjudge my ˈquarrel : avenge′ Thou′ my cause, my ˈGOD, and ˈmy ˈLORD.

24 Judge me, O LORD′ my GOD, according′ to ˈThy ˈRight·eousness : and let them ˈnot ˈtriumph ˈo·ver me.

25 Let them not' say' in their hearts,
"There, there, so 'would we 'have it!":
neither" let them say, "'We 'have de'vour-
·ed him!"
26 Let them" be put' to confusion' and
shame' together, that rejoice' at 'my 'trou-
ble : let them" be clothed' with rebuke'
and dishonour, that 'boast them'selves
a'gainst me.
**27** Let them" be glad' and rejoice, that
favour' my 'righteous 'dealing : yea, let
them' say alway, "Blessed" be' the LORD,
Who' hath pleasure" in' the pros'pe·rity" of
'His 'servant!"
28 And' as for my' tongue, it' shall be
talking' of 'Thy 'Right·eousness : and of
Thy' praise 'all the 'day 'long.

PSALM XXXVI. *Dixit injustus.*

1 MY · heart" sheweth me' the wicked-
ness" of' the 'un'godly : that' there is no'
fear' of 'GOD" be'fore his 'eyes.
2 For' he flattereth' himself" in' his 'own
'sight : until' his abominable 'sin' be
'found 'out.
3 The words' of his mouth" are' un-
righteous, and full 'of de'ceit : he hath
left off" to behave himself' wisely, 'and' to
'do 'good.
4 He' imagineth' mischief" upon his bed,
*and' hath set himself"* in no' 'good 'way :

neither" doth he abhor 'any thing 'that is 'evil.

*mf* 5 Thy Mercy, O LORD, reacheth 'un·to the 'heavens : and Thy 'Faith·fulness 'un·to the 'clouds.

6 Thy Righteousness' standeth" like' the 'strong 'mountains : Thy Judgments' are 'like' the 'great 'deep.

7 Thou, LORD, shalt save" both' man' and beast; how excellent" is Thy Mercy, 'O 'GOD : and' the children of men' shall put their trust" under the 'sha·dow" of 'Thy 'Wings.

8 They' shall be satisfied" with' the plenteousness of 'Thy 'house : and Thou' shalt give them' drink" of Thy pleasures, 'as 'out · of the 'river.

9 For' with Thee" is' the 'Well of 'Life : and' in Thy' Light 'shall we 'see 'light.

*m* 10 O' continue forth' Thy Loving-kindness" unto 'them that 'know Thee : and Thy Righteousness" unto them' that 'are 'true of 'heart.

11 O' let not" the foot' of pride 'come a'gainst me : and let not" the hand' of the un'godly 'cast me 'down.

*mf* 12 There' are they fallen, all' that 'work 'wick·edness : they are cast down, and' shall 'not be 'a·ble' to 'stand.

DAY 7. **Evening Prayer.**

PSALM xxxvii. *Noli æmulari.*

1 FRET not' thyself" because' of the 'un'godly : neither" be thou envious' a'gainst the 'evil 'doers.

2 For' they shall' soon' be cut down 'like the 'grass : and' be withered" even 'as the 'green 'herb.

3 Put thou' thy trust" in the LORD, and' be 'doing 'good : dwell' in the land, and' verily 'thou 'shalt be 'fed.

4 Delight' thou 'in the 'LORD : and He' shall give thee 'thy 'heart's de'sire.

5 Commit' thy way" unto the LORD, and put' thy 'trust in 'Him : and 'He shall 'bring · it' to 'pass.

6 He' shall make' thy righteousness" as clear 'as the 'light : and' thy just dealing 'as the 'noon'day.

7 Hold thee' still' in the LORD, and abide' patiently' up'on 'Him : but' grieve not thyself' at him, whose way' doth prosper, against the man' that doeth 'after 'evil 'counsels.

8 Leave' off" from wrath, and let 'go dis'pleasure : fret not' thyself, else' shalt thou' be 'mo·ved' to 'do 'evil.

9 Wicked' doers' shall be 'rooted 'out : and they' that patiently' abide the LORD, *those 'shall in'he·rit* the 'land.

10 Yet' a little while, and' the ungodly" shall' be 'clean 'gone : thou shalt look' after his place, and 'he shall 'be a'way.

< 11 But' the meek-spirited" shall' pos'sess the 'earth : and' shall be refreshed" in' the 'mul·titude 'of 'peace.

12 The ungodly" seeketh counsel' a-'gainst the 'just : and gnasheth' up'on him 'with his 'teeth.

*mf* 13 The LORD" shall 'laugh · him' to 'scorn : for' He' hath seen" that 'his 'day' is 'coming.

*m* 14 The ungodly" have drawn out' the sword, and' have 'bent their 'bow : to cast' down' the poor and needy, and to slay' such" as are' of a 'right 'conver'sation.

15 Their sword" shall go' through' their 'own 'heart : and' their 'bow 'shall be 'broken.

16 A small' thing" that the 'righteous 'hath : is better" than great' riches 'of the 'un·godly.

17 For" the arms' of the ungodly 'shall

< be 'broken : and' the 'LORD' up'hold·eth the 'righteous.

*mf* 18 The LORD" knoweth' the days 'of the 'godly : and their' inheritance 'shall en'dure for 'ever.

19 They' shall not' be confounded" in' the 'pe·rilous 'time : and' in the days' of dearth 'they shall 'have e'nough.

*m* *20 As' for' the* ungodly, they' shall

perish; and the enemies' of the LORD" shall consume" as' the 'fat of 'lambs : yea, even' as the smoke, shall 'they con'sume a'way.

21 The ungodly" borroweth, and payeth 'not a'gain : but' the righteous" is 'mer·ciful, 'and 'li·beral.

22 Such' as are blessed' of GOD" shall pos'sess the 'land : and they' that are cursed' of Him 'shall be 'rooted 'out.

23 The LORD" ordereth' a 'good man's 'going : and maketh' his way" ac'cept·able 'to Him'self.

24 Though' he fall, he shall not' be 'cast a'way : for' the LORD" up'hold·eth him 'with His 'Hand.

25 I have been' young, and 'now' am 'old : and yet' saw I' never" the righteous' forsaken, nor" his seed 'begging 'their 'bread.

26 The righteous" is ever' merciful, 'and 'lendeth : and 'his 'seed' is 'blessed.

27 Flee' from evil, and do' the thing" that 'is 'good : and 'dwell' for 'ever-'more.

28 For' the LORD" loveth' the thing" that 'is 'right : He' forsaketh not" His' that be godly, but' they are pre'served 'for 'ever.

29 The unrighteous 'shall be 'pu·nished : as' for the seed' of the ungodly, it 'shall be 'rooted 'out.

< 30 The righteous" shall' in'he·rit the 'land : and 'dwell there'in' for 'ever.

31 The mouth' of the righteous" is exercised 'in 'wisdom : and' his tongue" will be 'talking 'of 'judgment.

32 The law' of his GOD" is 'in his 'heart: and' his 'goings 'shall not 'slide.

33 The ungodly 'seeth the 'righteous : and seeketh' oc'casion 'to 'slay him.

34 The LORD" will not leave him 'in his 'hand : nor' condemn him 'when 'he is 'judged.

*mf* 35 Hope' thou" in the LORD, and keep' His way, and He' shall promote thee, that thou shalt pos'sess the 'land : when' the ungodly' shall 'perish, 'thou shalt 'see it.

36 I' myself" have seen' the ungodly" in 'great 'power : and' flourishing 'like a 'green 'bay-tree.

37 I went' by, and lo, 'he was 'gone : I sought him, but' his place' could 'no where 'be 'found.

< 38 Keep' innocency, and take' heed' unto the thing" that 'is 'right : for that' shall bring' a man 'peace 'at the 'last.

> 39 As' for the transgressors, they' shall 'pe·rish' to'gether : and the end' of the ungodly' is, they shall be' rooted 'out 'at the 'last.

*f* 40 But' the Salvation' of the righteous" cometh 'of the 'LORD : Who is' also' their *Strength 'in the* 'time of 'trouble.

41 And' the LORD" shall stand by them, 'and 'save them : He' shall deliver them" from the ungodly, and' shall save them, because" they 'put their 'trust' in 'Him.

DAY 8. **Morning Prayer.**

PSALM xxxviii. *Domine, ne in furore.*

vp 1 PUT' me · not' to rebuke, O LORD, in 'Thine 'anger : neither' chasten me" in Thy 'heavy 'dis'pleasure.

2 For' 'Thine arrows' stick 'fast 'in me : and Thy' 'Hand 'press·eth me 'sore.

3 There is no' health' in my flesh, because' of 'Thy dis'pleasure : neither' is there" any rest' in my bones, by 'rea·son" of 'my 'sin.

4 For' my wickednesses" are gone over 'my 'head : and' are like' a sore burden, too 'heavy 'for · me to 'bear.

5 My wounds' stink, and 'are cor'rupt : through "my 'fool·ishness.

6 I am brought" into so great' trouble 'and 'mi·sery : that I go' mourning 'all the 'day 'long.

7 For' my loins" are filled' with a 'sore dis'ease : and' there is no 'whole part 'in my 'body.

8 I' am feeble, and 'sore 'smitten : I have roared" for' the very dis'qui·etness" of 'my 'heart.

p 9 LORD, Thou' knowest" all 'my de'sire :
and' my groaning 'is not 'hid 'from Thee.
10 My heart' panteth, my strength 'hath
'fail·ed me : and' the sight' of mine eyes
'is 'gone 'from me.
11 My lovers' and my neighbours' did
stand" looking' up'on my 'trouble : and'
my kinsmen 'stood a'far 'off.
12 They' also" that sought' after my life"
laid 'snares 'for me : and they" that went
about' to do me evil" talked' of wickedness,
and imagined' deceit 'all the 'day 'long.
13 As' for me, I was like' a deaf man,
'and 'heard not : and' as one' that is dumb,
who 'doth not 'o·pen his 'mouth.
14 I became" even' as a man 'that
'hear·eth not : and in whose' mouth 'are
'no re'proofs.
< 15 For' in Thee, O LORD, have I 'put
my 'trust : Thou' shalt answer' for me, O
'LORD, 'my 'GOD.
16 I' have required' that they, even
mine enemies, should not 'triumph 'o·ver
me : for' when my foot' slipped, they
re'joiced 'great·ly' a'gainst me.
17 And I, truly, am set 'in the 'plague :
and' my heaviness" is 'ever 'in my 'sight.
18 For' I will con'fess my 'wick·edness :
and' be 'sorry 'for my 'sin.
19 But' mine enemies' live, and 'are
'mighty : and they" that hate me' wrong-
*fully" are 'many* 'in 'number.

20 They' also" that reward' evil' for good
'are a'gainst me : because" I follow' the
'thing that 'good 'is.
21 Forsake' me not, O LORD, 'my 'GOD :
be not 'Thou 'far 'from me.
22 Haste Thee 'to 'help me : O LORD
'GOD' of 'my Sal'vation.

PSALM xxxix. *Dixi, custodiam.*

p 1 I · SAID, "I will take' heed" to 'my
'ways : that' I of'fend not 'in my 'tongue.
2 "I will keep' my mouth" as' it were
'with a 'bridle : while' the ungodly 'is 'in
my 'sight."
3 I held' my tongue, and 'spake 'no-
thing : I kept' silence, yea, even' from
good words; but" it was 'pain' and 'grief
'to me.
4 My heart" was hot' within me, and
while' I was thus musing" the 'fire 'kindled :
and' at the last" I 'spake 'with my 'tongue;
vp 5 "LORD, let me know' mine end, and'
the number' of 'my 'days : that' I may be
certified" how' long 'I 'have to 'live.
6 Behold, Thou hast made' my days" as
it were' a 'span 'long : and' mine age" is'
even as nothing' in respect of Thee; and
verily" every man' living' is 'alto'gether
'va·nity.
7 For, man' walketh" in a' vain shadow,
*and' disquieteth* himself 'in 'vain : he'

heapeth up′ riches, and cannot ˈtell ˈwho shall ˈga·ther them.

8 And now, LORD, what′ is ˈmy ˈhope : truly″ my hope′ is ˈeven ˈin ˈThee.

9 Deliver me″ from all ˈmine ofˈfences : and′ make me not″ a reˈbuke ˈun·to the ˈfoolish.

10 I became′ dumb, and opened ˈnot′ my ˈmouth : for ˈit was ˈThy ˈdoing.

11 Take′ Thy plague′ aˈway ˈfrom me : I am even′ consumed″ by′ the means″ of ˈThy ˈheavy ˈHand.

12 When′ Thou″ with rebukes″ dost chasten man′ for sin, Thou makest′ his beauty″ to consume away, like′ as it were′ a moth ˈfret·ting a ˈgarment : every man ˈtherefore ˈis′ but ˈva·nity.

*m* 13 Hear′ my prayer, O LORD, and′ with Thine Ears″ consider ˈmy ˈcalling : hold′ not′ Thy ˈpeace″ at ˈmy ˈtears.

14 For′ I am′ a stranger ˈwith ˈThee : and′ a sojourner, as ˈall my ˈfathers ˈwere.

15 O′ spare me′ a little, that′ I may recover ˈmy ˈstrength : before′ I go′ hence, and ˈbe′ no ˈmore ˈseen."

PSALM xl. *Expectans expectavi.*

*mf* 1 I′ WAITED · patiently ˈfor the ˈLORD : and He′ inclined′ unto me, ˈand ˈheard′ my ˈcalling.

2 *He′ brought* me′ also″ out′ of the

horrible pit, out" of the 'mire' and 'clay : and set' my feet" upon the rock, and 'or·dered 'my 'goings.

< 3 And' He hath put' a new song 'in my 'mouth : even' a thanksgiving 'unto 'our 'GOD.

4 Many' shall see it, 'and 'fear : and shall put' their 'trust 'in the 'LORD.

5 Blessed" is' the man" that hath set' his hope 'in the 'LORD : and turned not' unto the proud, and to such' as 'go a'bout' with 'lies.

*f* **6** O LORD, my GOD, great" are' the wondrous works' which Thou hast done, like' as be also' Thy thoughts" which 'are to 'us-ward : and yet' there is no' man" that 'or·dereth them 'unto 'Thee.

7 If' I should declare them, and 'speak 'of them : they' should be more" than' I am 'able 'to ex'press.

*nf* 8 Sacrifice, and meat-offering, 'Thou 'would·est not : but' mine 'ears' hast 'Thou 'o·pened.

9 Burnt-offerings, and sacrifice' for sin, hast Thou 'not re'quired : then said 'I, "'Lo, I 'come,

10 "In' the Volume' of the Book" it is written of me, that' I should fulfil' Thy Will, 'O my 'GOD : I am content' to do it; yea, Thy law 'is' with'in my 'heart."

11 I' have declared' Thy Righteousness" in' the great 'congre'gation : lo, I will

not refrain' my lips, O LORD, 'and 'that' Thou 'knowest.

12 I' have not hid' Thy Righteousness" with'in my 'heart : my talk" hath been' of Thy Truth, 'and of 'Thy Sal'vation.

13 I' have not kept' back" Thy loving Mercy 'and 'Truth : from' the 'great 'congre'gation.

*p* **14** Withdraw' not Thou" Thy Mercy' from me, 'O 'LORD : let' Thy Loving-kindness' and Thy Truth 'alway 'pre'serve me.

*pp* 15 For' innumerable troubles" are' come about me; my sins" have taken' such hold upon me" that I am not able' to 'look 'up: yea, they are more' in number" than' the hairs of my head, 'and my 'heart' hath 'fail·ed me.

16 O LORD, let it be' Thy pleasure 'to de'li·ver me : make' haste, 'O 'LORD, to 'help me.

*m* 17 Let them' be ashamed, and' confounded together, that seek' after my soul 'to de'stroy it : let them' be driven' backward, and' put to rebuke, 'that 'wish me 'evil.

18 Let them' be desolate, and rewarded 'with 'shame : that' say unto me, "Fie up'on thee, 'fie up'on thee!"

*mf* **19** Let' all those' that seek Thee" be joyful' and 'glad 'in Thee : and' let such' as love Thy Salvation" say' alway, "The *'LORD 'be* 'praised!"

20 As' for me, I am 'poor' and 'needy : but the 'LORD 'careth 'for me.

21 Thou' art' my Helper 'and Re-'deemer : make' no long 'tar·rying, 'O my 'GOD.

DAY 8. **Evening Prayer.**

PSALM xli. *Beatus qui intelligit.*

1 BLESSED" is·he" that considereth' the 'poor' and 'needy : the LORD' shall deliver him 'in the 'time of 'trouble.

2 The LORD" preserve him, and' keep him alive, that' he may be blessed" up'on 'earth : and' deliver not Thou' him" into the 'will' of 'his 'e·nemies.

3 The LORD" comfort him, when' he lieth sick' up'on his 'bed : make Thou' all his 'bed 'in his 'sickness.

4 I said, "LORD, be 'mer·ciful 'un·to me : heal' my soul, for 'I have 'sin·ned a'gainst Thee."

5 Mine' enemies' speak 'evil 'of me : "When' shall he die, 'and his 'name 'perish ?"

6 And' if he come' to see me, he 'speaketh 'va·nity : and his heart" conceiveth false-hood' within himself, and when' he 'cometh 'forth' he 'tell·eth it.

7 All' mine enemies" whisper to'ge·ther a'gainst me : even' against me" do' they *i'magine* 'this 'evil.

8 Let' the sentence' of guiltiness" pro-
'ceed a'gainst him : and now' that he lieth,
let him 'rise 'up' no 'more.
9 Yea, even' mine own' familiar friend,
'whom I 'trusted : who did also' eat' of my
bread, hath 'laid' great 'wait 'for me.
*m* 10 But' be Thou merciful' unto me, 'O
'LORD : raise Thou me' up again, and 'I
'shall re'ward them.
*mf* 11 By this" I know 'Thou 'fa·vourest
me : that' mine enemy 'doth not 'tri·umph
a'gainst me.
12 And when' I am' in my health, 'Thou
up'hold·est me : and' shalt set me' be'fore
Thy 'Face' for 'ever.
*f* 13 Blessed" be' the LORD 'GOD of
'Is·rael : world' without 'end. 'A'men.

PSALM xlii. *Quemadmodum.*

*m* 1 LIKE" as' the · hart" desireth' the
'water-'brooks : so" longeth' my soul 'after
'Thee, O 'GOD.
2 My soul" is athirst' for GOD, yea,
even' for the 'living 'GOD : when' shall I
come' to appear" before the 'Presence 'of
'GOD?
*pp* 3 My tears" have been' my meat 'day'
and 'night : while" they daily' say unto
me, "'Where' is 'now thy 'GOD?"
*m* 4 Now' when I think' thereupon, I pour
*out' my heart* 'by my'self : for' I went'

with the multitude, and' brought them forth 'in·to the 'house of 'God;

*mf* 5 In' the voice' of praise 'and 'thanks·giving : among 'such' as 'keep 'ho·ly-day.

*pp* 6 Why' art thou" so full of heaviness, 'O my 'soul : and why' art thou" so' dis-'qui·eted 'with'in me?

*mf* 7 Put' thy 'trust' in 'God : for' I will yet' give Him thanks" for the 'help of 'His 'Coun·tenance.

*p* 8 My God, my soul' is vexed 'with'in

*mf* me : therefore" will I remember Thee" concerning' the land of Jordan, and' the 'little 'hill' of 'Hermon.

*p* 9 One' deep" calleth another, because' of the noise 'of the 'wa·terpipes : all' Thy waves' and storms 'are 'gone 'o·ver me.

*mf* 10 The Lord" hath granted' His Loving-kindness 'in the 'day-time : and' in the night-season" did I sing' of Him, and made' my prayer" unto the 'God' of 'my 'life.

*p* 11 I' will say" unto the God' of my strength, Why' hast 'Thou for'got·ten me : why' go I' thus heavily, while' the 'e·nemy 'op'press·eth me?

12 My bones" are smitten asunder" as 'with a 'sword : while' mine enemies" that trouble me 'cast me 'in the 'teeth;

13 Namely, while' they say 'daily 'un·to me : "Where 'is 'now' thy 'God?"

*pp* 14 Why' art thou" so vexed, 'O my

|soul : and why′ art thou″ so′ dis|qui·eted |with|in me?

*mf* 15 O′ put thy |trust′ in |God : for′ I
< will yet′ thank Him, Which is″ the help′ of my |coun·tenance, |and my |God.

PSALM xliii. *Judica me, Deus.*

*m* 1 GIVE · sentence′ with me, O GOD, and defend′ my cause″ against the un|godly |people : O′ deliver me″ from′ the deceitful |and |wicked |man.

2 For Thou″ art′ the GOD′ of my strength, why′ hast Thou |put me |from Thee : and
> why′ go I′ so heavily, while′ the |e·nemy |op|press·eth me?

< 3 O send′ out′ Thy Light″ and Thy Truth, that |they may |lead me : and bring me″ unto Thy holy Hill, |and to |Thy |Dwelling.

*mf* 4 And′ that I may go″ unto the Altar′ of GOD, even″ unto the GOD″ of my |joy′ and |gladness : and′ upon the harp″ will I give′ thanks′ unto Thee, O |GOD, |my |GOD!

*pp* 5 Why′ art thou″ so heavy, |O my |soul : and why′ art thou″ so′ dis|qui·eted |with|in me?

*mf* 6 O′ put thy |trust′ in |GOD : for′ I
< will yet′ give Him thanks, Which is″ the help′ of my |coun·tenance, |and my |GOD.

DAY 9. **Morning Prayer.**

PSALM xliv. *Deus, auribus.*

*vf* 1 WE' have · heard" with our ears, O GOD, our fathers 'have 'told us : what' Thou hast done' in 'their 'time' of 'old ;

2 How" Thou' hast driven out' the heathen" with Thy Hand, and planted 'them 'in : how" Thou' hast destroyed' the nations, 'and 'cast them 'out.

3 For' they gat not" the land' in possession" through' their 'own 'sword : neither' was it" their 'own 'arm' that 'help·ed them ;

4 But" Thy' Right Hand, and Thine' Arm, and the light' of 'Thy 'Coun·tenance : because" Thou 'hadst a 'favour 'un·to' them.

*f* 5 Thou' art' my King, 'O 'GOD : send 'help 'unto 'Jacob.

6 Through Thee" will' we over'throw' our 'e·nemies : and in Thy' Name" will we tread' them' under, that 'rise 'up a'gainst us.

*vf* 7 For' I will not trust 'in my 'bow : it is not' my 'sword' that 'shall 'help me ;

8 But" it is Thou" that savest us 'from our 'e·nemies : and puttest' them' to con-'fusion 'that 'hate us.

*f* 9 We make' our boast" of GOD 'all day 'long : and' will 'praise Thy 'Name" for 'ever.

*pp* 10 But' now" Thou art far' off, and puttest us 'to con'fusion : and' goest not 'forth' with 'our 'armies.

11 Thou' makest us" to turn our backs" up'on our 'e·nemies : so" that they' which 'hate us 'spoil our 'goods.

12 Thou' lettest us" be eaten up 'like 'sheep : and' hast 'scat·tered us" a'mong the 'heathen.

13 Thou' sellest' Thy people 'for 'naught: and takest 'no 'money 'for them.

14 Thou' makest us" to be rebuked 'of our 'neighbours : to be laughed' to scorn, and had' in derision" of them' that 'are 'round a'bout us.

15 Thou' makest us" to be' a by-word" a'mong the 'heathen : and' that the people 'shake their 'heads 'at us.

16 My confusion" is 'dai·ly' be'fore me : and the shame' of my 'face 'hath 'co·vered me;

17 For' the voice" of the slanderer 'and blas'phemer : for' the 'e·nemy 'and a'venger.

18 And though" all this' be come upon
*m* us, yet' do we 'not for'get Thee : nor' behave ourselves' frowardly 'in 'Thy 'Co·venant.

19 Our heart" is not 'turned 'back : neither' our steps" gone 'out of 'Thy 'way;

20 No, not' when Thou hast smitten us" into the 'place of 'dragons : and' covered us" with' the 'shadow 'of 'Death.

*21 If' we have* forgotten" the Name' of

our GOD, and holden up' our hands" to any
'strange 'god : shall not' GOD' search it
out? for" He' knoweth" the very 'secrets 'of
the 'heart.

*p* 22 For Thy' sake' also" are we killed"
all' the 'day 'long : and are counted" as
sheep' ap'pointed 'to be 'slain.

< 23 Up, LORD, 'why 'sleep·est Thou :
awake, and' be not' absent 'from us 'for
'ever.

24 Wherefore' hidest Thou 'Thy 'Face :
and' forgettest' our 'mi·sery 'and 'trouble?

25 For' our soul" is brought low, even
'un·to the 'dust : our belly 'cleaveth 'un·to
the 'ground.

< 26 Arise, 'and 'help us : and' deliver us
'for Thy 'Mercy's 'sake.

PSALM xlv. *Eructavit cor meum.*

*m* 1 MY · heart" is inditing' of a 'good
'matter : I speak' of the things" which' I
have 'made 'un·to the 'KING.

2 My tongue 'is' the 'pen : of 'a 'ready
'writer.

*nf* 3 Thou' art fairer" than' the 'chil·dren'
of 'men : full' of grace" are' Thy lips,
because" GOD' hath 'bless·ed Thee 'for
'ever.

< 4 Gird Thee" with Thy sword' upon Thy
thigh, O Thou, 'Most 'Mighty : according'
*to Thy* 'worship 'and re'nown.

5 Good luck' have Thou" with 'Thine
'Honour : ride on, because" of the word' of
Truth, of Meekness, and Righteousness;
and' Thy Right Hand" shall 'teach Thee
'ter·rible 'things.

6 Thy arrows" are' very sharp, and' the
people" shall be sub'dued 'un·to Thee ;
even' in the midst" a'mong the 'KING's
'e·nemies.

*f* 7 Thy Seat, O GOD, endureth 'for 'ever :
the sceptre' of Thy Kingdom 'is a 'right
'sceptre.

8 Thou' hast loved' righteousness, and
hated 'in'i·quity : wherefore' GOD, even'
Thy GOD, hath anointed Thee" with' the
oil' of gladness" a'bove 'Thy 'fellows.

*mf* 9 All' Thy garments" smell' of myrrh,
aloes, 'and 'cassia : out' of the ivory
palaces, whereby 'they have 'made Thee
'glad.

10 Kings' daughters" were among' Thy
'ho·nourable 'women : upon Thy Right
Hand" did stand' the Queen" in a vesture
of gold, wrought about 'with 'divers
'colours.

*m* 11 Hearken, O Daughter, and consider,
in'cline thine 'ear : forget' also" thine own
people, 'and thy 'father's 'house.

12 So' shall the KING" have pleasure' in
'thy 'beauty : for He" is thy LORD' GOD,
< and 'worship 'thou 'Him.

*13 And' the* daughter of Tyre" shall be

there 'with a 'gift : like' as the rich' also" among the people" shall make' their 'suppli'ca·tion' be'fore thee.

**14** The KING's Daughter" is' all glorious 'with'in : her clothing 'is of 'wrought 'gold.

15 She' shall be brought' unto the KING" in raiment 'of 'nee·dlework : the virgins' that be her fellows" shall bear her' company, and 'shall be 'brought 'un·to Thee.

*mf* 16 With joy' and gladness" shall 'they be 'brought : and' shall enter 'in·to the 'KING's 'Palace.

17 Instead' of Thy fathers" Thou' shalt 'have 'children : whom' Thou mayest make' princes 'in 'all 'lands.

*f* 18 I' will remember' Thy Name" from' one generation 'to a'nother : therefore" shall the people' give thanks' unto Thee, 'world' with'out 'end.

PSALM xlvi. *Deus noster refugium.*

*f* 1 GOD · is' our Hope 'and 'Strength : a very 'present 'Help' in 'trouble.

2 Therefore" will we' not fear, though' the 'earth' be 'moved : and though' the hills" be carried' into the 'midst 'of the 'sea.

3 *Though* the waters thereof 'rage' and

'swell : and though' the mountains' shake" at' the 'tempest 'of the 'same.

*mf* 4 The rivers' of the flood thereof" shall make glad' the City 'of 'God : the holy place' of the Tabernacle 'of the 'Most 'Highest.

5 God" is' in the midst' of her, therefore' shall she 'not be re'moved : God' shall help her, 'and 'that' right 'early.

< 6 The heathen" make' much ado, and' the kingdoms 'are 'moved : but God" hath shewed' His Voice, and' the 'earth' shall 'melt a'way.

< *f* 7 The Lord' of Hosts 'is 'with us : the God' of 'Jacob 'is our 'refuge.

*mf* 8 O come' hither, and behold' the works 'of the 'Lord : what' destruction" He hath 'brought' up'on the 'earth.

9 He maketh' wars' to cease" in 'all the 'world : He' breaketh the bow, and' knappeth the spear in sunder, and burneth' the 'chariots 'in the 'fire.

*p* 10 Be' still' then, and know' that 'I am < 'God : I' will be exalted' among the heathen, and I' will be ex'alted 'in the 'earth.

*f* 11 The Lord' of Hosts 'is 'with us : the God' of 'Jacob 'is our 'refuge.

DAY 9. **Evening Prayer.**

PSALM xlvii. *Omnes gentes, plaudite.*

*vf* 1 O CLAP' your · hands' together, 'all ye 'people : O sing' unto GOD 'with the 'voice' of 'me·lody.

2 For" the LORD' is high, and 'to be 'feared : He' is' the great KING" up'on 'all the 'earth.

3 He' shall subdue' the 'people 'un·der us : and' the nations 'under 'our 'feet.

4 He' shall choose out" an 'he·ritage 'for us : even" the worship' of 'Jacob, 'whom He 'loved.

*f* 5 GOD" is gone up" with' a 'merry 'noise : and' the LORD" with' the 'sound 'of the 'trump.

6 O sing' praises, sing' praises" unto 'our 'GOD : O sing' praises, sing' praises 'unto 'our 'KING.

7 For' GOD" is' the KING' of 'all the 'earth : sing ye' praises 'with 'under-'standing.

*vf* 8 GOD' reigneth 'o·ver the 'heathen : GOD' sitteth" up'on His 'Holy 'Seat.

9 The princes' of the people" are joined' unto the people' of the 'GOD of 'A·braham : *f* for' GOD, Which is' very high exalted, doth defend' the earth, as it 'were 'with a 'shield.

PSALM xlviii. *Magnus Dominus.*

*f* 1 GREAT" is' the · LORD, and highly 'to be 'praised : in' the City' of our GOD, even' up'on His 'holy 'Hill.

2 The Hill' of Sion" is' a fair place, and' the joy' of the 'whole 'earth : upon' the north-side" lieth' the City' of the great KING; GOD" is well known' in her palaces 'as a 'sure 'refuge.

*m* **3** For lo, the kings 'of the 'earth : are gathered, and 'gone 'by to'gether.

4 They marvelled' to 'see such 'things : they' were astonished, and 'sud·denly 'cast 'down.

5 Fear" came' there upon them, 'and 'sorrow : as' upon a 'woman 'in her 'travail.

6 Thou' shalt break' the ships 'of the 'sea : through 'the 'east 'wind.

*mf* **7** Like' as we have heard, so' have we seen" in the City' of the LORD of Hosts, in the City' of 'our 'GOD : GOD" up'hold·eth the 'same' for 'ever.

8 We' wait' for Thy Loving-kindness, 'O 'GOD : in the 'midst of 'Thy 'Temple.

9 O GOD, according' to Thy Name, so' is Thy praise" unto the 'world's 'end : Thy Right Hand 'is 'full of 'right·eousness.

10 Let' the mount Sion' rejoice, and' the daughter' of Judah 'be 'glad : be'cause' *of 'Thy 'judgments.*

11 Walk′ about Sion, and go ˈround aˈbout her : and tell′ the ˈtowers ˈtherˈof.
12 Mark′ well′ her bulwarks, set ˈup′ her ˈhouses : that′ ye may tell ˈthem that ˈcome ˈafter.
*f* 13 For′ this GOD″ is our′ GOD″ for ever ˈand ˈever : He′ shall be′ our ˈguide ˈunto ˈDeath.

PSALM xlix. *Audite hæc, omnes.*

*nf* 1 O′ HEAR′ ye · this, ˈall ye ˈpeople : ponder it′ with your ears, all′ ye′ that ˈdwell ˈin the ˈworld;
2 High′ and low, ˈrich′ and ˈpoor : one ˈwith anˈother.
*m* 3 My mouth′ shall ˈspeak′ of ˈwisdom : and my heart′ shall ˈmuse′ of ˈunderˈstanding.
4 I′ will incline′ mine ear ˈto the ˈpa·rable : and shew′ my dark ˈspeech′ upˈon the ˈharp.
5 Wherefore′ should I fear″ in the ˈdays of ˈwick·edness : and when′ the wickedness′ of my heels ˈcom·passeth me ˈround aˈbout?
6 There be′ some″ that put their trust ˈin their ˈgoods : and′ boast themselves″ in′ the ˈmul·titude″ of ˈtheir ˈriches.
7 But′ no man″ may deliver ˈhis ˈbrother : nor′ make agreement ˈunto ˈGOD ˈfor him;

8 For, it cost' more" to re'deem their
'souls : so' that he must let 'that a'lone'
for 'ever;
9 Yea, though' he 'live 'long : and 'see
'not the 'grave.
10 For' he seeth" that wise' men' also
die, and 'pe·rish' to'gether : as well' as the
ignorant' and foolish, and leave' their
'riches 'for 'other.
11 And yet' they think" that their
houses' shall continue 'for 'ever : and'
that their dwelling-places' shall endure"
from' one generation' to another; and call'
the lands 'af·ter' their 'own 'names.
12 Nevertheless, man" will not a'bide'
in 'honour : seeing" he may be compared'
unto the beasts' that perish; this 'is the
'way 'of them.
< 13 This' is 'their 'fool·ishness : and'
their pos'te·rity 'praise their 'saying.
14 They lie' in the hell" like sheep,
Death" gnaweth upon them, and' the
righteous" shall have' domination' over
them 'in the 'morning : their beauty" shall
consume' in the sepulchre 'out of 'their
'dwelling.
*mf* 15 But' God" hath delivered' my soul"
from' the 'place of 'Hell : for 'He 'shall
re'ceive me.
*m* **16** Be not' thou afraid, though' one be
'made 'rich : or" if the glory' of his
*'house 'be in'*creased;

17 For' he shall carry' nothing' away with him 'when he 'dieth : neither 'shall his 'pomp 'fol·low him.

18 For" while' he lived, he counted himself' an 'happy 'man : and so' long" as thou doest well' unto thyself, men will 'speak 'good 'of thee.

19 He' shall follow' the generation 'of his 'fathers : and' shall 'never 'see 'light.

20 Man" being in honour" hath no' 'under'standing : but' is compared 'un·to the 'beasts that 'perish.

DAY 10. **Morning Prayer.**

PSALM l. *Deus deorum.*

1 THE · LORD, even' the Most Mighty GOD, 'hath 'spoken : and called' the world, from' the rising up' of the sun, unto the 'going 'down there'of.

2 Out' of Sion" hath 'GOD ap'peared : in "perfect 'beauty.

3 Our GOD' shall come, and' shall not 'keep 'silence : there shall go' before Him" a consuming fire, and' a mighty tempest" shall be stirred 'up 'round a'bout Him.

4 He' shall call' the Heaven 'from a'bove : and' the Earth, that 'He may 'judge His 'people;

*f* 5 "Gather' My saints' to'gether 'un·to Me : those' that have made' a Covenant 'with Me 'with 'sa·crifice."

6 And' the Heaven" shall' de'clare His
< 'Right·eousness : for' God 'is 'Judge' Him-'self.

*mf* 7 "Hear, O My people, and 'I will 'speak : I' Myself" will testify' against thee, O Israel; for' I am God, 'even 'thy 'God.

8 I' will not reprove thee" because' of thy sacrifices, or for' thy 'burnt-'of·ferings : because" they 'were not 'al·way' be'fore Me.

9 I will take' no bullock" out of 'thine 'house : nor" he-goat 'out of 'thy 'folds.

< 10 For" all' the beasts' of the forest 'are 'Mine : and so' are the cattle" up'on a 'thousand 'hills.

11 I know" all the fowls" up'on the 'mountains : and' the wild beasts' of the field 'are' in 'My 'sight.

12 If' I' be hungry, I 'will not 'tell
< thee : for" the whole world' is Mine, and 'all that 'is there'in.

13 Thinkest thou" that I' will eat 'bulls' 'flesh : and 'drink the 'blood of 'goats?

< 14 Offer' unto 'God 'thanks·giving : and pay' thy vows 'un·to the 'Most 'Highest.

15 And' call upon Me" in' the 'time of
< 'trouble : so' will I hear thee, 'and 'thou *shalt 'praise Me.*"

m 16 But" unto the ungodly 'said 'God :
"Why' dost thou preach' My laws, and
takest' My 'Co·venant 'in thy 'mouth;
17 Whereas" thou hatest' to 'be re-
'formed : and' hast 'cast My 'words' be'hind
thee?
18 When' thou sawest' a thief, thou
con'sentedst 'un·to him : and hast been'
par'taker 'with · the a'dul·terers.
19 Thou hast let' thy mouth 'speak
'wick·edness : and' with thy tongue" thou
hast 'set 'forth de'ceit.
20 Thou' satest, and spakest a'gainst
thy 'brother : yea, and hast slandered'
thine 'own 'mother's 'son.
21 These things' hast thou done, and I'
held my tongue, and' thou thoughtest'
wickedly, that I am' even' such a one 'as
thy'self : but" I will reprove thee, and set'
before thee" the 'things that 'thou hast
'done.
22 O' consider this, ye' that for'get
'God : lest' I pluck you' away, and' there
be 'none 'to de'li·ver you.
nf 23 Whoso" offereth Me' thanks' and
praise, 'he 'ho·noureth Me : and to him"
that ordereth' his conversation right" will
I shew' the Sal'vation 'of 'God."

## PSALM li. *Miserere mei, Deus.*

1 HAVE · mercy" upon me, O GOD, after' Thy 'great 'goodness : according' to the multitude' of Thy mercies" do' a'way 'mine of'fences.

2 Wash me' throughly 'from my 'wick·edness : and 'cleanse me 'from my 'sin.

3 For' I acknowledge 'my 'faults : and' my sin is 'ever 'be'fore me.

4 Against Thee" only' have I sinned, and done' this evil" in 'Thy 'sight : that Thou mightest' be justified' in Thy saying, and clear 'when 'Thou art 'judged.

5 Behold, I was shapen 'in 'wick·edness : and' in sin" hath' my 'mother 'con'cei·ved me.

*m* 6 But lo, Thou requirest' truth" in the 'inward 'parts : and' shalt make me" to under'stand 'wisdom 'se·cretly.

7 Thou' shalt purge me' with hyssop, and' I shall 'be 'clean : Thou' shalt wash me, and' I shall be 'whiter 'than 'snow.

< 8 Thou' shalt make me hear' of 'joy' and 'gladness : that' the bones" which Thou hast 'broken 'may re'joice.

*pp* 9 Turn' Thy Face" from 'my 'sins : and' put out 'all 'my mis'deeds.

10 Make me' a clean heart, 'O 'GOD : and renew' a right 'spirit 'with'in me.

11 Cast me' not away" from 'Thy 'Presence : and' take not' Thy 'Holy 'Spirit 'from me.

< 12 O give me' the comfort" of Thy 'help a'gain : and' stablish me 'with Thy 'free 'Spirit.

f 13 Then" shall I teach' Thy ways 'un·to the wicked : and sinners' shall 'be con-'verted 'un·to Thee.

n **14** Deliver me' from blood-guiltiness, O God, Thou' that art the God' of 'my

< 'health : and' my tongue' shall 'sing of 'Thy 'right·eousness.

f 15 Thou' shalt open' my lips, 'O 'Lord : and' my mouth 'shall 'shew Thy 'praise.

n 16 For' Thou desirest' no' sacrifice, else 'would I 'give · it Thee : but' Thou delightest not 'in 'burnt-'of·ferings.

> 17 The sacrifice' of God" is' a 'troubled 'spirit : a broken' and contrite' heart, O God, 'shalt Thou 'not de'spise.

f **18** O' be favourable' and gracious 'unto Sion : build' Thou' the 'walls 'of Je'ru-·salem.

f 19 Then" shalt Thou be pleased" with the sacrifice' of righteousness, with' the burnt-offerings 'and ob'lations : then" shall they offer' young bullocks" up'on 'Thine 'Altar.

## Psalm lii. *Quid gloriaris?*

1 *Why* · boastest thou' thyself, 'thou 'tyrant : that 'thou canst 'do 'mischief;

2 Whereas' the goodness 'of 'GOD : en'dureth 'yet 'daily ?

3 Thy tongue' i'ma·gineth 'wick·edness : and with lies' thou cuttest 'like a 'sharp 'razor.

4 Thou' hast loved' unrighteousness 'more than 'goodness : and to talk' of 'lies 'more than 'right·eousness.

5 Thou' hast loved' to speak all words" that may 'do 'hurt : O 'thou 'false 'tongue.

6 Therefore" shall GOD' destroy thee 'for 'ever : He' shall take thee, and pluck thee' out of thy dwelling, and root thee' out of the 'land 'of the 'living.

*mf* 7 The righteous also" shall see this, 'and 'fear : and 'shall 'laugh · him' to 'scorn;

8 "Lo, this' is the man" that took not' GOD 'for his 'strength : but' trusted" unto the multitude' of his riches, and' strengthened him'self 'in his 'wick·edness!"

*m* 9 As' for me, I am like" a green olive-tree' in the 'house of 'GOD : my trust" is' in the tender Mercy' of GOD" for 'ever 'and 'ever.

*mf* 10 I' will always' give thanks unto Thee" for that 'Thou hast 'done : and' I will hope' in Thy Name, for' Thy 'saints 'like it 'well.

DAY 10. **Evening Prayer.**

PSALM liii. *Dixit insipiens.*

1 THE foolish · body" hath said 'in his 'heart : "There 'is 'no 'GOD!"

2 Corrupt' are they, and become' abominable 'in their 'wick·edness : there is 'none' that 'doeth 'good.

3 GOD" looked down' from heaven" upon' the 'chil·dren' of 'men : to see" if there were' any, that would understand, and 'seek 'after 'GOD.

4 But' they are all" gone' out of the way, they are' altogether' be'come a'bo·minable : there is also' none" that doeth 'good, 'no, not 'one.

5 Are not they' without understanding" that 'work 'wick·edness : eating up' my people" as if' they would eat' bread? they' have not 'call·ed' up'on 'GOD.

6 They' were afraid" where 'no fear 'was : for GOD" hath broken the bones' of him" that besieged thee; thou' hast put them' to confusion, because 'GOD 'hath de'spi·sed them.

7 Oh, that the Salvation" were given' unto Israel 'out of 'Sion : Oh, that the LORD" would deliver' His people 'out of 'cap'ti·vity!

8 Then" should 'Ja·cob' re'joice : and Israel" should 'be 'right 'glad.

## PSALM liv. *Deus, in nomine.*

*p* 1 SAVE me, O · GOD, for′ Thy ˈName's ˈsake : and aˈvenge me ˈin Thy ˈstrength.

2 Hear′ my prayer, ˈO ˈGOD : and hearken″ unto the ˈwords of ˈmy ˈmouth.

3 For′ strangers″ are risen ˈup′ aˈgainst me : and tyrants, which have not′ GOD″ before their eyes, seek ˈafter ˈmy ˈsoul.

*mf* 4 Behold, GOD ˈis my ˈhelper : the LORD″ is′ with them ˈthat upˈhold my ˈsoul.

*m* 5 He′ shall reward′ evil″ unto ˈmine ˈe·nemies : destroy Thou′ them ˈin ˈThy ˈTruth.

6 An offering′ of a free heart″ will I < give Thee, and praise Thy Name, ˈO ˈLORD : beˈcause′ it ˈis so ˈcom·fortable.

*mf* 7 For″ He′ hath delivered me″ out of ˈall my ˈtrouble : and′ mine eye″ hath seen′ His deˈsire′ upˈon mine ˈe·nemies.

## PSALM lv. *Exaudi, Deus.*

*p* 1 HEAR my · prayer, ˈO ˈGOD : and hide′ not′ Thyself ˈfrom ˈmy peˈtition.

2 Take′ heed′ unto me, ˈand ˈhear me : how′ I mourn′ in my ˈprayer, ˈand am ˈvexed.

3 The enemy′ crieth so, and the ungodly′ cometh ˈon′ so ˈfast : for″ they are minded′ to do me′ some mischief; so′ *maliciously* ˈare they ˈset aˈgainst me.

*pp* 4 My heart" is disquieted 'with'in me : and' the fear' of Death 'is 'fall·en up'on me.

5 Fearfulness' and trembling" are 'come up'on me : and' an horrible dread 'hath 'over'whelm·ed me.

*m* 6 And I said, "O' that I had wings 'like a 'dove : for' then" would I flee' away, 'and 'be at 'rest.

7 Lo, then" would I' get me away 'far 'off : and re'main 'in the 'wil·derness.

8 I would make' haste 'to es'cape : because' of the 'stormy 'wind' and 'tempest."

*p* 9 Destroy' their tongues, O LORD, 'and di'vide them : for' I have spied" unrighteousness' and 'strife 'in the 'city.

10 Day' and night" they go about' within the 'walls there'of : mischief' also' and sorrow" are 'in the 'midst 'of it.

11 Wickedness 'is there'in : deceit' and guile" go not 'out of 'their 'streets.

12 For' it is not' an open' enemy, that' hath done me 'this dis'honour : for' then 'I 'could have 'borne it.

13 Neither" was it' mine adversary, that' did magnify' him'self a'gainst me : for' then' peradventure" I would have 'hid' my'self 'from him.

14 But' it was' even thou, 'my com'panion : my guide, and' mine 'own fa'miliar 'friend.

*15* We took' sweet 'coun·sel' to'gether :

and walked" in' the 'house of 'GOD' as 'friends.

*m* 16 Let' Death' come hastily' upon them, and let them' go down' quick 'into 'Hell : for' wickedness" is' in their 'dwellings, 'and a'mong them.

*mf* 17 As' for me, I will call' up'on 'GOD : and' the 'LORD 'shall 'save me.

18 In' the evening' and morning' and at noon-day" will I pray, and 'that 'in-·stantly : and 'He shall 'hear my 'voice.

19 It is He" that hath delivered' my soul' in peace" from' the battle' that 'was a'gainst me : for 'there were 'many 'with me.

< 20 Yea, even GOD, that endureth' for ever, shall hear me, and 'bring them 'down : for' they will not turn, 'nor 'fear 'GOD.

*m* 21 He' laid his hands" upon such' as be at 'peace 'with him : and he 'brake 'his 'co·venant.

22 The words' of his mouth" were softer' than butter, having war 'in his 'heart : his words" were smoother' than oil, and yet 'be they 'very 'swords.

< 23 O' cast' thy burden" upon the LORD, and 'He shall 'nou·rish thee : and' shall not suffer' the righteous" to 'fall 'for 'ever.

*mf* 24 And 'as for 'them : Thou, O GOD, shalt bring them" into the 'pit' of 'de-'*struction.*

25 The blood-thirsty′ and deceitful men″ shall not live out ˈhalf their ˈdays : never-
< theless, my trust′ shall ˈbe′ in ˈThee, O ˈLord.

Day 11. **Morning Prayer.**

Psalm lvi. *Miserere mei, Deus.*

*p* 1 Be · merciful′ unto me, O God, for′ man′ goeth about ˈto deˈvour me : he′ is daily ˈfighting, ˈand ˈtrou·bling me.

2 Mine enemies″ are daily′ in hand″ to ˈswal·low me ˈup : for′ they′ be many″ that fight against me, O ˈThou ˈMost ˈHighest.

*nf* 3 Nevertheless, though′ I am ˈsome·time′ aˈfraid : yet′ put I ˈmy ˈtrust′ in ˈThee.

4 I′ will praise′ God, because′ of ˈHis ˈWord : I have put′ my trust′ in God, and′ will not fear″ what ˈflesh can ˈdo ˈun·to me.

*p* 5 They′ daily′ misˈtake my ˈwords : all′ that they imagine ˈis′ to ˈdo me ˈevil.

6 They hold′ altogether, and′ keep themˈselves ˈclose : and mark′ my steps, when′ they lay ˈwait′ for ˈmy ˈsoul.

7 Shall′ they escape ˈfor their ˈwick·ed-ness : Thou, O God, in Thy displeasure ˈshalt ˈcast them ˈdown.

8 Thou′ tellest′ my flittings; put′ my tears″ into ˈThy ˈbottle : are not these *things′ noted* ˈin ˈThy ˈBook?

*mf* 9 Whensoever' I call upon Thee, then' shall mine enemies' be 'put to 'flight : this' I know; for' God 'is on 'my 'side.

10 In' God's Word" will 'I re'joice : in' the Lord's 'Word 'will I 'com·fort me.

11 Yea, in God" have I 'put my 'trust : I' will not be afraid" what 'man can 'do 'un·to me.

12 Unto Thee, O God, will I 'pay my 'vows : unto Thee 'will I 'give 'thanks.

13 For' Thou hast delivered' my soul" from Death, and my 'feet' from 'falling : that' I may walk' before God" in' the 'light 'of the 'living.

Psalm lvii. *Miserere mei, Deus.*

*p* 1 Be · merciful' unto me, O God, be merciful' unto me, for' my soul' trusteth 'in 'Thee : and' under the shadow' of Thy Wings" shall be' my refuge, until' this tyranny 'be 'over-'past.

*m* 2 I' will call" unto' the Most 'High 'God : even' unto the God" that shall perform' the cause 'which I 'have' in 'hand.

3 He' shall 'send' from 'heaven : and save me" from the reproof' of him" that 'would 'eat me 'up.

4 God' shall send forth" His Mercy 'and 'Truth : my soul 'is a'mong 'lions.

*p* 5 And I lie" even' among the children' *of men, that* are 'set on 'fire : whose

teeth" are' spears and arrows, and their
'tongue' a 'sharp 'sword.

*nf* 6 Set' up Thyself, O God, a'bove the
'heavens : and' Thy Glory" a'bove 'all the
'earth.

*m* 7 They have laid' a net" for my feet, and'
pressed 'down' my 'soul : they have digged'
a pit" before me, and' are fallen' into the
'midst of 'it' them'selves.

*vf* 8 My heart' is fixed, O God, my 'heart'
is 'fixed : I' will 'sing, and 'give 'praise.

9 Awake' up, my glory; awake, 'lute'
and 'harp : I' myself 'will a'wake' right
'early.

10 I' will give' thanks' unto Thee, O
Lord, a'mong the 'people : and' I will
sing' unto 'Thee" a'mong the 'nations.

11 For" the greatness' of Thy Mercy"
reacheth 'un·to the 'heavens : and Thy
'Truth 'un·to the 'clouds.

*ff* 12 Set' up Thyself, O God, a'bove the
'heavens : and' Thy Glory" a'bove 'all the
'earth.

Psalm lviii. *Si vere utique.*

*m* 1 Are' your · minds" set' upon righteous-
ness, O ye 'congre'gation : and' do ye
judge" the thing' that is right, 'O ye 'sons
of 'men?

2 *Yea*, ye imagine' mischief' in your

heart" up'on the 'earth : and' your 'hands 'deal' with 'wick·edness.

3 The ungodly' are froward, even' from their 'mother's 'womb : as soon' as they are born, they go a'stray, and 'speak 'lies.

4 They are' as venomous" as' the poison 'of a 'serpent : even' like' the deaf adder" that 'stoppeth 'her 'ears;

5 Which' refuseth" to hear' the voice 'of the 'charmer : charm he 'never 'so 'wisely.

6 Break' their teeth, O GOD, in their mouths; smite" the jaw-bones' of the lions, 'O 'LORD : let them' fall away" like water' that runneth apace; and" when they shoot' their arrows 'let · them be 'rooted 'out.

7 Let them' consume away" like' a snail, and' be like" the untimely fruit 'of a 'woman : and' let them 'not 'see the 'sun.

8 Or ever' your pots" be made 'hot' with 'thorns : so' let' indignation' vex him, even' as a 'thing' that 'is 'raw.

*mf* 9 The righteous' shall rejoice" when' he 'seeth the 'vengeance : he shall wash' his footsteps" in the blood 'of the 'un'godly.

*f* 10 So' that a man' shall say, "Verily" there is' a reward 'for the 'righteous : doubtless" there is' a GOD 'that 'judg·eth the 'earth!"

DAY 11. **Evening Prayer.**

PSALM lix. *Eripe me de inimicis.*

*p* 1 DE'LIVER me" from' mine enemies, 'O 'GOD : defend me" from them' that 'rise 'up a'gainst me.

2 O' deliver me" from' the 'wicked 'doers : and save me 'from' the 'blood-thirsty 'men.

3 For' lo, they lie' waiting 'for my 'soul : the mighty men" are gathered' against me, without' any offence' or 'fault' of 'me, O 'LORD.

4 They run' and prepare themselves" without 'my 'fault : arise Thou' therefore" to 'help me, 'and be'hold.

*m* 5 Stand' up, O LORD' GOD' of Hosts, Thou' GOD of Israel, to visit 'all the 'heathen : and be not' merciful" unto them' that offend 'of ma'licious 'wick·edness.

6 They go' to and fro 'in the 'e·vening : they grin" like a dog, and run' a'bout 'through the 'city.

7 Behold, they speak' with their mouth, and swords' are 'in their 'lips : "for 'who 'doth 'hear?"

*nf* 8 But Thou, O LORD, shalt have them 'in de'rision : and' Thou shalt laugh" all' the 'heathen 'to 'scorn.

9 My strength" will I ascribe 'unto 'Thee : for Thou" art' the 'GOD' of 'my 'refuge.

10 GOD' sheweth me" His 'goodness 'plen·teously : and GOD' shall let me see" my de'sire' up'on mine 'e·nemies.

*m* 11 Slay' them not, lest' my people 'for-'get it : but' scatter them' abroad" among the people, and' put them down, O 'LORD, 'our De'fence.

12 For' the sin' of their mouth, and for' the words' of their lips, they' shall be taken 'in their 'pride : and why? their preaching" is' of 'cursing 'and 'lies.

13 Consume them' in Thy wrath, consume them, that 'they may 'perish : and
< know" that it is GOD" that ruleth' in Jacob, and' unto the 'ends 'of the 'world.

14 And' in the evening" they 'will re'turn : grin' like a dog, and' will 'go a'bout the 'city.

15 They' will run" here and there 'for 'meat : and grudge 'if they 'be not 'sa·tisfied.

*mf* 16 As' for me, I will sing' of Thy Power, and will praise' Thy Mercy" betimes 'in
< the 'morning : for' Thou' hast been" my Defence' and Refuge" in' the 'day of 'my 'trouble.

*f* 17 Unto Thee, O my Strength, 'will I
< 'sing : for' Thou, O GOD, art' my Refuge, 'and my 'mer·ciful 'GOD.

PSALM lx. *Deus, repulisti nos.*

1 O · GOD, Thou' hast cast us out, and scattered 'us' a'broad : Thou' hast also' been displeased; O' turn Thee 'unto 'us a'gain.

2 Thou' hast moved' the land, 'and di'vi·ded it : heal' the sores' there'of, 'for it 'shaketh.

3 Thou' hast shewed' Thy people 'heavy 'things : Thou' hast given us" a 'drink' of 'deadly 'wine.

4 Thou' hast given' a token" for 'such as 'fear Thee : that' they may triumph" be'cause 'of the 'truth.

5 Therefore" were' Thy beloved 'de'li·vered : help me" with Thy' Right 'Hand, 'and 'hear me.

6 GOD" hath spoken' in His Holiness; I' will rejoice, and di'vide 'Sichem : and mete' out" the 'valley 'of 'Succoth.

7 Gilead" is' mine, and Manasses 'is 'mine : Ephraim' also" is' the strength' of my head; 'Judah 'is my 'law-giver;

8 Moab" is' my wash-pot; over Edom" will I cast 'out my 'shoe : Philistia, 'be thou 'glad 'of me.

9 Who' will lead me" into the 'strong 'city : who' will 'bring me 'into 'Edom?

10 Hast not Thou' cast us out, 'O 'GOD : wilt *not* Thou, O GOD, go 'out' with 'our 'hosts?

< 11 O be' Thou" our 'help' in 'trouble :
> for vain 'is the 'help of 'man.
*mf* 12 Through' GOD" will we do 'great
'acts : for' it is He" that shall 'tread 'down'
our 'e-nemies.

## PSALM lxi. *Exaudi, Deus.*

*p* 1 HEAR' my · crying, 'O 'GOD : give'
ear 'unto 'my 'prayer.
2 From' the ends' of the earth" will' I
'call up'on Thee : when' my 'heart' is 'in
'hea-viness.
3 O' set me up' upon the rock" that is
higher 'than 'I : for' Thou' hast been my
< Hope, and' a strong Tower 'for · me' a'gainst
the 'e-nemy.
*mf* 4 I' will dwell" in Thy' Tabernacle 'for
'ever : and my trust' shall be" under' the
'Co-vering" of 'Thy 'Wings.
5 For' Thou, O LORD, hast heard 'my
de'sires : and hast given' an heritage"
unto 'those' that 'fear Thy 'Name.
6 Thou' shalt grant' the king" a 'long
'life : that' his years' may endure" through-
out 'all 'gene'rations.
7 He' shall dwell" before GOD 'for 'ever :
O prepare" Thy loving Mercy' and Faith-
fulness, 'that they 'may pre'serve him.
*f* 8 So' will I' alway' sing praise" unto
'Thy 'Name : that I may 'dai-ly' per'form
my 'vows.

DAY 12. **Morning Prayer.**

PSALM lxii. *Nonne Deo?*

1 MY · soul" truly' waiteth still" up'on 'GOD : for' of Him 'cometh 'my Sal'vation.

2 He' verily' is my Strength, and 'my Sal'vation : He' is my Defence, so' that I 'shall not 'greatly 'fall.

3 How' long" will ye imagine 'mischief" against 'e·very 'man : ye' shall be slain" all' the sort of you; yea, as' a tottering wall' shall ye be, and 'like a 'broken 'hedge.

4 Their device" is only' how to put him' out" whom' GOD 'will ex'alt : their delight' is in lies; they give' good words' with their mouth, but 'curse' with 'their 'heart.

5 Nevertheless, my soul, wait thou' still' up'on 'GOD : for' my 'hope' is 'in 'Him.

6 He' truly" is my Strength' and 'my Sal'vation : He' is my Defence, 'so · that I 'shall not 'fall.

7 In GOD" is' my health, and 'my 'glory : the rock' of my might, and' in 'GOD' is 'my 'trust.

8 O put' your trust' in Him' alway, 'ye 'people : pour out' your hearts" before Him, for 'GOD is 'our 'Hope.

9 As' for the children' of men, they 'are *but* 'va·nity : the children' of men"

are deceitful' upon the weights, they are' altogether lighter" than 'va·nity 'it'self.

10 O' trust not" in wrong' and robbery, give not' yourselves 'unto 'va·nity : if' riches' increase, set not 'your 'heart up'on them.

nf 11 GOD" spake' once, and twice' I have also 'heard the 'same : that' Power" be-'longeth 'unto 'GOD;

12 And' that Thou, LORD, 'art 'mer·ci-ful : for' Thou rewardest' every man" ac'cording 'to his 'work.

PSALM lxiii. *Deus, Deus meus.*

p 1 O · GOD, Thou' art 'my 'GOD : early 'will 'I 'seek Thee.

2 My soul" thirsteth' for Thee, my flesh' also 'longeth 'af·ter Thee : in' a barren' and dry land" where 'no 'water 'is.

m 3 Thus' have I looked' for Thee 'in 'ho·liness : that' I might behold' Thy 'Power 'and 'Glory.

4 For' Thy Loving-kindness" is better' than the 'life it'self : my 'lips 'shall 'praise Thee.

nf 5 As long' as I live" will' I magnify Thee' on 'this 'manner : and' lift up' my 'hands' in 'Thy 'Name.

6 My soul" shall be satisfied, even' as it were' with marrow 'and 'fatness : when' *my mouth' praiseth* Thee 'with 'joyful 'lips.

*m* 7 Have I not' remembered Thee 'in my 'bed : and thought' upon Thee 'when 'I was 'waking?

*nf* 8 Because' Thou hast 'been my 'Helper : therefore" under the Shadow' of Thy Wings 'will 'I re'joice.

9 My soul 'hang·eth' up'on Thee : Thy' Right 'Hand 'hath up'hold·en me.

*m* 10 These' also" that seek' the hurt" of 'my 'soul : they' shall 'go 'un·der the 'earth.

11 Let' them fall" upon the edge 'of the 'sword : that' they may be" a 'portion 'for 'foxes.

*f* 12 But' the king" shall rejoice' in God; all they' also' that swear by Him" shall 'be com'mended : for' the mouth" of them' that speak 'lies 'shall be 'stopped.

## Psalm lxiv. *Exaudi, Deus.*

*p* 1 Hear' my · voice, O God, 'in my 'prayer : preserve' my life" from 'fear 'of the 'e·nemy.

2 Hide me" from' the gathering' together 'of the 'froward : and from' the insurrection 'of 'wicked 'doers;

3 Who' have whet' their tongue 'like a 'sword : and' shoot out' their arrows, 'even 'bitter 'words;

4 That they may' privily' shoot at him" that 'is 'perfect : suddenly' do they 'hit him, 'and 'fear not.

5 They' encourage themselves 'in 'mischief : and commune' among themselves" how' they may lay' snares, and say, that 'no man 'shall 'see them.

6 They imagine' wickedness, 'and 'practise it : that' they keep secret' among themselves, every man" in the 'deep' of 'his 'heart.

*mf* 7 But' GOD" shall suddenly' shoot at them" with a 'swift 'arrow : that 'they 'shall be 'wounded.

8 Yea, their own tongues' shall 'make them 'fall : insomuch" that whoso' seeth them 'shall 'laugh · them' to 'scorn.

*f* 9 And' all men' that see it" shall say, "This' hath 'GOD 'done" : for' they shall perceive" that 'it is 'His 'work.

10 The righteous" shall rejoice' in the LORD, and put' his 'trust' in 'Him : and all they" that are true' of 'heart 'shall be 'glad.

DAY 12. **Evening Prayer.**

PSALM lxv. *Te decet hymnus.*

*mf* 1 THOU, O · GOD, art praised 'in 'Sion : and unto Thee" shall' the vow' be per'formed 'in Je'ru·salem.

*m* 2 Thou' that 'hear·est the 'prayer : unto Thee" shall 'all 'flesh 'come.

*p* 3 My misdeeds' pre'vail a'gainst me : *O be Thou'* merciful 'unto 'our 'sins.

*nf* 4 Blessed" is' the man, whom Thou' choosest, and re'ceivest 'un·to Thee : he' shall dwell' in Thy Court, and' shall be satisfied" with the pleasures' of Thy House, even' of 'Thy 'holy 'Temple.

5 Thou' shalt shew us' wonderful things" in Thy Righteousness, O God' of 'our Sal'vation : Thou" that art the Hope" of all the ends' of the earth, and' of them' that remain 'in the 'broad 'sea.

*f* 6 Who' in His Strength" setteth 'fast the 'mountains : and' is 'gird·ed a'bout' with 'Power.

7 Who' stilleth" the raging 'of the 'sea : and the noise' of His waves, and' the 'madness 'of the 'people.

8 They' also" that dwell' in the uttermost' parts of the earth" shall be afraid' at 'Thy 'tokens : Thou' that makest" the outgoings' of the morning' and 'e·vening 'to 'praise Thee.

*nf* 9 Thou' visitest' the earth, 'and 'bless·est it : Thou 'ma·kest it 'very 'plenteous.

10 The river' of God" is 'full of 'water : Thou' preparest' their corn, for' so' Thou pro'videst 'for the 'earth.

11 Thou' waterest' her furrows, Thou' sendest rain" into' the little valleys 'there'of : Thou' makest it soft" with the drops' of rain, and 'bless·est the 'increase 'of it.

< 12 Thou' crownest' the year" with 'Thy 'goodness : and Thy 'clouds 'drop 'fatness.

13 They' shall drop" upon the dwellings' of the 'wil·derness : and' the little hills" shall re'joice' on 'e·very 'side.

*f* 14 The folds" shall be 'full of 'sheep : the valleys' also" shall stand' so thick with corn, that 'they shall 'laugh' and 'sing.

PSALM lxvi. *Jubilate Deo.*

*f* 1 O' BE · joyful' in GOD, 'all ye 'lands : sing' praises" unto the honour' of His Name, make' His 'praise" to 'be 'glorious.

2 Say' unto GOD, O' how wonderful' art Thou" in 'Thy 'works : through' the greatness' of Thy Power" shall' Thine enemies" be 'found 'liars 'un·to Thee.

< 3 For' all' the world 'shall 'wor·ship Thee : sing' of Thee, 'and 'praise Thy 'Name.

4 O come' hither, and behold' the 'works of 'GOD : how' Wonderful' He is" in His doing 'toward the 'chil·dren' of 'men.

*nf* 5 He' turned' the sea" into 'dry 'land : so" that they went' through the water' on foot; there' did 'we re'joice there'of.

6 He' ruleth" with His Power' for ever; His eyes' be'hold the 'people : and such' as will not believe" shall not be able 'to ex'alt them'selves.

*f* 7 O praise' our GOD, 'ye 'people : and make" the voice' of His 'praise' to 'be 'heard;

*m* 8 Who' holdeth" our 'soul' in 'life : and' suffereth not 'our 'feet' to 'slip.

*p* 9 For' Thou, O GOD, 'hast 'pro·ved us : Thou also' hast tried us, like' as 'silver 'is 'tried.

10 Thou' broughtest us 'in·to the 'snare : and' laidest 'trou·ble' up'on our 'loins.

11 Thou sufferedst' men" to ride' over 'our 'heads : we went" through fire' and
< water, and Thou' broughtest us out 'in·to a 'wealthy 'place.

*f* 12 I' will go' into Thine House" with 'burnt-'of·ferings : and' will pay Thee' my vows, which I promised' with my lips, and spake' with my mouth, when 'I was 'in 'trouble.

13 I' will offer' unto Thee" fat burnt-sacrifices, with' the incense 'of 'rams : I' will offer 'bullocks 'and 'goats.

*m* 14 O come' hither, and hearken, all ye' that 'fear 'GOD : and' I will tell you" what' He hath 'done 'for my 'soul.

15 I called' unto Him 'with my 'mouth : and' gave Him 'praises 'with my 'tongue.

16 If' I incline' unto wickedness 'with mine 'heart : the 'LORD 'will not 'hear me.

*f* 17 But' GOD 'hath 'heard me : and considered' the 'voice of 'my 'prayer.

18 Praised" be' GOD, Who' hath not cast 'out' my 'prayer : nor' turned 'His 'Mercy 'from me.

PSALM lxvii. *Deus misereatur.*

*p* 1 GOD' be · merciful" unto us, 'and 'bless us : and shew us" the Light' of His Countenance, 'and be 'mer·ciful 'un·to us;

2 That Thy' way" may be known' up'on *mf* 'earth : Thy' saving health" a'mong 'all 'nations.

3 Let' the people" praise Thee, 'O 'GOD : *f* yea, let 'all the 'people 'praise Thee.

4 O let' the nations" rejoice 'and be *mf* 'glad : for' Thou shalt judge' the folk" righteously, and govern' the 'na·tions' up'on 'earth.

5 Let' the people" praise Thee, 'O 'GOD : *f* let 'all the 'people 'praise Thee.

6 Then' shall' the Earth" bring 'forth' her *mf* 'increase : and GOD, even' our own GOD, shall 'give us 'His 'blessing.

7 GOD 'shall 'bless us : and all' the < ends' of the 'world 'shall 'fear Him.

DAY 13. **Morning Prayer.**

PSALM lxviii. *Exurgat Deus.*

*mf* 1 LET' GOD' a·rise, and let' His enemies 'be 'scattered : let them' also" that 'hate Him 'flee be'fore Him.

2 Like" as' the smoke' vanisheth, so' shalt Thou 'drive · them' a'way : and like" *as wax' melteth'* at the fire, so' let the

ungodly' perish" at' the 'Presence 'of 'God.

3 But' let' the righteous" be glad' and rejoice" be'fore 'GOD : let them' also' be 'merry 'and 'joyful.

*f* 4 O sing' unto GOD, and sing' praises" unto 'His 'Name : magnify' Him" that rideth' upon the heavens, as it were' upon an horse; praise Him" in His Name' JAH, 'and re'joice be'fore Him.

*nf* 5 He' is' a Father" of the fatherless, and defendeth' the cause 'of the 'widows : even' GOD" in His 'holy 'habi'tation.

6 He' is' the GOD" that maketh men" to be' of one mind' in an house, and bringeth' the prisoners" out' of 'cap'ti·vity : but letteth' the 'runagates" con'tinue 'in 'scarceness.

7 O GOD, when' Thou wentest' forth" be'fore the 'people : when' Thou 'wentest 'through the 'wil·derness,

< 8 The Earth' shook, and the Heavens' dropped" at' the Presence 'of 'GOD : even' as Sinai' also' was moved" at the Presence' of GOD, Who 'is the 'GOD of 'Is·rael.

*m* 9 Thou, O GOD, sentest' a gracious rain" upon 'Thine in'he·ritance : and' refreshedst it 'when 'it was 'weary.

10 Thy' congregation" shall 'dwell there'in : for' Thou, O GOD, hast' of Thy goodness" pre'pared 'for the 'poor.

*vf* 11 The LORD 'gave the 'word : great" *was' the* 'com·pany 'of the 'preachers.

12 Kings" with their armies" did flee,
and 'were dis'com·fited : and they' of the
household' di'vided 'the 'spoil.
*m* 13 Though' ye have lien' among the
pots, yet' shall ye be" as' the wings 'of a
'dove : that is covered' with silver wings,
and' her 'feathers 'like 'gold.
14 When' the Almighty" scattered'
kings" for 'their 'sake : then' were they"
as 'white' as 'snow in 'Salmon.
15 As' the hill' of Basan, so' is 'God's
'Hill : even' an high Hill, 'as the 'hill of
'Basan.
16 Why' hop ye so, ye high hills? this'
is God's Hill, in' the which" it pleaseth
'Him' to 'dwell : yea, the Lord' will abide
'in it 'for 'ever.
*nf* 17 The chariots' of God" are' twenty
thousand, even' thousands 'of 'Angels :
and' the Lord" is' among them, as' in' the
'holy 'place of 'Si·nai.
< 18 Thou' art gone up' on High, Thou'
hast led' captivity' captive, and received
'gifts' for 'men : yea, even' for Thine
enemies, that' the Lord God 'might 'dwell'
a'mong them.
*f* 19 Praised" be' the 'Lord 'daily : even'
the God" Who' helpeth us, and poureth'
His 'be·nefits 'up'on us.
20 He" is' our God, even' the God" of
Whom' cometh 'Sal'vation : God" is' the
*Lord, by* Whom 'we es'cape 'Death.

21 GOD" shall wound' the head" of 'His 'e·nemies : and' the hairy scalp" of such a one" as' goeth on 'still 'in his 'wick·edness.

**22** The LORD" hath said, "I will bring' my people' again, as' I 'did' from 'Basan : Mine Own' will I bring again, as' I did' sometime" from' the 'deep 'of the 'sea.

23 "That' thy foot" may be dipped" in' the blood' of 'Thine 'e·nemies : and' that the tongue' of thy dogs" may' be 'red 'through the 'same."

*if* **24** It is well' seen, O GOD, 'how Thou 'goest : how Thou, my GOD' and KING, 'goest 'in the 'Sanc·tuary.

25 The singers' go before, the minstrels 'follow 'after : in the midst" are' the damsels 'playing 'with the 'timbrels;

*f* 26 "Give' thanks, O Israel, unto GOD' the LORD" in' the 'congre'gations : from' the 'ground 'of the 'heart."

*nf* 27 There' is' little Benjamin" their ruler, and' the princes of Judah 'their 'counsel : the princes' of Zabulon, and' the 'princes 'of 'Neph·thali.

28 Thy GOD" hath sent forth 'strength 'for thee : stablish' the thing, O GOD, that

< 'Thou hast 'wrought 'in us,

29 For' Thy Temple's' sake 'at Je'ru·salem : so' shall kings 'bring 'presents 'un·to Thee.

30 When" the company' of the spear*men, and* multitude' of the mighty, are

scattered abroad" among' the beasts of the people, so' that they humbly bring' pieces 'of 'silver : and when" He hath scattered' the people 'that de'light in war;

< 31 Then' shall' the princes" come 'out of 'Egypt : the Morians' land" shall soon' stretch out' her 'hands 'unto 'God.

*f* **32** Sing' unto God, O' ye kingdoms 'of the 'earth : O' sing 'praises 'un-to the 'Lord.

33 Who' sitteth' in the Heavens" over all 'from · the be'ginning : lo, He doth send out' His Voice, yea, and 'that a 'mighty 'Voice.

34 Ascribe ye' the Power" to God 'over 'Is-rael : His Worship' and Strength 'is 'in the 'clouds.

35 O God, Wonderful' art Thou" in Thy 'Holy 'Places : even' the God of Israel; He will give' strength' and power" unto

*ff* His people. 'Blessed 'be 'God!

Day 13. **Evening Prayer.**

Psalm lxix. *Salvum me fac.*

*pp* 1 Save me, 'O 'God : for' the waters' are come in, even 'unto 'my 'soul.

2 I stick' fast" in' the deep mire, where no' 'ground 'is : I am come' into deep waters, so' that the 'floods 'run 'o-ver me.

*3 I am* weary' of crying: my 'throat' is

'dry : my sight' faileth me" for waiting' so 'long' up'on my 'God.

4 They' that hate me' without a cause" are more' than the hairs' of 'my 'head : they' that are mine enemies, and' would destroy me 'guiltless, 'are 'mighty.

5 I paid them" the things' that I 'never 'took : God, Thou knowest' my simpleness, and' my faults 'are not 'hid 'from Thee.

6 Let not them' that trust in Thee, O Lord' God' of Hosts, be ashamed" for 'my 'cause : let not those' that seek Thee" be confounded' through me, O 'Lord 'God of 'Is·rael.

7 And why? for Thy' sake" have' I 'suffered' re'proof : shame' hath 'co·vered 'my 'face.

8 I' am become' a stranger 'unto my 'brethren : even' an alien 'unto my 'mother's 'children.

9 For" the zeal' of Thine house" hath 'even 'eat·en me : and' the rebukes" of them' that rebuked Thee 'are 'fall·en up'on me.

10 I wept, and' chastened myself 'with 'fasting : and that' was turned 'to 'my re'proof.

11 I' put on 'sackcloth 'also : and 'they 'jest·ed' up'on me.

12 They' that sit' in the gate 'speak a'gainst me : and' the drunkards 'make 'songs' up'on me.

< 13 But, LORD, I make' my 'prayer 'un·to
Thee : in 'an ac'cept·able 'time.
p 14 Hear me, O GOD, in' the multitude"
of 'Thy 'Mercy : even" in the 'truth of
'Thy Sal'vation.
15 Take me' out of the mire, 'that I
'sink not : O let me' be delivered" from
them' that hate me, and 'out · of the 'deep
'waters.
16 Let not' the water-flood" drown me,
neither' let' the deep 'swal·low me 'up : and
let not' the pit 'shut her 'mouth up'on
me.
17 Hear me, O LORD, for' Thy Loving-
kindness 'is 'com·fortable : turn Thee'
unto me" according' to the 'mul·titude" of
'Thy 'mercies.
18 And hide' not' Thy Face" from Thy
servant, for' I 'am in 'trouble : O 'haste
Thee, 'and 'hear me.
19 Draw' nigh" unto my soul, 'and 'save
it : O' deliver me, be'cause of 'mine
'e·nemies.
20 Thou' hast known' my reproof, my
shame, and 'my dis'honour : mine adver-
saries' are 'all in 'Thy 'sight.
pp 21 Thy' rebuke" hath broken' my heart;
I am 'full of 'hea·viness : I looked" for
some' to have pity on me, but' there was
no man, neither" found I 'any 'to 'com·fort
me.
*22 They* gave me 'gall' to 'eat : and

when' I was thirsty" they gave me 'vi·negar
'to 'drink.

m **23** Let' their table' be made a snare"
to take them'selves with'al : and let' the
things" that should have been' for their
wealth" be' unto them' an oc'casion 'of
'falling.

24 Let' their eyes' be blinded, 'that
they 'see not : and' ever 'bow Thou 'down'
their 'backs.

25 Pour out' Thine indig'na·tion' up'on
them : and let' Thy wrathful displeasure
'take 'hold 'of them.

26 Let' their habitation 'be 'void : and'
no man" to 'dwell' in 'their 'tents.

27 For' they persecute' him" whom
'Thou hast 'smitten : and they talk" how'
they may vex them' 'whom 'Thou hast
'wounded.

28 Let' them fall" from' one wickedness
'to an'other : and' not come 'into 'Thy
'right·eousness.

29 Let them' be wiped' out of the book
'of the 'living : and not' be 'writ·ten a-
'mong the 'righteous.

nf **30** As' for me, when' I am poor 'and in
'hea·viness : Thy help, O God, 'shall 'lift
me 'up.

31 I will praise' the Name' of God
'with a 'song : and' magni'fy it 'with
'thanks·giving.

m 32 *This'* also" shall 'please the 'Lord :

better' than a bullock 'that hath 'horns and 'hoofs.

33 The humble" shall' consider this, 'and be 'glad : seek ye' after GOD, 'and your 'soul' shall 'live.

34 For' the LORD 'hear·eth the 'poor : and de'spiseth 'not' His 'pri·soners.

*mf* 35 Let' Heaven' and 'Earth 'praise Him : the Sea, and all' that 'moveth 'there'in.

36 For' GOD" will save' Sion, and build' the cities 'of 'Judah : that men' may dwell there, and 'have it 'in pos'session.

*f* 37 The posterity' also" of His servants 'shall in'he·rit it : and they' that love' His Name 'shall 'dwell there'in.

PSALM lxx. *Deus in adjutorium.*

*p* 1 HASTE Thee, O · GOD, 'to de'li·ver me : make' haste" to 'help me, 'O 'LORD.

2 Let them" be ashamed' and confounded" that' seek after 'my 'soul : let them" be turned backward' and put to confusion 'that 'wish me 'evil.

3 Let them" for their reward' be soon 'brought to 'shame : that cry 'o·ver me, "'There, 'there!"

*mf* 4 But' let all those' that seek Thee" be joyful and 'glad 'in Thee : and' let all *such" as* delight' in Thy Salvation" say' *alway,* "*The* 'LORD 'be 'praised!"

p 5 As' for me, I am poor 'and in 'mi·sery : haste' Thee 'un·to me, 'O 'God.

< 6 Thou' art' my Helper, and 'my Re'deemer : O LORD, 'make no 'long 'tar·rying.

DAY 14. **Morning Prayer.**

PSALM lxxi. *In te, Domine, speravi.*

p 1 IN Thee, O · LORD, have I put' my trust, let me' never' be put 'to con'fusion : but' rid me, and deliver me, in Thy Righteousness; incline' Thine Ear 'un·to me, 'and 'save me.

2 Be' Thou" my Strong-hold, whereunto' I may 'al·way' re'sort : Thou' hast promised' to help me, for Thou' art my House' of De'fence, and 'my 'Castle.

3 Deliver me, O my GOD, out' of the hand" of the 'un'godly : out' of the hand" of the unrighteous 'and 'cruel 'man.

nf 4 For Thou, O LORD GOD, art' the thing" that 'I 'long for : Thou' art' my Hope, 'even 'from my 'youth.

5 Through' Thee" have I been holden up" ever since 'I was 'born : Thou' art He" that took me' out of my mother's womb; my praise" shall be 'always 'of 'Thee.

p 6 I am become" as it were' a monster

< 'unto 'many : but' my sure 'trust' is 'in 'Thee.

*mf* 7 O let' my mouth" be filled' with 'Thy 'praise : that' I may sing" of Thy Glory' and Honour 'all the 'day 'long.

*p* 8 Cast me not' away" in the 'time of 'age : forsake me' not 'when my 'strength 'fail·eth me.

9 For' mine enemies" speak' against me, and they' that lay wait' for my soul" take their counsel' to'gether, 'saying : "God hath forsaken him; persecute him, and take him, for' there is 'none 'to de'li·ver him!"

10 Go not" far' from me, 'O 'God : my God, 'haste Thee 'to 'help me.

11 Let them" be confounded' and perish" that are a'gainst my 'soul : let them" be covered with shame and dishonour" that 'seek to 'do me 'evil.

*mf* **12** As' for me, I will patiently' a'bide 'alway : and' will 'praise Thee 'more and 'more.

13 My mouth" shall daily' speak' of Thy Righteousness 'and 'Sal'vation : for' I know 'no 'end there'of.

< 14 I' will go forth" in the Strength' of the 'Lord 'God : and' will make mention" of 'Thy Right·eousness 'only.

*m* 15 Thou, O God, hast taught me" from' my youth up 'until 'now : therefore" will
< *I tell' of 'Thy* 'wondrous 'works.

16 Forsake me' not, O God, in mine
old age, when' I am 'gray-'headed : until"
I have shewed' Thy Strength" unto this
generation, and Thy Power" to all them'
that are 'yet 'for to 'come.

*vf* 17 Thy Righteousness, O God, is 'very
'high : and' great things" are they' that
< Thou hast done; O God, who is 'like
'unto 'Thee?

*m* 18 O' what great' troubles" and adversi-
< ties" hast Thou shewed me! and yet' didst
Thou turn 'and re'fresh me : yea, and
broughtest me" from' the deep 'of the
'earth' a'gain.

*vf* 19 Thou' hast brought me" to 'great
'honour : and' comforted me 'on 'e·very
'side.

*f* 20 Therefore" will I praise Thee' and
Thy Faithfulness, O God, playing' upon an
instrument 'of 'music : unto Thee" will I
sing" upon the harp, O Thou 'Ho·ly One
'of 'Is·rael.

21 My lips' will be fain" when' I 'sing
'un·to Thee : and so' will my soul" whom
'Thou 'hast de'li·vered.

22 My tongue' also shall talk' of Thy
Righteousness' all the 'day 'long : for
they' are confounded' and brought unto
shame" that 'seek to 'do me 'evil.

PSALM lxxii. *Deus, judicium.*

*mf* 1 GIVE' the · King" Thy judgments, 'O
'GOD : and' Thy Righteousness 'un·to the
'King's 'Son.

2 Then' shall He judge' Thy people"
according 'unto 'right : and de'fend 'the
'poor.

3 The mountains' also" shall 'bring
'Peace : and' the little hills 'Right·eousness
'un·to the 'people.

*m* 4 He' shall keep' the simple folk 'by
their 'right : defend" the children' of the
poor, and 'pu·nish the 'wrong 'doer.

5 They' shall fear Thee, as' long" as the
sun' and 'moon en'dureth : from' one'
gene'ration 'to an'other.

*mf* 6 He' shall come down" like' the rain'
into a 'fleece of 'wool : even' as the drops
'that 'wa·ter the 'earth.

7 In His' time" shall' the 'righteous
'flourish : yea, and abundance' of Peace,
so' long 'as the 'moon' en'dureth.

8 His dominion' shall be' also" from'
the one sea 'to the 'other : and' from the
flood 'un·to the 'world's 'end.

9 They that dwell' in the wilderness"
shall 'kneel be'fore Him : His enemies
'shall 'lick the 'dust.

10 The kings" of Tharsis' and of the
isles" shall 'give 'presents : the kings" of
*Arabia'* and Saba 'shall 'bring 'gifts.

11 All' kings" shall fall 'down be'fore Him : all nations 'shall 'do Him 'service.

12 For" He shall deliver' the poor 'when he 'crieth : the needy' also, and him 'that hath 'no 'helper.

13 He' shall be favourable" to' the simple 'and 'needy : and' shall preserve' the 'souls 'of the 'poor.

14 He' shall deliver' their souls" from' falsehood 'and 'wrong : and dear' shall their' blood 'be' in 'His 'sight.

15 He shall live, and unto Him' shall be given" of' the gold 'of A'rabia : prayer' shall be made' ever' unto Him, and daily
< 'shall 'He be 'praised.

16 There shall be" an heap of corn' in the earth, high' up'on the 'hills : His fruit" shall shake' like Libanus, and' shall be green' in the city" like 'grass' up'on the 'earth.

*f* 17 His Name" shall endure' for ever; His Name" shall remain' under the sun" among the 'pos'te·rities : which' shall be blessed' through Him; and all' the 'heathen 'shall 'praise Him.

*ff* 18 Blessed" be' the LORD GOD, even the 'GOD of 'Is·rael : Which' only 'doeth 'wondrous 'things;

19 And blessed" be' the Name' of His Majesty 'for 'ever : and' all the earth" shall'
< be filled' with His Majesty. 'Amen, 'A'men.

## Day 14. Evening Prayer.

### Psalm lxxiii. *Quam bonus Israel!*

*mf* 1 Truly · God' is loving ˈunto ˈIs·rael : even' unto such' as are ˈof a ˈclean ˈheart.

*m* 2 Nevertheless, my feet' were ˈalmost ˈgone : my treadings ˈhad ˈwell-nigh ˈslipt.

3 And why? I was grieved ˈat the ˈwicked : I do also' see" the ungodly ˈin ˈsuch pros'pe·rity.

4 For' they are" in no' peril ˈof ˈdeath : but' are ˈlusty ˈand ˈstrong.

5 They come' in no misfortune" like ˈother ˈfolk : neither' are they plagued ˈlike ˈother ˈmen.

6 And this' is the cause" that they are' so' holden ˈwith ˈpride : and over'whelmed ˈwith ˈcru·elty.

7 Their eyes ˈswell' with ˈfatness : and' they do ˈeven ˈwhat they ˈlust.

8 They corrupt' other, and speak' of ˈwicked ˈblas·phemy : their talking" is' a'gainst the ˈMost ˈHigh.

9 For' they stretch' forth' their mouth ˈun·to the ˈheaven : and' their tongue ˈgoeth ˈthrough the ˈworld.

10 Therefore" fall' the ˈpeople ˈun·to them : and thereout" suck they ˈno ˈsmall ad'vantage.

11 "Tush," say they, "how' should

'GOD' per'ceive it : is' there' knowledge 'in the 'Most 'High?"

12 Lo, these' are' the ungodly, these' prosper' in the world, and these' have riches 'in pos'session : and' I said, "Then' have I cleansed' my heart" in vain, and washed' mine 'hands 'in 'in·nocency.

13 All' the day long" have 'I been 'pu·nished : and 'chas·tened 'e·very 'morning."

14 Yea, and I' had almost said 'even as 'they : but lo, then' I should have condemned" the gene'ra·tion' of 'thy 'children.

15 Then' thought I" to under'stand 'this : but' it was 'too 'hard 'for me,

16 Until' I went" into the sanctuary 'of 'GOD : then' understood I" the 'end of 'these 'men;

17 Namely, how' Thou dost set them" in 'slippery 'places : and' castest them 'down, 'and de'stroy·est them.

*nf* 18 Oh, how suddenly" do 'they con-'sume : perish, and 'come · to a 'fearful 'end!

19 Yea, even like' as a dream" when 'one a'waketh : so' shalt Thou make' their image" to 'vanish 'out · of the 'city.

*m* 20 Thus' my 'heart was 'grieved : and' it went 'even 'through my 'reins.

21 So' foolish' was I, 'and 'ig·norant : even' as it 'were a 'beast' be'fore 'Thee.

*y* 22 *Nevertheless*, I am 'alway 'by Thee :

for Thou' hast holden me 'by my 'right 'hand.

23 Thou' shalt guide me" with 'Thy 'counsel : and' after that" re'ceive me 'with 'glory.

*m* 24 Whom' have I' in heaven 'but 'Thee : and there is none' upon earth' that I desire" in com'pa·rison 'of 'Thee.

25 My flesh" and my 'heart 'faileth : < but' GOD" is' the strength' of my heart, and my 'portion 'for 'ever.

26 For lo, they' that forsake Thee 'shall 'perish : Thou' hast destroyed' all them" that commit 'forni'ca·tion' a'gainst Thee.

*mf* 27 But' it is good' for me" to hold me fast' by GOD, to put' my trust" in the 'LORD 'GOD : and to speak' of all Thy works" in' the gates 'of the 'daugh·ter' of 'Sion.

PSALM lxxiv. *Ut quid, Deus?*

*p* 1 O · GOD, wherefore" art Thou absent' from us 'so 'long : why' is Thy wrath' so hot" against the 'sheep of 'Thy 'Pasture?

2 O think' upon Thy 'congre'gation : whom' Thou hast purchased, and re'deemed, 'of 'old.

3 Think' upon the tribe' of 'Thine in-'he·ritance : and' mount Sion, where'in 'Thou hast 'dwelt.

*m* 4 *Lift'* up' Thy feet, that' Thou mayest'

utterly destroy 'e·very 'e·nemy : which' hath done e·vil 'in 'Thy 'Sanc·tuary.

5 Thine adversaries' roar" in the midst' of Thy 'congre'gations : and set up' their 'banners 'for 'tokens.

6 He' that hewed timber' afore" out of the 'thick 'trees : was known' to bring it 'to an 'ex·cellent 'work.

p 7 But now' they break down" all the carved 'work there'of : with 'axes 'and 'hammers.

8 They have set' fire" upon Thy 'holy 'places : and' have defiled' the Dwelling-place" of Thy Name, 'even 'un·to the 'ground.

< 9 Yea, they said' in their hearts, "Let us make' havoc' of them 'alto'gether" : thus' have they burnt up" all the houses' of 'God 'in the 'land.

10 We see' not' our tokens, there is not' one 'prophet 'more : no, not one' is there among us, that under'standeth 'any 'more.

11 O God, how long" shall' the adversary' do 'this dis'honour : how' long" shall' the enemy' blaspheme Thy 'Name, 'for 'ever?

12 Why' withdrawest Thou 'Thy 'Hand : why' pluckest Thou not" Thy Right Hand' out of Thy bosom 'to con'sume the 'e·nemy?

nf 13 For God" is' my 'King' of 'old : the help' that is done' upon earth" He 'do·eth it 'Him'self.

14 Thou' didst divide' the sea 'through Thy 'Power : Thou brakest' the heads' of the 'dragons 'in the 'waters.

15 Thou' smotest" the heads of Leviathan 'in 'pieces : and gavest him' to be meat" for the 'people 'in the 'wil·derness.

16 Thou' broughtest out" fountains' and waters" out of the 'hard 'rocks : Thou 'dri·edst up 'mighty 'waters.

17 The day' is Thine, and' the 'night' is 'Thine : Thou' hast prepared" the 'light 'and the 'sun.

18 Thou' hast set" all' the borders 'of the 'earth : Thou' hast made 'summer 'and 'winter.

*p* 19 Remember this, O LORD, how' the enemy 'hath re'buked : and how' the foolish people" hath blas'phemed 'Thy 'Name.

20 O' deliver not" the soul' of Thy turtle-dove" unto the multitude 'of the 'e·nemies : and forget not" the congregation' of the 'poor 'for 'ever.

21 Look' up'on the 'Co·venant : for' all the earth" is full' of darkness, and 'cruel 'habi'tations.

22 O let not' the simple" go' a'way a'shamed : but' let' the poor and needy" give praise 'unto 'Thy 'Name.

*mf* 23 Arise, O GOD, maintain' Thine 'own 'cause : remember" how' the foolish man" *blas'phemeth* 'Thee 'daily.

24 Forget not" the voice' of 'Thine 'e·nemies : the presumption' of them that hate Thee" increaseth 'ever 'more' and 'more.

## Day 15. Morning Prayer.

### Psalm lxxv. *Confitebimur tibi.*

*f* 1 Unto · Thee, O God, do we 'give 'thanks : yea, unto Thee 'do we 'give 'thanks.

2 Thy Name' also 'is so 'nigh : and that' do Thy 'wondrous 'works de'clare.

*m* 3 When' I receive' the 'congre'gation : I shall judge' ac'cording 'unto 'right.

4 The earth' is weak, and all' the inhabiters 'there'of : I bear 'up' the 'pillars 'of it.

5 I said' unto the fools, "Deal not 'so 'madly" : and' to the ungodly, "'Set not 'up your 'horn.

6 Set not up' your 'horn' on 'high : and' speak not 'with a 'stiff' 'neck.

7 For" promotion' cometh" neither' from the east, nor 'from the 'west : nor 'yet 'from the 'south.

8 And why? God 'is the 'Judge : He' putteth down' one, and 'setteth 'up an'other.'

*ɥ* 9 For' in the Hand' of the Lord" there is a *cup*, and the 'wine is 'red : it is

full′ mixed, and He′ poureth ˈout ˈof the ˈsame.

10 As′ for′ the ˈdregs thereˈof : all′ the ungodly′ of the earth″ shall drink them, ˈand ˈsuck them ˈout.

*f* 11 But I′ will talk″ of′ the ˈGod of ˈJacob : and ˈpraise ˈHim′ for ˈever.

12 All′ the horns′ of the ungodly″ also ˈwill I ˈbreak : and the horns′ of the righteous ˈshall ˈbe exˈalted.

Psalm lxxvi. *Notus in Judæa.*

*f* 1 In · Jewry″ is ˈGod ˈknown : His Name′ is ˈgreat ˈin ˈIs·rael.

2 At Salem ˈis His ˈTa·bernacle : and His ˈDwelling ˈin ˈSion.

*if* 3 There′ brake He″ the arrows ˈof the ˈbow : the shield, the ˈsword, ˈand the ˈbattle.

4 Thou′ art″ of more′ honour ˈand ˈmight : than′ the ˈhills ˈof the ˈrobbers.

*m* 5 The proud′ are robbed, they have ˈslept their ˈsleep : and′ all the men″ whose hands were mighty ˈhave ˈfound ˈnothing.

*if* 6 At Thy′ rebuke, O ˈGod of ˈJacob : both′ the chariot ˈand ˈhorse′ are ˈfallen.

*p* 7 Thou, even Thou″ art ˈto be ˈfeared : and who′ may stand″ in Thy sight ˈwhen ˈThou art ˈangry?

8 *Thou* didst cause′ Thy judgment″ to

be 'heard from 'Heaven : the Earth 'trem-
> bled, 'and was 'still,
< 9 When' GOD' a'rose to 'judgment : and'
to help" all the 'meek' up'on 'earth.
*m* 10 The fierceness' of man" shall turn' to
'Thy 'praise : and' the fierceness' of them
'shalt 'Thou re'frain.
*mf* 11 Promise" unto the LORD' your GOD,
and keep it, all ye' that are 'round a'bout
Him : bring' presents' unto Him" that
'ought 'to be 'feared.
12 He' shall refrain" the spirit 'of
*f* 'princes : and' is Wonderful" among' the
'kings 'of the 'earth.

PSALM lxxvii. *Voce mea ad Dominum.*

*pp* 1 I' WILL · cry" unto GOD 'with my
'voice : even' unto GOD" will I cry' with my
voice, and 'He shall 'hearken 'un·to me.
2 In' the time' of my trouble" I 'sought
the 'LORD : my sore' ran, and ceased not'
in the night-season; my 'soul' re'fused
> 'comfort.
< 3 When" I am' in heaviness, I will
think' up'on 'GOD : when" my heart' is
vexed, 'I 'will com'plain.
4 Thou' holdest' mine 'eyes 'waking : I
am so' feeble, 'that I 'cannot 'speak.
5 I' have considered' the 'days of 'old :
and' the 'years' that 'are 'past.
6 I call' to remembrance 'my 'song :

and' in the night" I commune' with mine
own heart, and 'search 'out' my 'spirits.
7 Will' the LORD" absent Himself 'for
'ever : and' will He be 'no 'more' in-
'treated ?
8 Is' His Mercy" clean' gone 'for 'ever :
and is' His Promise" come' utterly to an
end 'for 'ever'more ?
9 Hath' GOD' forgotten 'to be 'gracious :
and will' He' shut up" His Loving-'kind-
ness 'in dis'pleasure ?
*mf* **10** And' I said, "It is' mine 'own
in'fir·mity : but' I will remember" the
years' of the Right Hand 'of the 'Most
'Highest.
11 I' will remember" the works 'of the
'LORD : and call' to mind" Thy 'won·ders"
of 'old 'time.
12 I' will think' also" of 'all Thy
'works : and' my talking" shall 'be' of
'Thy 'doings."
*f* **13** Thy way, O GOD, 'is 'holy : who" is'
< so great' a GOD 'as 'our 'GOD ?
14 Thou" art' the GOD" that 'doeth
'wonders : and' hast declared' Thy 'Pow·er'
a'mong the 'people.
15 Thou' hast mightily' delivered 'Thy
'people : even" the sons' of 'Jacob 'and
'Joseph.
*16 The waters'* saw Thee, O GOD, the
*waters' saw* Thee, and 'were a'fraid : the
*depths 'also* 'were 'troubled.

17 The clouds" poured out' water, the
'air 'thun·dered : and Thine' 'arrows 'went
a'broad.
18 The voice' of Thy. thunder" was
heard 'round a'bout : the lightnings"
shone' upon the ground; the earth" was
moved, 'and 'shook with'al.
19 Thy' way" is' in the sea, and Thy'
paths" in' the 'great 'waters : and Thy'
'footsteps 'are not 'known.
20 Thou' leddest' Thy people 'like
'sheep : by' the hand' of 'Moses 'and
'Aaron.

DAY 15. **Evening Prayer.**

PSALM lxxviii. *Attendite, popule.*

*nf* 1 HEAR' my · law, 'O my 'people : in-
cline' your ears" unto the 'words' of 'my
'mouth.
2 I' will open' my mouth 'in a 'pa·rable :
I' will declare' hard 'sen·tences 'of 'old;
3 Which' we' have 'heard' and 'known :
and such' as our 'fathers 'have 'told us;
4 That' we' should not hide them" from'
the children' of the generations 'to 'come :
but' to shew" the Honour' of the LORD, His
mighty' and wonderful 'Works' that 'He
hath 'done.
*m* 5 He' made' a Covenant" with Jacob,
and gave' Israel 'a 'Law : which' He com-

manded" our forefathers 'to 'teach their 'children.

6 That' their posterity 'might 'know it : and' the children 'which were 'yet un-'born ;

7 To' the intent" that' when 'they came 'up : they' might shew 'their 'chil·dren' the 'same ;

< 8 That' they might put' their 'trust in 'GOD : and' not' to forget" the works' of GOD, but' to 'keep 'His com'mandments ;

9 And not' to be" as' their forefathers, a faithless' and stubborn 'gene'ration : a generation" that set not' their heart' aright, and whose' spirit" cleaveth not 'sted·fastly 'unto 'GOD ;

10 Like' as' the children 'of 'Eph·raim : who" being harnessed, and carrying bows, turned themselves' back 'in the 'day of 'battle.

11 They kept' not" the Covenant 'of 'GOD : and' would not 'walk' in 'His 'law ;

12 But' forgat" what 'He had 'done :
< and' the wonderful works" that 'He had 'shewed 'for them.

*mf* 13 Marvellous' things' did He" in the sight' of our forefathers, in the 'land of 'Egypt : even 'in the 'field of 'Zoan.

14 He' divided' the sea, and' let them 'go 'through : He made' the waters" to 'stand 'on an 'heap.

*15 In' the* day-time' also" He led them

'with a 'cloud : and' all the night' through 'with a 'light of 'fire.

16 He' clave" the hard rocks 'in the 'wil·derness : and' gave them' drink thereof, as' it had been 'out · of the 'great 'depth.

17 He brought' waters" out of the 'stony 'rock : so' that it gushed 'out 'like the 'rivers.

*m* 18 Yet' for all this" they sinned 'more a'gainst Him : and' provoked' the Most 'Highest 'in the 'wil·derness.

19 They tempted' God 'in their 'hearts : and' required 'meat" for 'their 'lust.

< 20 They spake" against God 'also, 'saying : "Shall' God" prepare' a 'table 'in the 'wil·derness?

21 He' smote" the stony rock' indeed, that the water' gushed out, and' the streams 'flowed with'al : but can' He give' bread" also, or' provide 'flesh 'for His 'people?"

*mf* 22 When" the Lord' heard this, 'He was 'wroth : so' the fire' was kindled" in Jacob, and' there came up" heavy dis-'plea·sure' a'gainst 'Is·rael;

> 23 Because" they believed not 'in 'God : and put not' their 'trust' in 'His 'help.

< **24** So' He commanded' the 'clouds a'bove : and 'o·pened' the 'doors of 'heaven.

*25 He'* rained down" manna' also" upon

them ˈfor to ˈeat : and ˈgave them ˈfood
from ˈheaven.
26 So′ man″ did eat ˈAngels′ ˈfood :
for′ He ˈsent them ˈmeat eˈnough.
m 27 He′ caused″ the east-wind′ to blow
ˈunder ˈheaven : and′ through His Power″
He brought ˈin′ the ˈsouth-west-ˈwind.
28 He rained′ flesh′ upon them″ as
ˈthick as ˈdust : and′ feathered fowls″
like′ as the ˈsand ˈof the ˈsea.
29 He′ let it fall′ aˈmong their ˈtents :
even′ round aˈbout their ˈhabiˈtation.
30 So′ they did eat, and′ were well filled ;
for′ He gave them′ their ˈown deˈsire : they
were not′ disapˈpointed ˈof their ˈlust.
p **31** But″ while′ the meat″ was yet′ in
their mouths, the heavy Wrath′ of God″
came′ upon them, and slew′ the ˈwealth·iest
ˈof them : yea, and smote′ down″ the
chosen ˈmen′ that ˈwere in ˈIs·rael.
32 But′ for all this″ they sinned ˈyet
ˈmore : and′ believed not ˈHis ˈwondrous
ˈworks.
33 Therefore′ their days″ did He′ con-
sume′ ˈin ˈva·nity : and their ˈyears ˈin
ˈtrouble.
m **34** When′ He slew them, ˈthey ˈsought
Him : and′ turned them early, and
inˈquired ˈafter ˈGod.
< 35 And′ they remembered″ that God′
*was ˈtheir ˈStrength* : and′ that the High′
*God ˈwas ˈtheir* Reˈdeemer.

36 Nevertheless, they did' but flatter
Him 'with their 'mouth : and' dissembled
'with Him 'in their 'tongue.
37 For' their heart" was not 'whole
'with Him : neither' continued they
'stedfast 'in His 'Co·venant.
38 But" He' was so merciful, that' He
forgave 'their mis'deeds : and' de'stroyed
'them 'not.
39 Yea, many' a time" turned He' His
'Wrath a'way : and' would not suffer" His
whole' dis'pleasure 'to a'rise.
40 For' He considered" that they 'were
but 'flesh : and' that they were" even a
wind' that passeth away, and 'cometh 'not
a'gain.
41 Many' a time" did they provoke
Him 'in the 'wil·derness : and 'grie·ved
Him 'in the 'desert.
42 They' turned back, and 'tempted
'God : and moved' the 'Ho·ly' One 'in
'Is·rael.
43 They' thought not" of 'His 'Hand :
and' of the day" when' He delivered them"
from' the 'hand 'of the 'e·nemy ;
44 How' He had wrought' His miracles
'in 'Egypt : and' His wonders 'in the
'field of 'Zoan.
45 He turned' their waters 'into 'blood :
so' that they might not 'drink 'of the
'rivers.
46 He sent' lice" among them, and

de|vour·ed them |up : and |frogs |to de-
|stroy them.
47 He gave' their fruit |un·to the |ca·ter-
pillar : and' their |labour |un·to the
|grass·hopper.
48 He' destroyed' their vines |with
|hail-stones : and' their |mul·berry-trees
|with the |frost.
49 He smote' their cattle" also |with
|hail-stones : and' their |flocks" with |hot
|thun·der-bolts.
50 He' cast upon them" the furiousness'
of His wrath, anger, displeasure, |and
|trouble : and sent |evil |an·gels' a|mong
them.
51 He made' a way" to His indignation,
and spared not" their soul |from |death :
but' gave' their life |over |to the |pes·tilence;
52 And smote" all' the first-born |in
|Egypt : the most principal' and mightiest"
in' the |dwellings |of |Ham.
*mf* **53** But" as' for His own people, He'
led them forth |like |sheep : and' carried
them" in the |wil·derness |like a |flock.
54 He' brought them out' safely, that
they |should not |fear : and' overwhelmed'
their |e·nemies |with the |sea.
55 And brought' them" within the
borders' of |His |Sanc·tuary : even' to His
Mountain" which He purchased |with His
|*Right* |Hand.
*56 He"* cast out' the heathen also' |be|fore

them : caused′ their land″ to be divided′
among them′ for an heritage, and made′
the tribes of Israel″ to ˈdwell′ in ˈtheir
ˈtents.

p 57 So″ they tempted, and displeased′
the Most ˈHigh ˈGod : and ˈkept not ˈHis
ˈtes·timonies ;

58 But′ turned′ their backs, and fell
away ˈlike their ˈfore·fathers : starting′
aside ˈlike a ˈbroken ˈbow.

59 For′ they grieved Him″ with their
ˈhill-ˈaltars : and′ provoked Him″ to dis-
ˈpleasure ˈwith their ˈi·mages.

< 60 When′ God′ heard this, ˈHe was
ˈwroth : and took″ sore′ disˈpleasure ˈat
ˈIs·rael.

61 So′ that He forsook″ the Tabernacle
ˈin ˈSilo : even′ the Tent″ that He had
ˈpitch·ed′ aˈmong ˈmen.

62 He delivered′ their power″ into ˈcap-
ˈti·vity : and′ their beauty ˈin·to the
ˈe·nemy's ˈhand.

63 He gave′ His people″ over′ also
ˈun·to the ˈsword : and′ was ˈwroth′ with
ˈHis inˈhe·ritance.

64 The fire″ consumed′ their ˈyoung
ˈmen : and′ their maidens ˈwere not ˈgiven
to ˈmarriage.

65 Their priests″ were slain ˈwith the
ˈsword : and′ there were no′ widows″ to
ˈmake ˈlamenˈtation.

vf 66 So″ the Lord′ awaked″ as′ one ˈout

of 'sleep : and like' a giant" re'freshed 'with 'wine.

67 He" smote' His enemies" in' the 'hinder 'parts : and' put them 'to · a per-'pe·tual 'shame.

*m* 68 He' refused" the tabernacle 'of 'Joseph : and chose 'not' the 'tribe of 'Eph·raim;

*mf* 69 But' chose" the 'tribe of 'Judah : even' the hill of 'Sion 'which He 'loved.

70 And there" He built' His Temple 'on 'high : and laid' the foundation of it" like' the ground" which 'He hath 'made con-'ti·nually.

71 He chose" David' also 'His 'servant : and' took him a'way 'from the 'sheep-folds.

72 As' he was following' the ewes" great' with young ones 'He 'took him : that' he might feed" Jacob' His people, and 'Is·rael 'His in'he·ritance.

73 So' he fed them" with a faithful' and 'true 'heart : and' ruled them' pru-dently 'with 'all his 'power.

## Day 16. Morning Prayer.

### Psalm lxxix. *Deus, venerunt.*

*p* 1 O · God, the heathen" are come' into 'Thine in'he·ritance : Thy' holy Temple" *have* they defiled, and made' Jerusalem 'an 'heap of 'stones.

2 The dead' bodies' of Thy servants" have they given' to be meat" unto the fowls 'of the 'air : and' the flesh' of Thy saints" unto the 'beasts 'of the 'land.

3 Their' blood" have they shed' like water" on every side 'of Je'ru·salem : and' there was 'no man 'to 'bu·ry them.

4 We' are become' an open shame" to 'our 'e·nemies : a very scorn' and derision" unto them' that 'are 'round a'bout us.

5 LORD, how long" wilt 'Thou be 'angry : shall' Thy jealousy" burn 'like 'fire" for 'ever?

6 Pour out' Thine indignation" upon the heathen' that 'have not 'known Thee : and' upon the kingdoms" that have not 'called upon 'Thy 'Name.

7 For' they have de'voured 'Jacob : and laid 'waste' his 'dwelling-'place.

*pp* 8 O' remember not" our old' sins, but' have mercy' upon us, and 'that 'soon : for' we are 'come to' 'great 'mi·sery.

< 9 Help us, O GOD' of our Salvation, for' the glory" of 'Thy 'Name : O deliver us, and' be merciful' unto our sins, 'for Thy 'Name's 'sake.

*p* 10 Wherefore' do' the 'heathen 'say : "Where 'is 'now' their 'GOD?"

11 O' let' the vengeance" of Thy servants' blood 'that is 'shed : be' openly shewed" upon the heathen 'in 'our 'sight.

12 O let' the sorrowful sighing" of the

prisoners 'come be'fore Thee : according' to the greatness' of Thy Power, preserve Thou' those" that are ap'pointed 'to 'die.

13 And' for the blasphemy" wherewith' our neighbours 'have blas'phe·med Thee : reward Thou' them, O LORD, seven-fold 'into 'their 'bosom.

*mf* **14** So' we, that are' Thy people, and' sheep' of Thy Pasture, shall give Thee thanks 'for 'ever : and will' alway" be *f* shewing forth' Thy praise" from' generation 'to 'gene'ration.

PSALM lxxx. *Qui regis Israel.*

*p* 1 HEAR, O Thou · Shepherd' of Israel, Thou' that leadest Joseph 'like a 'sheep : shew' Thyself also, Thou' that sittest' up'on 'the Che'rubims.

2 Before' Ephraim, Benjamin, 'and Ma-'nasses : stir' up' Thy Strength, and 'come, 'and 'help us.

*mf* 3 Turn us' again, 'O 'GOD : shew" the Light' of Thy Countenance, and 'we shall 'be 'whole.

*pp* **4** O LORD 'GOD' of 'Hosts : how long' wilt Thou' be angry" with Thy 'people 'that 'prayeth?

5 Thou' feedest them" with' the 'bread of 'tears : and givest them" plenteousness' of 'tears 'to 'drink.

*6 Thou'* hast made us" a very strife

unto 'our 'neighbours : and' our 'enemies
'laugh · us' to 'scorn.

*mf* 7 Turn us' again, Thou 'GOD' of 'Hosts :
shew" the Light' of Thy Countenance, and
'we shall 'be 'whole.

*m* **8** Thou' hast brought" a Vine 'out of
'Egypt : Thou' hast cast out' the heathen,
'and 'planted 'it.

9 Thou' madest 'room 'for it : and'
when' it had taken root 'it 'fill·ed the 'land.

10 The hills" were covered' with' the
'shadow 'of it : and' the boughs thereof"
were like' the 'goodly 'cedar 'trees.

11 She' stretched out" her branches
'un·to the 'Sea : and' her 'boughs 'un·to
the 'River.

*p* 12 Why' hast Thou then" broken 'down
her 'hedge : that' all they' that go by
'pluck 'off her 'grapes?

13 The wild boar' out of the wood"
doth 'root it 'up : and' the wild beasts' of
the 'field 'de'vour it.

< 14 Turn' Thee' again, Thou' GOD of
Hosts, look 'down' from 'Heaven : behold,
and 'visit 'this 'Vine;

15 And' the place' of the Vineyard" that
Thy Right 'Hand' hath 'planted : and the
Branch" that Thou madest' so 'strong 'for
Thy'self.

> 16 It is burnt' with fire, and 'cut 'down :
and' they shall perish" at' the re'buke' of
'Thy 'Coun·tenance.

17 Let' Thy Hand" be' upon the man' of 'Thy Right 'Hand : and' upon the son' of man, whom' Thou madest' so strong 'for Thine 'own 'Self.

*m* 18 And so' will not we' go 'back 'from
< Thee : O' let us live, and' we shall 'call · upon 'Thy 'Name.

*mf* 19 Turn' us' again, O LORD 'GOD' of
'Hosts : shew" the Light' of Thy Counte-
< nance, and 'we shall 'be 'whole.

## PSALM lxxxi. *Exultate Deo.*

*f* 1 SING' we · merrily" unto GOD, 'our 'Strength : make' a cheerful noise 'un·to the 'GOD of 'Jacob.

2 Take' the psalm, bring 'hi·ther' the 'tabret : the merry 'harp 'with the 'lute.

3 Blow' up' the trumpet" in' the 'new-'moon : even' in the time' appointed, and up'on our 'solemn 'feast-day.

*mf* 4 For" this' was made" a statute 'for 'Is·rael : and' a law 'of the 'GOD' of 'Jacob.

*m* 5 This' He ordained" in Joseph 'for a 'tes·timony : when' he came' out of the land' of Egypt, and had 'heard' a 'strange 'language.

*mf* 6 I' eased' his shoulder 'from the 'burden : and his hands' were delivered *'from 'ma·king* the 'pots.

*7 Thou' called*st upon Me" in troubles,

and 'I de'li·vered thee : and heard thee" what time' as the 'storm 'fell up'on thee.

8 I 'pro·ved thee 'also : at' the 'Waters 'of 'Strife.

9 Hear, O My people, and I will assure thee, 'O 'Is·rael : if 'thou wilt 'hearken 'un·to Me,

10 There shall" no' strange' god 'be 'in thee : neither' shalt thou worship 'any 'other 'god.

11 I' am" the LORD, thy GOD, Who brought thee' out of the 'land of 'Egypt : open' thy mouth' wide, 'and 'I shall 'fill it.

*p* 12 But' My people" would not 'hear My 'Voice : and Israel 'would 'not o'bey Me.

13 So' I gave them' up" unto' their own 'hearts' 'lusts : and' let them follow' their 'own i'magi'nations.

*m* 14 O' that My people" would' have 'heark·ened 'un·to Me : for' if" Israel' had 'walk·ed' in 'My 'ways,

15 I' should soon' have put 'down their 'e·nemies : and turned' My 'Hand' a'gainst their 'ad·versaries.

16 The haters' of the LORD" should have been 'found 'liars : but their' time" should have en'dured 'for 'ever.

17 He' should have fed them' also" with' the finest 'wheat-'flour : and' with honey" out' of the stony rock" should 'I have 'satis'fi·ed thee.

## Day 16. Evening Prayer.

### Psalm lxxxii. *Deus stetit.*

*mf* 1 God · standeth" in' the congregation
'of 'princes : He' is' a 'Judge' a'mong
'gods.

*m* 2 How long" will' ye give 'wrong 'judg-
ment : and accept' the persons 'of the
'un'godly?

3 Defend' the poor 'and 'fa·therless :
see" that such' as are in need' and ne'ces-
·sity 'have 'right.

4 Deliver' the out-cast 'and 'poor : save
them" from' the hand 'of the 'un'godly.

5 They' will not be learned" nor under-
stand, but' walk on 'still' in 'darkness :
all' the foundations' of the earth 'are 'out
of 'course.

6 I' have said, "'Ye are 'gods : and ye
are' all" the children 'of the 'Most 'Highest.

7 But' ye shall die 'like 'men : and
and fall 'like 'one · of the 'princes."

*mf* 8 Arise, O God, and judge 'Thou' the
'earth : for' Thou shalt take' all heathen
'to 'Thine in'he·ritance.

### Psalm lxxxiii. *Deus, quis similis?*

*m* 1 Hold not' Thy · tongue, O God, keep
*not 'still* 'silence : refrain not' Thy'self,
*'O 'God.*

2 For lo, Thine e·nemies 'make a
'mur·muring : and they' that hate Thee"
have 'lift 'up their 'head.
3 They' have imagined' craftily" a'gainst
Thy 'people : and' taken counsel" a'gainst
'Thy 'se·cret ones.
4 They' have said, "Come, and let us
root them out, that they be' no 'more' a
'people : and' that the name' of Israel"
may be' no 'more 'in re'membrance!"
5 For" they have cast' their heads to-
gether" with 'one con'sent : and are' con-
'fe·derate 'a'gainst Thee;
6 The tabernacles" of the Edomites,
'and the 'Is·maelites : the 'Moabites, 'and
'Ha·garens;
7 Gebal, and Ammon, 'and 'A·malek :
the Philistines, with 'them that 'dwell at
'Tyre.
8 Assur' also" is 'joined 'with them :
and' have holpen' the 'children 'of 'Lot.
9 But do' Thou' to them" as 'un·to the
'Ma·dianites : unto Sisera, and' unto Jabin
'at the 'brook of 'Kison;
10 Who' perished 'at 'Endor : and
became" as' the 'dung 'of the 'earth.
11 Make' them" and their princes" like'
Oreb 'and 'Zeb : yea, make' all their
princes" like' as 'Zeba 'and Sal'mana;
12 Who' say, "Let us take' to 'our-
'selves : the houses' of 'God 'in pos-
'session!"

< 13 O′ my GOD, make them′ like ˈun·to
a ˈwheel : and′ as the ˈstub·ble″ beˈfore
the ˈwind;
14 Like′ as the fire″ that burneth ˈup
the ˈwood : and′ as the flame ˈthat con-
ˈsu·meth the ˈmountains.
15 Persecute them′ even so″ with ˈThy
ˈtempest : and′ make them aˈfraid″ with
ˈThy ˈstorm.
16 Make′ their faces″ ashamed, ˈO
ˈLORD : that ˈthey may ˈseek Thy
ˈName.
17 Let them be″ confounded′ and vexed″
ever ˈmore′ and ˈmore : let them be′ put
to ˈshame, ˈand ˈperish.
*f* 18 And′ they shall know″ that Thou,
whose Name ˈis JEˈHOVAH : art′ only′ the
Most Highest ˈover ˈall the ˈearth.

PSALM lxxxiv. *Quam dilecta!*

*m* 1 O′ HOW · amiable′ are ˈThy ˈDwellings :
Thou ˈLORD ˈof ˈHosts!
2 My soul″ hath a desire′ and longing″
to enter′ into the Courts ˈof the ˈLORD :
my heart′ and my flesh″ rejoice ˈin the
ˈliving ˈGOD.
3 Yea, the sparrow″ hath found her′ an
house, and the swallow″ a nest′ where′ she
may ˈlay her ˈyoung : even′ Thy Altars,
< *O LORD of* Hosts, my ˈKing, and ˈmy
ˈGOD.

f 4 Blessed′ are they″ that dwell′ in ˈThy
ˈHouse : they′ will be ˈalway ˈpraising
ˈThee.
5 Blessed″ is′ the man″ whose strength′
is ˈin ˈThee : in whose ˈheart′ are ˈThy
ˈways.
6 Who″ going′ through the vale′ of
misery″ use it ˈfor a ˈwell : and the pools″
are ˈfilled ˈwith ˈwater.
7 They will go″ from′ strength ˈto
ˈstrength : and′ unto the God′ of gods″
appeareth′ every ˈone of ˈthem′ in ˈSion.
l 8 O Lord′ God of Hosts, ˈhear my
ˈprayer : hearken, ˈO ˈGod of ˈJacob.
9 Behold, O God, ˈour Deˈfender : and
look′ upon the ˈface′ of ˈThine Aˈnointed.
10 For′ one′ day″ in ˈThy ˈCourts : is
ˈbetter ˈthan a ˈthousand.
11 I′ had rather be′ a door-keeper″ in
the house′ of ˈmy ˈGod : than′ to dwell″
in′ the ˈtents of ˈunˈgod·liness.
f 12 For′ the Lord God″ is′ a Light ˈand
Deˈfence : the Lord″ will give′ grace′ and
worship, and′ no good thing′ shall He
withhold″ from them′ that ˈlive a ˈgodly
ˈlife.
f 13 O Lord ˈGod′ of ˈHosts : blessed″
is′ the man″ that putteth′ his ˈtrust ˈin
ˈThee.

PSALM lxxxv. *Benedixisti, Domine.*

*m* 1 LORD, Thou art be·come′ gracious″ unto ˈThy ˈland : Thou′ hast turned away″ the capˈti·vity ˈof ˈJacob.

2 Thou′ hast forgiven″ the offence′ of ˈThy ˈpeople : and ˈco·vered ˈall their ˈsins.

3 Thou′ hast taken away″ all ˈThy disˈpleasure : and′ turned Thyself″ from′ Thy ˈwrathful ˈindigˈnation.

*p* 4 Turn′ us′ then, O GOD, ˈour ˈSaviour : and let′ Thine ˈanger ˈcease ˈfrom us.

5 Wilt′ Thou″ be displeased′ at us ˈfor ˈever : and′ wilt Thou″ stretch out′ Thy wrath″ from′ one geneˈration ˈto anˈother?

6 Wilt′ Thou not′ turn again, ˈand ˈquick·en us : that′ Thy people ˈmay reˈjoice ˈin Thee?

7 Shew us′ Thy Mercy, ˈO ˈLORD : and
< ˈgrant us ˈThy SalˈVation.

*mf* 8 I′ will hearken″ what′ the LORD GOD′ will ˈsay′ conˈcern·ing me : for′ He shall speak′ Peace″ unto His people, and′ to His saints, that′ they ˈturn ˈnot aˈgain.

9 For′ His Salvation″ is nigh ˈthem that ˈfear Him : that′ glory″ may ˈdwell′ in ˈour ˈland.

< 10 Mercy′ and Truth″ are ˈmet toˈgether : Righteousness′ and Peace″ have ˈkissed ˈ*each ˈother.*

*11 Truth″* shall flourish ˈout · of the

'earth : and Righteousness" hath 'looked
'down from 'heaven.
*f* **12** Yea, the LORD' shall shew 'Loving-
'kindness : and' our land 'shall 'give her
'increase.
13 Righteousness" shall 'go be'fore
Him : and He' shall direct' his 'going 'in
the 'way.

DAY 17. **Morning Prayer.**

PSALM lxxxvi. *Inclina, Domine.*

*np* 1 Bow' down' Thine · Ear, O LORD, 'and
'hear me : for' I am 'poor, 'and in 'mi·sery.
2 Preserve' Thou' my soul, for 'I am
'holy : my GOD, save' Thy servant" that
putteth his 'trust 'in 'Thee.
3 Be' merciful" unto me, 'O 'LORD :
for' I will 'call 'dai·ly' up'on Thee.
4 Comfort" the soul' of 'Thy 'servant :
for' unto Thee, O LORD, do I 'lift 'up my
'soul.
*p* 5 For' Thou, LORD, art good 'and
'gracious : and' of great Mercy" unto all
'them that 'call up'on Thee.
6 Give' ear, LORD, unto 'my 'prayer :
and ponder' the voice" of my 'humble
'de'sires.
7 In' the time' of my trouble" I will
< 'call up'on Thee : for ''Thou 'hear'est me.
*vf* **8** Among' the gods" there is none' like'

unto Thee, 'O 'LORD : there is not' one" that can 'do' as 'Thou 'doest.

9 All' nations" whom Thou hast made" shall come' and worship Thee, 'O 'LORD : and' shall 'glo·rify 'Thy 'Name.

*f* 10 For' Thou' art great, and doest 'wondrous 'things : Thou 'art 'GOD' a'lone.

*m* 11 Teach me' Thy way, O LORD, and' I will walk" in 'Thy 'Truth : O knit' my heart" unto Thee, that 'I may 'fear Thy 'Name.

*mf* 12 I' will thank Thee, O LORD' my GOD, with 'all my 'heart : and' will praise' Thy Name 'for 'ever'more.

13 For' great" is' Thy 'Mercy 'toward me : and' Thou hast delivered' my soul 'from the 'ne·thermost 'hell.

*p* 14 O GOD, the proud' are 'ri·sen a'gainst me : and' the congregations' of naughty men" have sought' after my soul, and' have not set 'Thee' be'fore their 'eyes.

< 15 But' Thou, O LORD GOD, art' full" of Compassion 'and 'Mercy : long-suffering, plenteous' in 'Goodness 'and 'Truth.

*m* 16 O' turn Thee' then" unto me, and have' 'mer·cy up'on me : give' Thy Strength" unto Thy servant, and help' the 'son of 'Thine 'handmaid.

17 Shew' some token' upon me" for good, that they' who hate me" may see it,

*mf* and 'be a'shamed : because' Thou, LORD, *hast 'holp·en* me, 'and 'com·forted me.

PSALM lxxxvii. *Fundamenta ejus.*

nf 1 HER foun·dations" are' upon the 'holy 'hills : the LORD" loveth' the gates of Sion" more' than all' the 'dwellings 'of 'Jacob.

2 Very' excellent things" are 'spoken 'of thee : thou 'City 'of 'GOD.

m 3 I' will think" upon Rahab 'and 'Ba·by-lon : with 'them 'that 'know me.

4 Behold ye' the 'Phi·listines 'also : and they' of Tyre, with the Morians; lo, < 'there 'was He 'born.

nf 5 And' of Sion" it shall be reported" that He was 'born 'in her : and' the Most 'High 'shall 'sta·blish her.

6 The LORD' shall rehearse it" when' He < writeth 'up the 'people : that 'He was 'born 'there.

7 The singers' also" and trumpeters" f shall 'He re'hearse : "All' my fresh springs 'shall 'be' in 'thee."

PSALM lxxxviii. *Domine Deus.*

pp 1 O LORD · GOD" of my Salvation, I have cried" day' and 'night' be'fore Thee : O let' my prayer" enter' into Thy Presence, incline' Thine Ear 'unto 'my 'calling.

2 For' my soul" is 'full of 'trouble : and my life" draweth 'nigh 'unto 'hell.

3 I am counted" as' one of them" that

go down 'in-to the 'pit : and' I have been" even' as a man 'that hath 'no 'strength.

4 Free" among the dead, like' unto them' that are wounded, and lie 'in the 'grave : who are' out of remembrance, and' are cut a'way' from 'Thy 'hand.

5 Thou' hast laid me" in' the 'lowest 'pit : in' a place' of darkness, 'and 'in the 'deep.

6 Thine indignation" lieth 'hard up'on me : and' Thou hast vexed me 'with 'all Thy 'storms.

7 Thou' hast put away" mine acquaintance 'far 'from me : and made me" to 'be ab'horred 'of them.

8 I am" so 'fast in 'prison : that' I 'cannot 'get 'forth.

9 My sight' faileth" for 'very 'trouble : LORD, I have called' daily" upon Thee, I have stretched 'forth' my 'hands 'un-to Thee.

*p* 10 Dost Thou' shew wonders" a'mong the 'Dead : or, shall' the Dead" rise up' a'gain, 'and 'praise Thee?

11 Shall' Thy Loving-kindness" be shewed 'in the 'grave : or' Thy 'Faith-fulness 'in de'struction?

12 Shall' Thy wondrous Works" be known 'in the 'dark : and' Thy Righteousness" in the land' where 'all things 'are *for'gotten?*

*ṗ* *13 Unto Thee'* have I cried, 'O 'LORD :

and early" shall my 'prayer 'come be'fore Thee.

14 LORD, why' abhorrest Thou 'my 'soul: and' hidest Thou 'Thy 'Face 'from me?

15 I am' in misery, and like' unto him" that is' at the 'point' to 'die: even' from my youth up" Thy terrors' have I suffered 'with a 'troubled 'mind.

16 Thy' wrathful displeasure 'goeth 'o·ver me: and' the fear' of 'Thee 'hath un'done me.

17 They came' round about me" daily 'like 'water: and' compassed me" together 'on 'e·very 'side.

18 My lovers' and friends" hast Thou put' a'way 'from me: and hid' mine acquaintance 'out of 'my 'sight.

DAY 17. **Evening Prayer.**

PSALM lxxxix. *Misericordias Domini.*

1 MY · song" shall be' alway" of' the Loving-kindness 'of the 'LORD: with' my mouth" will I ever' be shewing Thy Truth" from' one' gene'ration 'to an'other.

2 For' I have said, "Mercy" shall' be set 'up' for 'ever: Thy Truth" shalt Thou 'stablish 'in the 'heavens."

3 "I' have made' a Covenant" with 'My 'chosen: I' have sworn" unto 'David 'My 'servant;

4 Thy seed" will' I stablish !for !ever : and set up' thy throne" from' one' gene!ration !to an!other."

*mf* 5 O LORD, the very Heavens" shall praise' Thy !wondrous !Works : and Thy Truth" in' the congre!gation !of the !Saints.

< 6 For' who' is he" a!mong the !clouds : that shall be' com!pared !un·to the !LORD?

7 And what' is he" a!mong the !gods : that shall' be !like !un·to the !LORD?

8 GOD" is' very greatly' to be feared" in' the council !of the !Saints : and' to be had' in reverence" of all them' that !are !round a!bout Him.

*f* 9 O LORD' GOD of Hosts, who' is like !unto !Thee : Thy Truth, Most Mighty LORD, !is' on !e·very !side.

*mf* 10 Thou' rulest" the raging !of the !sea : Thou' stillest" the waves thereof !when !they a!rise.

11 Thou' hast subdued' Egypt, !and de!stroy·ed it : Thou' hast scattered" Thine enemies' abroad" with !Thy !mighty !Arm.

12 The heavens' are Thine, the earth' also !is !Thine : Thou' hast laid" the foundation' of the round world, and !all that !therein !is.

13 Thou' hast made" the north !and the !south : Tabor' and Hermon" shall' re!joice' *in !Thy !Name.*

*f* *14 Thou'* hast" a !mighty !Arm : strong'

is Thy Hand, and high 'is Thy 'Right
'Hand.
15 Righteousness' and Equity" are' the
habitation' of 'Thy 'Seat : Mercy' and
Truth" shall 'go' be'fore Thy 'Face.
*vf* **16** Blessed" is' the people, O LORD, that
can re'joice' in 'Thee : they' shall walk"
in' the 'Light of 'Thy 'Coun·tenance.
17 Their delight" shall be' daily" in
'Thy 'Name : and' in Thy Righteousness
'shall they 'make their 'boast.
< 18 For Thou' art' the glory" of 'their
'strength : and' in Thy Loving-kindness"
Thou shalt 'lift 'up our 'horns.
*f* 19 For' the LORD" is 'our De'fe·nce :
the HOLY' ONE" of 'Is·rael 'is our 'KING.
*vf* **20** Thou spakest' sometime" in visions'
unto Thy Saints, 'and 'saidst : "I have
laid' help" upon One' that is mighty; I'
have exalted" One 'chosen 'out · of the
'people.
21 I' have found" David 'My 'servant :
with' My holy oil 'have 'I a'noint·ed him.
22 My' Hand" shall 'hold him 'fast :
and 'My 'Arm" shall 'strength·en him.
23 The enemy" shall not' be able" to 'do
him 'vi·olence : the son' of 'wick·edness
'shall not 'hurt him.
24 I' will smite down' his foes" be'fore
his 'face : and 'plague 'them that 'hate
him.
25 My Truth' also" and My Mercy

'shall be 'with him : and' in My' Name" shall' his 'horn 'be ex'alted.

26 I will set' his dominion" also 'in the 'sea : and' his right 'hand 'in the 'floods.

27 He' shall call Me, "Thou 'art' my 'Father : my GOD, 'and my 'strong Sal'vation."

28 And' I will make him 'My 'First-born : higher" than' the 'kings 'of the 'earth.

29 My Mercy" will I keep' for him" for 'ever'more : and' My Covenant" shall 'stand 'fast 'with him.

30 His seed' also" will I make' to en'dure' for 'ever : and' his throne 'as the 'days of 'heaven.

*m* 31 But' if' his children" for'sake My 'law : and walk 'not' in 'My 'judgments;

32 If' they break' My statutes, and' keep not 'My com'mandments : I will visit' their offences" with the rod, 'and their 'sin" with 'scourges.

*mf* 33 Nevertheless, My Loving-kindness" will' I not' utterly 'take 'from him : nor' suffer 'My 'Truth' to 'fail.

34 My Covenant" will I' not break, nor' alter the thing" that is gone' out' of 'My 'Lips : I have sworn' once" by My Holiness, that' I 'will not 'fail 'David.

35 His seed" shall en'dure' for 'ever : and his seat" is like 'as the 'sun' be'fore *Me.*

36 He' shall stand' fast" for evermore
'as the 'moon : and as' the faithful 'witness
'in 'heaven."

*pp* **37** But' Thou' hast abhorred" and for-
saken 'Thine A'nointed : and 'art dis-
'pleased 'at him.

38 Thou' hast broken' the Covenant" of
'Thy 'servant : and cast' his 'crown 'to the
'ground.

39 Thou' hast overthrown 'all his
'hedges : and 'broken 'down' his 'strong-
holds.

40 All they" that go 'by 'spoil him :
and' he is become" a re'proach 'to his
'neighbours.

41 Thou' hast set up" the right hand'
of 'his 'e·nemies : and made' all his 'ad-
·versaries 'to re'joice.

42 Thou' hast taken away" the edge' of
'his 'sword : and givest him' not 'vic·tory
'in the 'battle.

43 Thou' hast put 'out' his 'glory : and'
cast' his throne 'down 'to the 'ground.

44 The days' of his youth' 'hast thou
'short·ened : and 'co·vered him 'with
dis'honour.

*p* 45 LORD, how' long" wilt Thou hide
Thyself, 'for' ever : and' shall Thy 'Wrath
'burn' like 'fire?

46 O' remember" how short' my 'time
'is : wherefore' hast Thou made 'all men
'for 'naught?

47 What man' is he" that liveth, and' shall not 'see 'death : and shall he' deliver his soul 'from the 'hand of 'hell?

48 LORD, where' are' Thy old 'loving-'kind·nesses : which' Thou swarest" unto 'David 'in Thy 'Truth?

49 Remember, LORD, the rebuke" that Thy 'servants 'have : and how' I do bear' in my bosom" the re'bukes of 'many 'people;

50 Wherewith" Thine enemies' have blasphemed Thee, and slandered' the foot-
*f* steps" of 'Thine A'nointed :—Praised" be' the LORD" for' evermore. 'Amen, 'and A'men!

DAY 18. **Morning Prayer.**

PSALM XC. *Domine, refugium.*

*vf* 1 LORD, · Thou' hast been 'our 'Refuge : from' one' gene'ration 'to an'other.

2 Before" the mountains' were brought forth, or ever" the earth' and the 'world' were 'made : Thou' art GOD" from' everlasting, and 'world' with'out 'end.

*p* 3 Thou' turnest' man 'to de'struction :
*vf* again" Thou sayest, "Come' again, 'ye 'chil·dren' of 'men."

4 For' a thousand years" in Thy' sight" *are 'but* as 'yes·terday : seeing' that' is *past" as' a 'watch* 'in the 'night.

*pp* 5 As soon' as Thou scatterest them" they are' even 'as a 'sleep : and' fade away 'sud·denly 'like the 'grass.

6 In' the morning" it is green, and 'groweth 'up : but' in the evening" it is cut down, 'dried 'up, and 'wi·thered.

7 For' we consume' away" in 'Thy dis-'pleasure : and' are afraid" at' Thy 'wrath-ful 'indig'nation.

8 Thou' hast set" our mis'deeds' be'fore Thee : and' our secret' sins" in the 'Light' of 'Thy 'Coun·tenance.

9 For' when Thou' art angry" all' our 'days are 'gone : we bring' our years' to an end, as it were' a 'tale' that 'is 'told.

10 The days' of our age" are' threescore years and ten; and though' men' be so strong" that they come' to 'fourscore 'years : yet' is their strength' then" but labour' and sorrow; so soon" passeth it' away, 'and 'we are 'gone.

11 But who" regardeth' the power" of 'Thy 'wrath : for even' thereafter" as' a man feareth, 'so' is 'Thy dis'pleasure.

12 So' teach us" to number 'our 'days : that' we may apply' our 'hearts 'unto 'wisdom.

*m* **13** Turn' Thee" again, O LORD, 'at the 'last : and' be gracious 'unto 'Thy 'servants.

14 O' satisfy us" with Thy Mercy, and 'that 'soon : so" shall we rejoice' and be *glad" all'* the 'days' of 'our 'life.

15 Comfort us' again now" after the time' that 'Thou hast 'pla·gued us : and' for the years" wherein' we have 'suf·fered 'ad-'ver·sity.

16 Shew' Thy servants 'Thy 'Work : and' their 'children 'Thy 'Glory.

*mf* 17 And' the glorious Majesty" of the LORD' our GOD 'be' up'on us : prosper Thou" the work' of our hands' upon us, O prosper 'Thou 'our 'hand·iwork.

PSALM xci. *Qui habitat.*

*mf* 1 WHOSO · dwelleth" under' the defence" of' the 'Most 'High : shall abide" under the shadow 'of the 'Al'mighty.

2 I' will say" unto the LORD, "Thou' art' my Hope, and 'my 'Stronghold : my GOD, in 'Him 'will I 'trust!"

*m* 3 For' He' shall deliver thee" from' the snare 'of the 'hunter : and 'from the 'noisome 'pes·tilence.

4 He' shall defend thee" under His Wings, and' thou shalt be safe" under 'His 'Feathers : His Faithfulness' and Truth" shall 'be thy 'shield' and 'buckler.

5 Thou' shalt not be afraid" for any terror 'by 'night : nor' for the arrow" that 'flieth 'by 'day;

6 For' the pestilence" that walketh 'in *'darkness* : nor' for the sickness" that *destroyeth* 'in the 'noon-'day.

7 A thousand" shall fall' beside thee, and ten' thousand" at' thy 'right 'hand : but' it shall 'not come 'nigh 'thee.

8 Yea, with' thine eyes" shalt 'thou be'hold : and see' the reward 'of the 'un'godly.

9 For' Thou, LORD, 'art my 'Hope : thou' hast set" thine House' of De'fence 'very 'high.

10 There shall no' evil 'happen 'un·to thee : neither' shall any plague 'come 'nigh thy 'dwelling.

11 For' He shall give' His Angels 'charge 'o·ver thee : to' keep thee 'in 'all thy 'ways.

12 They' shall bear thee 'in their 'hands : that' thou hurt not' thy 'foot" a'gainst a 'stone.

13 Thou shalt go" upon the lion 'and 'adder : the young lion' and the dragon" shalt thou tread 'under 'thy 'feet.

*if* **14** Because" he hath set' his love" upon Me, therefore" will 'I de'li·ver him : I' will set him up, because 'he hath 'known My 'Name.

15 He' shall call' upon Me, and 'I will 'hear him : yea, I' am with him' in trouble; I' will deliver him, and 'bring him 'to 'honour.

16 With long' life 'will I 'sa·tisfy him : and 'shew him 'My Sal'vation.

## PSALM xcii. *Bonum est confiteri.*

*mf* 1 IT is' a · good' thing" to give thanks
'un·to the 'LORD : and to sing' praises"
unto Thy 'Name, 'O Most 'Highest;
2 To tell" of Thy' Loving-kindness" early
'in the 'morning : and' of Thy Truth 'in
the 'night-'season;
*mf* 3 Upon' an instrument" of ten strings,
and up'on the 'lute : upon' a loud instru-
ment, 'and up'on the 'harp.
4 For' Thou, LORD, hast made me' glad"
through 'Thy 'works : and' I will rejoice"
in giving praise" for' the ope'ra·tions' of
'Thy 'Hands.
*f* 5 O LORD, how' glorious" are 'Thy
'Works : Thy' Thoughts 'are 'very 'deep.
*m* 6 An unwise' man" doth not' well con-
'sider 'this : and' a fool 'doth not 'under-
'stand it.
7 When' the ungodly" are green' as the
grass, and when" all the workers' of wicked-
ness 'do 'flourish : then' shall they be'
*f* destroyed" for ever; but' Thou, LORD, art'
the Most Highest 'for 'ever'more.
8 For lo, Thine enemies, O LORD, lo,
Thine enemies 'shall 'perish : and all' the
workers' of wickedness 'shall 'be de'stroyed.
*mf* 9 But mine' horn" shall be exalted"
like' the horn 'of an 'u·nicorn : for' I am
anointed 'with 'fresh 'oil.
*10 Mine* eye' also" shall see his lust" of

'mine 'e·nemies : and mine ear" shall hear
his desire' of the wicked" that a'rise 'up
a'gainst me.

*m* 11 The righteous" shall flourish 'like a
'palm-tree : and' shall spread abroad" like'
a 'cedar 'in 'Li·banus.

12 Such' as are planted" in' the House
'of the 'LORD : shall flourish" in the Courts'
of the 'House' of 'our 'GOD.

13 They' also" shall bring forth' more
fruit" in 'their 'age : and' shall be 'fat'
and 'well-'liking.

*f* 14 That' they may shew" how true' the
LORD, my 'Strength, 'is : and' that there is'
no' un'right·eousness 'in 'Him.

DAY 18. **Evening Prayer.**

PSALM xciii. *Dominus regnavit.*

*f* 1 THE LORD' is · KING, and' hath put
on 'glo·rious ap'parel : the LORD" hath
put on' His apparel, and girded 'Him'self'
with 'strength.

2 He' hath made" the round' world 'so
'sure : that' it 'cannot 'be 'moved.

3 Ever" since' the world' began" hath
Thy seat 'been pre'pared : Thou' art 'from
'ever'lasting.

4 The floods' are risen, O LORD, the
floods' have lift 'up their 'voice : the
floods 'lift 'up their 'waves.

5 *The* waves' of the sea" are mighty,

and 'rage 'horribly : but yet' the LORD, Who dwelleth on 'High, 'is 'mightier.

6 Thy' testimonies, O LORD, are 'very 'sure : holiness" becometh 'Thine 'House' for 'ever.

## PSALM XCIV. *Deus ultionum.*

*mf* 1 O LORD • GOD, to Whom 'Ven·geance' be'longeth : Thou' GOD, to Whom' Vengeance be'longeth, 'shew Thy'self.

2 Arise, Thou Judge 'of the 'world : and reward' the proud 'after 'their de'serving.

*m* 3 LORD, how long" shall' the 'un'godly : how long" shall' the 'un'godly 'triumph?

4 How' long" shall' all wicked doers" speak 'so dis'dain·fully : and 'make' such 'proud 'boasting?

5 They smite' down" Thy people, 'O 'LORD : and 'trouble 'Thine 'he·ritage.

6 They murder' the widow, 'and the 'stranger : and put' the 'fa·therless 'to 'death.

7 And yet' they say, "Tush, the LORD 'shall not 'see : neither" shall' the 'GOD of 'Ja·cob' re'gard it!"

< 8 Take heed, ye unwise' a'mong the 'people : O' ye fools, when' 'will ye 'under-'stand?

9 He" that planted' the ear, shall 'He' not 'hear : or, He" that made' the eye, *shall 'He* 'not 'see?

10 Or, He" that 'nur·tureth the 'heathen : it is He" that teacheth man' knowledge, 'shall not 'He 'punish ?

11 The LORD" knoweth' the 'thoughts of 'man : that they 'are 'but 'vain.

*f* 12 Blessed" is' the man" whom Thou' chastenest, 'O 'LORD : and' teachest him 'in 'Thy 'law ;

13 That' Thou mayest" give him' patience" in time' of 'ad'ver·sity : until" the pit' be digged up 'for the 'un'godly.

< 14 For' the LORD" will not 'fail His 'people : neither" will He' for'sake 'His in'he·ritance ;

15 Until" Righteousness" turn again 'unto 'Judgment : all such' as are 'true in 'heart' shall 'fol·low it.

*m* 16 Who' will rise up' with me" a'gainst the 'wicked : or, who' will take my' part" a'gainst the 'evil-'doers ?

17 If' the LORD 'had not 'help·ed me : it had not failed" but' my soul 'had been 'put to 'silence.

18 But' when' I said, "My 'foot hath 'slipt" : Thy Mercy, O 'LORD, 'held me 'up.

19 In' the multitude' of the sorrows" that I had 'in my 'heart : Thy comforts" have re'freshed 'my 'soul.

20 Wilt' Thou have" anything' to do" with' the 'stool of 'wick·edness : which' *imagineth* 'mischief 'as a 'law ?

21 They′ gather them′ together″ against the soul ˈof the ˈrighteous : and conˈdemn the ˈinˈnocent ˈblood.

*f* 22 But′ the LORD″ is ˈmy ˈRefuge : and my GOD″ is′ the ˈStrength′ of ˈmy ˈconˈfidence.

23 He′ shall recompense them″ their wickedness, and destroy them″ in their ˈown ˈmalice : yea, the LORD′ our ˈGOD ˈshall deˈstroy them.

DAY 19. **Morning Prayer.**

PSALM XCV. *Venite, exultemus.*

*f* 1 O ˈCOME, let us sing ˈunˈto the ˈLORD : let us′ heartily rejoice″ in′ the ˈstrength′ of ˈour Salˈvation.

2 Let us come″ before′ His Presence ˈwith ˈthanksˈgiving : and′ shew ourselves ˈglad in ˈHim′ with ˈpsalms.

3 For′ the LORD″ is′ a ˈgreat ˈGOD : and′ a great′ KING″ aˈbove ˈall ˈgods.

*mf* 4 In His′ Hand″ are′ all the corners ˈof the ˈearth : and′ the strength′ of the ˈhills′ is ˈHis ˈalso.

5 The sea′ is His, and ˈHe ˈmade it : and His′ Hands″ preˈpaˈred the ˈdry ˈland.

*p* 6 O come, let us worship, and ˈfall ˈdown : and kneel″ beˈfore the ˈLORD, our ˈMaker.

*f* 7 For′ He″ is the LORD, ˈour ˈGOD :

and we' are the people' of His Pasture,
and' the 'sheep' of 'His Hand.

m **8** To-day, if' ye will hear' His Voice,
harden 'not your 'hearts : as' in the pro-
vocation, and as' in the day' of temp'tation
'in the 'wil·derness ;

9 When' your 'fathers 'tempt·ed Me :
proved Me, 'and 'saw My 'works.

10 Forty' years long" was I grieved'
with this generation, 'and 'said : "It is'
a people" that do err' in their hearts, for'
they 'have not 'known My 'ways ;

11 Unto whom" I sware 'in My 'wrath :
that they' should not enter 'into 'My 'Rest."

PSALM XCVI. *Cantate Domino.*

f 1 O · SING" unto the LORD" a 'new
'song : sing" unto the LORD, 'all the
'whole 'Earth.

2 Sing" unto the LORD, and 'praise His
'Name : be' telling" of His Salvation
'from 'day' to 'day.

3 Declare' His Honour 'un·to the
'heathen : and' His Wonders 'unto 'all
'people.

4 For' the LORD" is great, and cannot'
worthily 'be 'praised : He is' more' to be
feared 'than 'all 'gods.

> 5 As' for all the gods' of the heathen,
< they 'are' but 'idols : but' it is' the LORD
'*that* 'made the 'heavens.

6 Glory' and Worship 'are be'fore Him : Power' and Honour 'are' in 'His 'Sanc·tuary.

7 Ascribe' unto the LORD, O ye kindreds 'of the 'people : ascribe' unto the LORD 'Worship 'and 'Power.

8 Ascribe' unto the LORD" the Honour" due' unto 'His 'Name : bring' presents, and come 'into 'His 'Courts.

9 O' worship' the LORD" in' the beauty 'of 'Ho·liness : let' the whole Earth 'stand in 'awe' of 'Him.

10 Tell it' out" among the heathen" that the 'LORD' is 'KING : and' that it is He" Who' hath made' the round world" so fast, that it cannot' be moved; and how' that He' shall 'judge the 'people 'right·eously.

11 Let' the heavens" rejoice, and' let the 'earth' be 'glad : let' the sea" make a noise, and 'all that 'therein 'is.

12 Let' the field" be joyful, and all' that 'is 'in it : then' shall" all the trees' of the wood" re'joice' be'fore the 'LORD.

13 For' He cometh, for' He cometh" to 'judge the 'earth : and' with Righteousness" to judge the world, and the 'people 'with His 'Truth.

PSALM XCVII. *Dominus regnavit.*

1 THE LORD" is · KING, the earth' may be 'glad there'of : yea, the multitude' of the isles 'may be 'glad there'of.

2 Clouds' and darkness" are 'round a-
'bout Him : Righteousness' and Judgment"
are' the habi'ta·tion" of 'His 'Seat.
3 There' shall go" a 'fire' be'fore Him :
and burn' up" His enemies 'on 'e·very
'side.
4 His' lightnings" gave' shine 'un·to
the 'world : the earth" saw it, 'and 'was
a'fraid.
5 The hills" melted' like wax" at' the
Presence 'of the 'LORD : at' the Presence"
of the LORD 'of the 'whole 'earth.
6 The heavens" have declared 'His
'Right·eousness : and all' the people 'have
'seen His 'Glory.
> 7 Confounded' be all they" that worship'
carved images, and' that delight" in 'vain
< 'gods : worship 'Him, 'all ye 'gods.
8 Sion" heard' of it, 'and re'joiced : and'
the daughters of Judah" were glad, because'
of Thy 'judgments, 'O 'LORD.
< 9 For' Thou, LORD, art higher" than
all' that are 'in the 'earth : Thou' art
exalted" far' a'bove 'all 'gods.
f 10 O ye' that love the LORD, see" that
ye hate' the thing" which 'is 'evil : the
LORD" preserveth' the souls' of His saints;
He' shall deliver them" from' the hand 'of
the 'un'godly.
f 11 There is' sprung up" a light 'for the
'right·eous : and' joyful gladness" for such'
as 'are 'true-'hearted.

12 Rejoice" in the LORD, 'ye 'righteous : and give' thanks" for' a re'mem·brance" of 'His 'Ho·liness.

## DAY 19. Evening Prayer.

### PSALM xcviii. *Cantate Domino.*

*f* 1 O · SING" unto the LORD" a 'new 'song : for' He hath 'done 'mar·vellous 'things.

2 With' His own' Right Hand, and with' His 'holy 'Arm : hath' He gotten 'Him-'self' the 'vic·tory.

3 The LORD" declared 'His Sal'vation : His Righteousness" hath He openly shewed" in' the 'sight 'of the 'heathen.

4 He' hath remembered" His Mercy' and Truth" toward the 'house of 'Is·rael : and all' the ends of the world" have seen' the Sal'va·tion' of 'our 'GOD.

*ff* 5 Shew yourselves' joyful" unto the LORD, 'all ye 'lands : sing, re'joice, and 'give 'thanks.

6 Praise' the LORD" up'on the 'harp : sing' to the harp 'with a 'psalm of 'thanks-·giving.

7 With' trumpets' also, 'and 'shawms : O' shew yourselves' joyful" be'fore the 'LORD, the 'KING.

8 Let' the sea" make a noise, and all' *that* 'therein 'is : the round world, and *they that* 'dwell there'in.

9 Let' the floods" clap their hands, and' let the hills" be joyful together" be'fore the 'LORD : for' He' is 'come' to 'judge the 'earth.

10 With' Righteousness" shall He 'judge the 'world : and' the 'people 'with 'E·quity.

PSALM xcix. *Dominus regnavit.*

*f* 1 THE LORD" is · King, be' the people" never 'so im'patient : He' sitteth" between the Cherūbims, be' the earth 'never 'so un'quiet.

2 The LORD" is great 'in 'Sion : and high" a'bove 'all 'people.

3 They' shall give' thanks" unto 'Thy 'Name : which' is Great, 'Won·derful, 'and 'Holy.

4 The King's Power" loveth Judgment; Thou' hast pre'pared 'E·quity : Thou' hast executed" Judgment' and 'Right·eousness 'in 'Jacob.

< 5 O' magnify' the LORD, 'our 'GOD :
> and fall' down" before His footstool, 'for 'He is 'Holy.

*nf* 6 Moses' and Aaron" among His priests, and Samuel" among such' as call' upon 'His 'Name : these" called' upon the 'LORD, and 'He 'heard them.

7 He' spake' unto them" out' of the 'cloudy 'pillar : for' they kept' His testi-*monies,* and' the 'law' that 'He 'gave them.

8 Thou' heardest them, O LORD, 'our
'GOD : Thou' forgavest them, O GOD, and
punishedst 'their 'own in'ventions.

*f* 9 O magnify' the LORD" our GOD, and'
worship Him" upon His 'Holy 'Hill : for'
< the LORD, our 'GOD, 'is 'Holy.

PSALM C. *Jubilate Deo.*

*f* 1 O' BE · joyful" in' the LORD, 'all ye
'lands : serve' the LORD" with gladness,
and come' before His 'Presence 'with a
'song.

2 Be' ye sure" that the LORD 'He is
'GOD : it is He' that hath made us, and
not we' ourselves; we' are' His people,
and' the 'sheep' of 'His 'Pasture.

3 O' go' your way' into His Gates" with
thanksgiving, and' into His 'Courts" with
'praise : be' thankful' unto Him, and
speak 'good' of 'His 'Name.

< 4 For' the LORD" is gracious, His Mercy"
is 'ever'lasting : and His Truth" endureth"
from' generation 'to 'gene'ration.

PSALM ci. *Misericordiam et judicium.*

*mf* 1 MY · song" shall be' of Mercy 'and
'Judgment : unto Thee, O 'LORD, 'will I
'sing.

*2 O let me' have 'under'standing : in'
the 'way 'of 'god·liness.*

*m* 3 When' wilt Thou 'come 'un·to me : I will walk' in my house 'with a 'perfect 'heart.

4 I' will take" no' wicked thing' in hand; I hate" the sins' of 'un'faith·fulness : there shall 'no such 'cleave 'un·to me.

5 A froward heart" shall' de'part 'from me : I' will not 'know a 'wicked 'person.

6 Whoso" privily' slandereth 'his 'neighbour : him 'will 'I de'stroy.

7 Whoso" hath also' a proud look" and 'high 'stomach : I 'will 'not 'suf·fer him.

8 Mine eyes" look' upon such" as are faithful 'in the 'land : that 'they may 'dwell 'with me.

9 Whoso" leadeth' a 'godly 'life : he 'shall 'be my 'servant.

10 There shall' no' deceitful person" dwell' in 'my 'house ; he' that telleth lies" shall not 'tarry 'in my 'sight.

11 I shall soon' destroy" all' the ungodly' that are 'in the 'land : that' I may root out" all wicked doers" from' the 'City 'of the 'LORD.

DAY 20. **Morning Prayer.**

PSALM cii. *Domine, exaudi.*

*p* 1 HEAR' my · prayer, 'O 'LORD : and let' my 'crying 'come 'un·to Thee.

2 Hide not" Thy Face' from me" in the

time' of 'my 'trouble : incline' Thine Ear' unto me" when I call; O hear me, 'and 'that' right 'soon.

*pp* 3 For' my days" are consumed away 'like 'smoke : and my bones' are burnt up" 'as it 'were' a 'fire-brand.

4 My heart' is smitten down, and withered 'like 'grass : so" that I for'get' to 'eat my 'bread.

5 For' the voice" of 'my 'groaning : my bones" will scarce 'cleave' to 'my 'flesh.

6 I' am become" like' a pelican 'in the 'wil·derness : and like' an owl 'that is 'in the 'desert.

7 I' have watched, and am" even' as it 'were' a 'sparrow : that sitteth' a'lone" up'on the 'house-top.

8 Mine enemies' revile me" all' the 'day 'long : and they' that are mad upon me" are 'sworn to'ge·ther' a'gainst me.

9 For' I have eaten' ashes" as it 'were 'bread : and mingled' my 'drink 'with 'weeping;

10 And that" because' of Thine indignation 'and 'wrath : for' Thou' hast taken me up, 'and 'cast me 'down.

11 My days" are gone 'like a 'shadow : and' I am 'wi·thered 'like 'grass.

*mf* *12 But,* Thou, O LORD, shalt en'dure *for 'ever :* and Thy' remembrance" throughout *'all 'gene'rations.*

*13 Thou'* shalt arise, and have' mercy'

up'on 'Sion : for' it is time" that Thou have'
mercy" upon her, 'yea, the 'time is 'come.
14 And why? Thy servants" think'
up'on her 'stones : and' it pitieth them"
to 'see her 'in the 'dust.
*mf* 15 The heathen" shall fear' Thy Name,
'O 'LORD : and' all the kings' of the 'earth
'Thy 'Ma·jesty;
16 When' the LORD" shall 'build up
'Sion : and when' His 'Glory 'shall ap'pear;
*m* 17 When' He turneth Him" unto the
prayer" of the 'poor 'de·stitute : and'
despiseth 'not 'their de'sire.
*mf* 18 This' shall be written" for those'
that 'come 'after : and' the people" which
< shall be born 'shall 'praise the 'LORD.
19 For' He' hath looked down 'from His
'Sanc·tuary : out' of the Heaven" did' the
'LORD' be'hold the 'earth;
20 That' He might hear' the mournings"
of such' as are 'in cap'ti·vity : and deliver'
the children" ap'pointed 'unto 'death;
*f* 21 That' they may declare" the Name'
of the LORD 'in 'Sion : and' His 'worship
'at Je'ru·salem;
22 When' the people' are 'ga·thered'
to'gether : and' the kingdoms also, 'to
'serve the 'LORD.
*p* **23** He brought' down" my strength 'in
my 'journey : and 'short·ened 'my 'days.
*24 But'* I said, "'O my GOD, take me
*not' away"* in the midst' of 'mine 'age : as

for Thy′ years, they′ endure″ throughout
'all 'gene'rations.
25 Thou, LORD, in′ the beginning″ hast
*mf* laid′ the foundation 'of the 'earth : and
the heavens″ are′ the 'work′ of 'Thy
'Hands.
26 They′ shall perish, but 'Thou′ shalt
en'dure : they all″ shall wax′ old 'as 'doth
a 'garment;
27 And′ as a vesture″ shalt Thou change
them, and they 'shall be 'changed : but
Thou′ art′ the same, and 'Thy years 'shall
not 'fail.
28 The children′ of Thy servants 'shall
con'tinue : and their′ seed″ shall stand
'fast′ in 'Thy 'sight."

PSALM ciii. *Benedic, anima mea.*

*f* 1 PRAISE′ the · LORD, 'O my 'soul :
and all′ that is within me 'praise His
'Holy 'Name.
2 Praise′ the LORD, 'O my 'soul : and′
for'get not 'all His 'be·nefits;
3 Who′ forgiveth 'all thy 'sin : and′
healeth 'all 'thine in'fir·mities;
4 Who′ saveth′ thy life 'from de'struc-
tion : and′ crowneth thee″ with Mercy
'and 'Loving-'kindness;
5 Who′ satisfieth′ thy mouth″ with 'good
'things : making thee″ young′ and 'lusty
'as an 'eagle.

*m* 6 The LORD" executeth' righteousness
'and 'judgment : for' all them" that are'
op'pressed 'with 'wrong.
7 He shewed' His ways 'unto 'Moses :
His works" unto the 'children 'of 'Is·rael.
8 The LORD" is full' of Compassion 'and
'Mercy : long-suffering, 'and of 'great
'Goodness.
9 He' will not' alway 'be 'chiding :
neither' keepeth He' His 'anger 'for 'ever.
10 He' hath not dealt' with us" after
'our 'sins : nor' rewarded us" ac'cord·ing'
to 'our 'wick·ednesses.
11 For' look" how high' the Heaven is"
in comparison 'of the 'Earth : so' great" is
< His Mercy' also 'toward 'them that 'fear
Him.
12 Look' how wide also" the East' is
'from the 'West : so' far" hath He 'set our
'sins 'from us.
13 Yea, like' as a father" pitieth his
'own 'children : even so" is the LORD'
merciful 'unto 'them that 'fear Him.
14 For He' knoweth" whereof 'we are
'made : He' remembereth 'that we 'are but
'dust.
*p* **15** The days' of man" are 'but' as 'grass :
for' he flourisheth" as' a 'flower 'of the
'field.
16 For' as soon" as the wind' goeth over
it, 'it is 'gone : and' the place thereof"
shall 'know it 'no 'more.

m 17 But' the merciful Goodness' of the LORD" endureth' for ever and ever" upon 'them that 'fear Him : and His' Righteousness" up'on 'children's 'children;

18 Even' upon such" as 'keep His 'Co·venant : and' think upon' His com-'mandments 'to 'do them.

f 19 The LORD" hath prepared' His 'Seat' in 'Heaven : and His' Kingdom 'ruleth 'over 'all.

20 O' praise' the LORD, ye Angels' of His, ye' that ex'cel in 'strength : ye" that fulfil' His commandment, and hearken' unto the 'Voice' of 'His 'words.

21 O' praise' the LORD, all 'ye His 'hosts : ye servants' of His 'that 'do His 'pleasure.

22 O speak' good' of the LORD, all ye works' of His, in all places' of 'His do-
< 'minion :—Praise' thou' the 'LORD, 'O my 'soul!

DAY 20. **Evening Prayer.**

PSALM civ. *Benedic, anima mea.*

f 1 PRAISE' the · LORD, 'O my 'soul : O LORD' my GOD, Thou' art become" exceeding glorious; Thou' art clothed" with 'Ma·jesty 'and 'Honour.

2 Thou' deckest Thyself' with Light" as' *it* were 'with a 'garment : and spreadest' *out" the* 'heavens 'like a 'curtain.

*mf* 3 Who' layeth" the beams' of His chambers 'in the 'waters : and maketh' the clouds" His chariot, and walketh' upon the 'wings 'of the 'wind.

4 He' maketh" His 'Angels 'spirits : and' His Ministers 'a 'flaming 'fire.

< 5 He' laid" the foundations 'of the 'Earth : that' it never' should 'move' at 'any 'time.

*f* 6 Thou' coveredst it' with the Deep" like' as 'with a 'garment : the waters 'stand 'in the 'hills.

7 At Thy' rebuke 'they 'flee : at the voice' of Thy thunder 'they 'are a'fraid.

8 They go' up" as high' as the hills, and down" to' the valleys 'be'neath : even' unto the place" which 'Thou · hast ap-'pointed 'for them.

9 Thou' hast set them' their bounds" which they 'shall not 'pass : neither' turn again 'to 'co·ver the 'earth.

*mf* 10 He' sendeth' the springs 'in·to the 'rivers : which 'run' a'mong the 'hills.

11 All' beasts' of the field 'drink there-'of : and' the wild 'asses 'quench their 'thirst.

12 Beside them" shall' the fowls of the air" have' their 'habi'tation : and 'sing' a'mong the 'branches.

13 He' watereth" the hills 'from a'bove : the earth' is filled" with' the 'fruit of 'Thy 'works.

14 He' bringeth forth' grass 'for the 'cattle : and' green herb" for' the 'service 'of 'men;

15 That' He may bring' food" out of the earth, and wine" that maketh glad' the 'heart of 'man : and oil" to make him' a cheerful countenance, and bread" to 'strengthen 'man's 'heart.

16 The trees' of the LORD' also" are 'full of 'sap : even" the cedars' of Libanus 'which 'He hath 'planted;

17 Wherein' the birds 'make their 'nests : and' the fir-trees" are' a 'dwelling 'for the 'stork.

18 The high hills" are' a refuge" for' the 'wild 'goats : and so' are' the stony 'rocks 'for the 'conies.

19 He' appointed' the moon" for 'certain 'seasons : and' the sun 'know·eth his 'going 'down.

20 Thou makest' darkness" that it 'may be 'night : wherein" all' the beasts' of the 'forest 'do 'move.

21 The lions" roaring after 'their 'prey : do 'seek their 'meat' from 'GOD.

22 The sun" ariseth, and' they get them' a'way to'gether : and' lay them 'down 'in their 'dens.

23 *Man*" goeth forth' to his work, and *'to his 'labour* : un'til 'the 'e·vening.

24 *O* LORD, how manifold' are 'Thy *'works* : in Wisdom" hast Thou made

them all; the earth" is 'full of 'Thy 'riches.

*mf* 25 So" is the great' and wide 'sea 'also: wherein' are things creeping' innumerable, both 'small' and 'great 'beasts.

26 There' go' the ships, and there' is 'that Le'vi·athan: whom' Thou hast made" to take his 'pastime 'there'in.

*f* 27 These wait" all' up'on 'Thee: that' Thou mayest give them 'meat' in 'due 'season.

28 When" Thou givest it' them 'they 'ga·ther it: and when' Thou openest' Thy Hand" they are 'filled 'with 'good.

*p* 29 When" Thou hidest' Thy Face 'they are 'troubled: when' Thou takest away' their breath" they die, and' are turned a'gain' to 'their 'dust.

*mf* 30 When' Thou lettest' Thy breath" go forth" they 'shall be 'made: and' Thou shalt renew' the 'face 'of the 'Earth.

*f* **31** The glorious' Majesty' of the LORD" shall' en'dure for 'ever: the LORD" shall re'joice' in 'His 'Works.

32 The Earth' shall tremble" at' the 'look of 'Him: if' He do" but touch' the 'hills, 'they shall 'smoke.

33 I will sing' unto the LORD" as long' as 'I 'live: I' will praise' my GOD 'while I 'have my 'being.

34 And so" shall' my 'words 'please *Him*: my joy" shall 'be 'in the 'LORD.

35 As' for sinners, they' shall be con-
sumed" out of the earth, and' the un-
godly" shall 'come · to an 'end :—Praise"
*ff* thou' the LORD, O my 'soul, 'praise' the
'LORD!

DAY 21. **Morning Prayer.**

PSALM CV. *Confitemini Domino.*

*f* 1 O GIVE · thanks" unto the LORD,
and call' upon 'His 'Name : tell' the
people" what 'things 'He hath 'done.
2 O let' your songs" be' of Him, 'and
'praise Him : and let' your talking" be' of
'all His 'wondrous 'works.
*mf* 3 Rejoice" in His' 'Holy 'Name : let'
the heart' of them' re'joice' that 'seek the
'LORD.
4 Seek' the LORD" and 'His 'Strength :
seek' His 'Face 'ever'more.
5 Remember' the marvellous Works"
that 'He hath 'done : His' Wonders, and
the 'Judgments" of 'His 'Mouth,
6 O ye seed' of Abraham 'His 'servant :
ye children' of 'Jacob 'His 'chosen.
*f* 7 He' is' the LORD, 'our GOD : His
judgments 'are in 'all the 'world.
8 He hath been' alway' mindful" of His
Covenant 'and 'Promise : that He made'
*to a 'thousand* 'gene'rations;
*ff* *9 Even' the* Covenant" that He made

'with 'A·braham : and the Oath" that He
'sware 'unto 'Isaac;
10 And appointed' the same" unto
Jacob 'for a 'law : and to Israel" for' an
'ever'lasting 'tes·tament;
11 Saying, "Unto thee" will I give' the
'land of 'Ca·naan : the 'lot' of 'your
in'he·ritance."
*m* 12 When' there were yet" but' a 'few 'of
them : and they 'strangers 'in the 'land;
13 What time" as they went" from one
nation 'to an'other : from' one' kingdom
'to an'other 'people;
14 He suffered' no man" to 'do them
'wrong : but' reproved' even 'kings' for
'their 'sakes;
*nf* 15 "Touch not 'Mine A'nointed : and
do' My 'Prophets 'no 'harm."
*m* **16** Moreover, He called' for a dearth"
up'on the 'land : and destroyed' all' the
pro'vision 'of 'bread.
17 But' He had sent" a 'man be'fore
them : even Joseph, who' was 'sold' to 'be
a 'bond-·servant;
18 Whose feet' they hurt 'in the 'stocks :
the iron' entered 'into 'his 'soul;
19 Until" the time' came" that his
'cause' was 'known : the word 'of the 'LORD
'tri·ed him.
20 The king' sent, 'and de'li·vered him :
the prince' of the people 'let him 'go
'free.

21 He made him' lord' also 'of his
'house : and ruler 'of 'all his 'substance ;
22 That' he might inform' his princes"
after 'his 'will : and 'teach his 'se·nators
'wisdom.
23 Israel' also" came 'into 'Egypt : and
Jacob' was a stranger 'in the 'land of
'Ham.
24 And' He increased' His people 'ex-
'ceed·ingly : and' made them 'stronger
'than their 'e·nemies ;
25 Whose' heart" turned so, that' they
hated 'His 'people : and dealt' un'truly
'with His 'servants.
*mf* **26** Then' sent He" Moses 'His 'servant :
and' Aaron 'whom 'He had 'chosen.
27 And these" shewed' His 'to·kens'
a'mong them : and wonders 'in the 'land
of 'Ham.
*m* 28 He sent' darkness, and 'it was 'dark :
and' they were not' obedient 'unto 'His
'word.
29 He' turned' their waters 'into 'blood :
and 'slew 'their 'fish.
30 Their land" brought 'forth 'frogs :
yea, even 'in their 'kings' 'chambers.
31 He" spake" the Word, and' there
came" all 'man·ner' of 'flies : and lice 'in
'all their 'quarters.
32 He' gave them" hail-stones 'for 'rain :
*and flames'* of 'fire 'in their 'land.
*33 He'* smote' their vines" also 'and 'fig-

trees : and destroyed' the trees 'that were
'in their 'coasts.
34 He" spake" the Word, and' the grass-
hoppers" came, and caterpillars 'in'nu·mer-
able : and' did eat up" all the grass' in
their land, and devoured' the 'fruit' of
'their 'ground.
35 He' smote" all' the first-born 'in their
'land : even' the 'chief of 'all their 'strength.
*vf* 36 He' brought them forth' also" with
silver 'and 'gold : there was not' one'
feeble 'per·son' a'mong their 'tribes.
37 Egypt' was glad' at 'their de'parting :
for' they 'were a'fraid 'of them.
38 He' spread out' a cloud" to 'be a
'co·vering : and fire" to give light 'in the
'night-'season.
*m* 39 At their desire" He 'brought 'quails :
and' He filled them 'with the 'bread of
'heaven.
40 He' opened" the rock of stone, and'
the waters 'flowed 'out : so' that rivers"
ran 'in the 'dry 'places.
*vf* 41 For why? He' remembered" His 'holy
'Promise : and 'A·braham 'His 'servant.
42 And' He brought forth" His people
'with 'joy : and' His 'chosen 'with 'gladness ;
43 And' gave them" the lands 'of the
heathen : and they took" the labours' of
the 'people 'in pos'session ;
44 That' they might 'keep His 'statutes :
and ob'serve 'His 'laws.

## Day 21. Evening Prayer.

### Psalm cvi. *Confitemini Domino.*

*f* 1 O' GIVE · thanks" unto the LORD,· for
'He is 'gracious : and His' Mercy" en-
'dureth 'for 'ever.

2 Who' can express" the noble acts 'of
the 'LORD : or shew 'forth 'all His
'praise?

*mf* 3 Blessed' are they" that alway 'keep
'judgment : and "do 'righ·teousness.

4 Remember me, O LORD, according' to
the favour" that Thou bearest" unto 'Thy
'people : O' visit me 'with 'Thy Sal'vation;

5 That' I may see" the felicity' of 'Thy
'chosen : and rejoice" in the gladness' of
Thy people, and give' thanks 'with 'Thine
in'he·ritance.

*m* 6 We' have sinned 'with our 'fathers :
we have done' amiss, 'and 'dealt 'wick·edly.

7 Our fathers" regarded not' Thy
wonders' in Egypt, neither' kept they"
Thy great goodness 'in re'membrance :
but' were disobedient" at the Sea, even 'at
the 'Red 'Sea.

*mf* 8 Nevertheless, He' helped them" for
His 'Name's 'sake : that' He might make"
His 'Power 'to be 'known.

9 He' rebuked' the Red Sea' also, and' it
*was* 'dried 'up : so' He led them" through'
*the deep,* 'as 'through' a 'wil·derness.

10 And' He saved them" from' the
!ad·versary's !hand : and' delivered them"
from' the !hand !of the !e·nemy.
11 As' for those' that troubled them,
the waters !over!whelm·ed them : there
was not !one of !them !left.
< 12 Then' believed they !His !Words :
and !sang !praise !un·to Him.
m 13 But' within a while" they for!gat
His !works : and !would · not a!bide' His
!counsel.
14 But' lust" came' upon them !in the
!wil·derness : and' they tempted !GOD !in
the !desert.
15 And He' gave them !their de!sire :
and sent" leanness withal !into !their
!soul.
16 They angered" Moses' also !in the
!tents : and Aaron' the !Saint !of the
!LORD.
< 17 So" the earth' opened, and swallowed
!up !Dathan : and covered" the congre!ga-
tion !of A!biram.
18 And' the fire" was kindled !in their
!company : the flame" burnt !up' the
!un!godly.
19 They made" a !calf' in !Horeb : and
!wor·shipped the !molten !image.
20 Thus' they turned !their !glory :
into' the similitude" of a !calf' that !eateth
!hay.
21 And' they forgat' GOD, !their !Saviour:

Who' had done' so 'great things 'in
'Egypt;
22 Wondrous' works" in' the 'land of
'Ham : and' fearful things 'by the 'Red
'Sea.
23 So' He said, He' would have destroyed
them, had not' Moses, His chosen, stood'
before Him 'in the 'gap : to' turn away"
His wrathful indignation, 'lest He 'should
de'stroy them.
24 Yea, they thought' scorn" of that
'pleasant 'land : and gave' no credence
'unto 'His 'Word;
25 But' murmured 'in their 'tents : and'
hearkened not" unto the 'Voice 'of the
'LORD.
26 Then' lift He up" His 'Hand a'gainst
them : to' over'throw them 'in the 'wil·der-
ness;
27 To' cast out' their seed" a'mong the
'nations : and' to 'scat·ter them 'in the
'lands.
28 They' joined themselves" unto 'Baal-
'peor : and ate' the 'of·ferings 'of the 'dead.
29 Thus' they provoked Him' to anger"
with' their 'own in'ventions : and' the
'plague' was 'great' a'mong them.
30 Then' stood up" Phinees 'and 'prayed:
and 'so the 'plague 'ceased.
31 And that" was counted' unto him
'for 'righ·teousness : among' all' posterities
*'for 'ever'more.*

32 They' angered Him' also" at' the
Waters 'of 'Strife : so" that He punished'
Moses 'for 'their 'sakes ;
33 Because" they provoked 'his 'spirit :
so" that he spake' unad'vi·sedly 'with his
'lips.
34 Neither" destroyed 'they' the 'hea-
then : as' the 'LORD 'com'mand·ed them ;
35 But' were mingled" a'mong the
'heathen : and 'learned 'their 'works.
36 Insomuch" that they worshipped'
their idols, which turned" to' their 'own
de'cay : yea, they offered" their sons' and
their 'daughters 'unto 'devils ;
37 And shed" innocent blood, even" the
blood' of their sons' and 'of their 'daughters:
whom' they offered" unto the idols' of
Canaan ; and' the land" was' de'filed 'with
'blood.
38 Thus' were they stained" with their
'own 'works : and went' a whoring 'with
their 'own in'ventions.
39 Therefore" was' the wrath' of the
LORD" kindled' a'gainst His 'people : inso-
much" that He' abhorred 'His 'own in-
'he·ritance.
40 And' He gave them' over" into the
hand 'of the 'heathen : and they' that
hated them 'were 'lords 'o·ver them.
41 Their enemies' 'op'press·ed them :
and 'had them 'in sub'jection.
42 Many' a time" did 'He de'li·ver them :

but' they rebelled' against Him" with their own inventions, and' were brought 'down 'in their 'wick·edness.

*mf* **43** Nevertheless, when' He saw 'their ad'ver·sity : He 'heard 'their com'plaint.

44 He' thought" upon His Covenant, and pitied them, according' unto the multitude" of 'His 'mercies : yea, He made' all those" that led them away 'captive 'to 'pi·ty them.

*m* **45** Deliver us, O LORD' our GOD, and gather us from a'mong the 'heathen :
*mf* that we may give' thanks" unto Thy Holy Name, and make' our 'boast' of 'Thy 'praise.

*f* **46** Blessed" be' the LORD' GOD' of Israel" from' everlasting, and' world with-'out 'end : and let' all' the people 'say,
*ff* 'A'men !

DAY 22. **Morning Prayer.**

PSALM cvii. *Confitemini Domino.*

*f* 1 O GIVE · thanks" unto the LORD, for 'He is 'gracious : and' His Mercy" en'dureth 'for 'ever.

2 Let them' give thanks" whom' the LORD 'hath re'deemed : and delivered' from' the 'hand 'of the 'e·nemy;

3 And' gathered them" out' of the lands, *from'* the east, and 'from' the 'west : from *the 'north,* and 'from' the 'south.

*p* 4 They went' astray" in' the wilderness
'out · of the 'way : and found' no' 'city 'to
'dwell in;
5 Hungry 'and 'thirsty : their 'soul·
'fainted 'in them.
6 So" they cried' unto the LORD 'in
their 'trouble : and He' delivered them
*mf* 'from 'their dis'tress.
7 He' led them forth" by' the 'right
'way : that' they might go" to' the 'city
'where they 'dwelt.
*f* 8 O' that men" would therefore' praise'
the LORD 'for His 'Goodness : and declare"
the Wonders' that He doeth 'for' the 'chil-
·dren' of 'men!
9 For' He satisfieth" the 'empty 'soul :
and filleth" the 'hungry 'soul' with 'good-
ness.
*p* 10 Such" as sit' in darkness, and in'
the 'sha·dow' of 'Death : being' fast bound"
in 'mis·ery 'and 'iron;
11 Because' they rebelled" against' the
Words 'of the 'LORD : and' lightly
regarded" the counsel 'of the 'Most
'Highest;
12 He' also" brought down' their heart
'through 'hea·viness : they' fell down, and
'there was 'none' to 'help them.
13 So" when' they cried" unto the LORD
'in their 'trouble : He' delivered them
*mf* 'out of 'their dis'tress.
14 For' He brought them" out of dark-

ness, and' out' of the 'sha·dow' of 'Death :
and 'brake their 'bonds' in 'sunder.

f 15 O' that men" would therefore' praise'
the LORD 'for His 'Goodness : and declare"
the Wonders' that He doeth 'for' the 'chil-
·dren' of 'men !

16 For' He hath broken" the 'gates of
'brass : and smitten" the bars' of 'iron 'in
'sunder.

p **17** Foolish men" are plagued' for 'their
of'fence : and be'cause' of 'their 'wick·edness.

18 Their soul" abhorred' all 'man·ner'
of 'meat : and they were' even 'hard at
'Death's 'door.

19 So" when' they cried" unto the LORD
'in their 'trouble : He' delivered them
nf 'out of 'their dis'tress.

20 He' sent' His Word, 'and 'healed
them : and' they were saved 'from 'their
de'struction.

f 21 O' that men" would therefore' praise'
the LORD 'for His 'Goodness : and declare"
the Wonders' that He doeth 'for' the 'chil-
·dren' of 'men !

22 That' they would offer' unto Him"
the sacrifice 'of 'thanks·giving : and' tell
out 'His 'Works' with 'gladness !

m **23** They" that go' down to the 'sea' in
'ships : and occupy' their business 'in
'great 'waters ;

24 These men" see' the Works 'of the
'LORD : and His 'Wonders 'in the 'deep.

*p* 25 For" at His' Word" the stormy 'wind a'riseth : which' lifteth 'up' the 'waves there'of.

26 They' are carried up' to the heaven, and down' again 'to the 'deep : their soul' melteth away" be'cause 'of the 'trouble.

27 They reel" to and fro, and stagger" like' a 'drunken 'man : and' are 'at their 'wit's 'end.

< *mf* 28 So" when' they cry" unto the LORD 'in their 'trouble : He' delivereth them 'out of 'their dis'tress.

29 For' He maketh" the 'storm' to 'cease : so' that the 'waves there'of' are 'still.

30 Then" are' they glad, because" they 'are at 'rest : and so' He bringeth them" > unto the haven 'where they 'would 'be.

*f* 31 O' that men" would therefore' praise' the LORD 'for His 'Goodness : and declare" the Wonders' that He doeth 'for' the 'chil·dren' of 'men !

32 That' they would' exalt Him' also" in' the congregation 'of the 'people : and' praise Him" in' the 'seat 'of the 'elders !

*p* **33** Who' turneth" the floods 'in·to a 'wil·derness : and drieth 'up the 'water 'springs.

34 A fruitful' land" maketh 'He 'barren : for' the wickedness" of 'them that 'dwell there'in.

*mf* 35 Again, He′ maketh′ the wilderness″
a ˈstanding ˈwater : and′ water-springs ˈof
a ˈdry ˈground.
36 And there″ He ˈset·teth the ˈhungry :
that′ they may build them″ a ˈcity ˈto
ˈdwell in ;
37 That′ they may sow′ their land, and
ˈplant ˈvineyards : to ˈyield them ˈfruits
of′ ˈincrease.
38 He′ blesseth them, so″ that they
multiply ˈexˈceedingly : and′ suffereth
not″ their ˈcattle ˈto deˈcrease.
*p* 39 And again, when′ they are minished,
and ˈbrought ˈlow : through′ oppression,
through ˈany ˈplague, or ˈtrouble ;
40 Though′ He suffer them″ to be′ evil-
entreated ˈthrough ˈtyrants : and let them′
wander″ out′ of the ˈway ˈin the ˈwil·der-
ness ;
*m* 41 Yet′ helpeth He″ the poor ˈout of
ˈmi·sery : and′ maketh him″ households
ˈlike a ˈflock of ˈsheep.
*mf* **42** The righteous″ will consider′ this,
ˈand reˈjoice : and′ the mouth″ of all
ˈwick·edness ˈshall be ˈstopped.
43 Whoso′ is wise″ will ponder ˈthese
ˈthings : and′ they shall understand″
the Loving-ˈkindness ˈof the ˈLORD.

DAY 22. **Evening Prayer.**

PSALM cviii. *Paratum cor meum.*

*y* 1 O · GOD, my heart' is ready, my 'heart is 'ready : I will sing' and give praise" with' the best 'member 'that I 'have.

2 Awake, thou 'lute, and 'harp : I' myself 'will a'wake' right 'early.

3 I' will give' thanks" unto Thee, O LORD, a'mong the 'people : I will sing' praises' unto 'Thee" a'mong the 'nations.

*f* 4 For' Thy Mercy" is' greater 'than the 'heavens : and' Thy Truth 'reacheth 'un·to the 'clouds.

5 Set up' Thyself, O GOD, a'bove the 'heavens : and' Thy Glory" a'bove 'all the 'earth.

*m* 6 That Thy' beloved" may 'be de-'li·vered : let' Thy Right Hand" save them, 'and 'hear Thou 'me.

7 GOD" hath spoken 'in His 'Ho·liness : I' will rejoice' therefore, and divide Sichem, and mete' out" the 'valley 'of 'Succoth.

8 Gilead" is mine, and Manasses 'is 'mine : Ephraim' also" is' the 'strength' of 'my 'head.

9 Judah" is' my law-giver, Moab 'is my 'wash-pot : over Edom" will I cast out' my shoe; upon Phi'listia 'will I 'triumph.

*p* 10 Who' will lead me" into the 'strong

'city : and who' will 'bring me 'into 'Edom?

11 Hast' not Thou" forsaken us, 'O 'God : and' wilt not Thou, O God, go 'forth' with 'our 'hosts?

12 O' help us" a'gainst the 'e·nemy : for' vain 'is the 'help of 'man.

nf 13 Through' God" we shall do 'great 'acts : and' it is He" that shall 'tread 'down' our 'e·nemies.

## Psalm cix. *Deus laudum.*

p 1 Hold' not' Thy · tongue, O God' of 'my 'praise : for" the mouth' of the ungodly, yea, the mouth' of the deceitful 'is 'o·pened' up'on me.

2 And' they have spoken' against me" with 'false 'tongues : they' compassed me' about' also" with words' of hatred, and fought' against me 'with'out a 'cause.

3 For' the love" that I had' unto them, lo, they take' now" my 'con·trary 'part : but' I give' my'self 'unto 'prayer.

4 Thus' have' they rewarded me" evil 'for 'good : and hatred 'for 'my good 'will.

m 5 Set Thou' an ungodly man" to be 'ruler 'o·ver him : and' let Satan' stand 'at his 'right 'hand.

6 When' sentence" is given upon him, let him 'be con'demned : and' let his *prayer" be* 'turned 'into 'sin.

7 Let' his days 'be 'few : and let' an'other 'take his 'office.

8 Let' his children 'be 'fa·therless : and' his 'wife 'a 'widow.

9 Let' his children" be' vagabonds, and 'beg their 'bread : let them' seek it also 'out of 'de·solate 'places.

10 Let' the extortioner" consume' all" that 'he 'hath : and let' the 'stranger 'spoil his 'labour.

11 Let' there be" no' man 'to 'pi·ty him : nor' to have compassion" up'on his 'fa·therless 'children.

12 Let' his posterity 'be de'stroyed : and" in the next' generation" let' his name 'be 'clean put 'out.

13 Let' the wickedness' of his fathers" be had' in remembrance" in' the sight 'of the 'LORD : and let not" the sin' of his mother 'be 'done a'way.

14 Let them' alway be" be'fore the 'LORD : that' He may root out" the memorial' of them 'from 'off the 'earth ;

15 And that, because' his mind" was not' to 'do 'good : but' persecuted" the poor' helpless' man, that' he might slay" him' that was 'vexed 'at the 'heart.

16 His delight' was" in cursing, and it' shall 'happen 'un·to him : he' loved not" blessing, therefore' shall 'it be 'far 'from him.

17 *He'* clothed himself" with cursing,

like as 'with a 'raiment : and' it shall
come into his bowels' like water, and like
oil 'into 'his 'bones.

18 Let it be' unto him" as' the cloak'
that he 'hath up'on him : and as' the
girdle' that he is alway 'girded 'with'al.

< 19 Let it thus' happen" from' the LORD"
unto 'mine 'enemies : and' to those" that
speak 'evil' a'gainst my 'soul.

mf 20 But' deal Thou' with me, O LORD
GOD, according' unto 'Thy 'Name : for
'sweet is 'Thy 'Mercy.

p 21 O' deliver me, for' I am helpless
'and 'poor : and' my heart" is 'wounded
'with'in me.

22 I go' hence" like' the shadow 'that
de'parteth : and' am driven a'way 'as the
'grass'hopper.

23 My knees" are weak 'through 'fasting:
my flesh" is dried up 'for 'want of 'fatness.

24 I became' also" a re'proach 'un'to
them : they' that looked upon me 'shaked
'their 'heads.

25 Help me, O LORD, 'my 'GOD : O'
save me" ac'cord'ing' to 'Thy 'Mercy;

mf 26 And' they shall know, how' that this'
is 'Thy 'Hand : and' that 'Thou, 'LORD,
hast 'done it.

27 Though' they" curse, yet' 'bless
'Thou : and let them' be confounded"
that rise up' against me; but 'let Thy
'ser'vant' re'joice.

28 Let' mine adversaries" be clothed
'with 'shame : and let them' cover them-
selves" with' their own confusion, 'as 'with
a 'cloak.

*f* **29** As' for me, I will give' great thanks"
unto the LORD 'with my 'mouth : and
praise 'Him' a'mong the 'mul·titude.

30 For" He' shall stand" at' the right
hand 'of the 'poor : to save' his soul 'from
un'righteous 'judges.

DAY 23. **Morning Prayer.**

PSALM CX. *Dixit Dominus.*

*f* 1 THE LORD · said" unto 'my 'LORD :
"Sit' Thou" on' My Right Hand, until' I
make" Thine 'e·nemies 'Thy 'footstool."

2 The LORD" shall send' the rod of
Thy Power 'out of 'Sion : be' Thou"
Ruler, even' in the 'midst' a'mong Thine
'e·nemies.

*mf* 3 In' the day' of Thy Power" shall' the
people" offer Thee' free-will offerings"
with an 'holy 'worship : the dew' of Thy
Birth" is' of the 'womb 'of the 'morning.

*f* 4 The LORD" sware, and' will 'not
re'pent : "'Thou' art' a Priest' for ever"
after the 'order 'of Mel'chi·zedech."

*mf* 5 The LORD" upon Thy 'right 'hand :
shall wound' even kings" in' the 'day of
'His 'Wrath.

6 He' shall judge" among the heathen; He shall fill' the places" with' the 'dead 'bodies : and smite' in sunder" the heads 'over 'divers 'countries.

7 He' shall drink" of the brook 'in the 'way : therefore" shall' He 'lift 'up' His 'head.

## PSALM cxi. *Confitebor tibi.*

*mf* 1 I' WILL give · thanks" unto the LORD" with' my 'whole 'heart : secretly' among the faithful, and 'in the 'congre'gation.

2 The works' of the LORD 'are 'great : sought out" of all them' that have 'pleasure 'there'in.

3 His' Work" is worthy' to be praised, and 'had in 'honour : and His' Righteousness" en'dureth 'for 'ever.

4 The merciful' and gracious LORD" hath so' done' His 'mar·vellous 'works : that' they ought' to be 'had 'in re'membrance.

5 He' hath given' meat" unto 'them that 'fear Him : He' shall ever' be 'mindful 'of His 'Co·venant.

6 He' hath shewed' His people" the power' of 'His 'works : that' He may give them" the 'he·ritage 'of the 'heathen.

7 The works' of His Hands" are' Verity 'and 'Judgment : all' His com'mandments 'are 'true.

8 They stand′ fast″ for ever ˈand ˈever : and′ are ˈdone″ in ˈTruth and ˈEquity.

9 He sent′ Redemption ˈunto His ˈpeople : He′ hath commanded′ His
< Covenant″ for ever; Holy′ and ˈRe·verend ˈis His ˈName.

10 The fear′ of the LORD″ is′ the beginning ˈof ˈwisdom : a good′ understanding″ have′ all they′ that do′ thereafter; the praise′ of it″ enˈdureth ˈfor ˈever.

PSALM cxii. *Beatus vir.*

*nf* 1 BLESSED″ is′ the · man″ that ˈfear·eth the ˈLORD : he′ hath great deˈlight in ˈHis comˈmandments.

2 His seed′ shall be mighty″ upˈon ˈearth : the generation′ of the ˈfaithful ˈshall be ˈblessed.

*m* 3 Riches′ and plenteousness″ shall be′ in ˈhis ˈhouse : and′ his righteousness″ enˈdureth ˈfor ˈever.

4 Unto′ the godly″ there ariseth up′ light ˈin the ˈdarkness : he′ is merciful, ˈloving, ˈand ˈrighteous.

5 A good′ man″ is′ merciful, ˈand ˈlendeth : and′ will guide′ his ˈwords ˈwith disˈcretion.

6 For′ he shall never ˈbe ˈmoved : and′ the righteous′ shall be had″ in ˈeverˈlast·ing reˈmembrance.

7 He′ will not be afraid″ of any ˈevil

'tidings : for' his heart" standeth fast, and be'lieveth 'in the 'LORD.

8 His heart" is established, and 'will not 'shrink : until' he see" his de'sire' up'on his 'e·nemies.

9 He' hath dispersed' abroad, and given 'to the 'poor : and' his righteousness" remaineth' for ever; his horn" shall be ex'alted 'with 'honour.

10 The ungodly' shall see it, and 'it shall 'grieve him : he shall gnash' with his teeth, and' consume away; the desire" of' the un'godly 'shall 'perish.

PSALM cxiii. *Laudate, pueri.*

*mf* 1 PRAISE' the · LORD, 'ye 'servants : O praise' the 'Name 'of the 'LORD.

2 Blessed" be' the Name 'of the 'LORD : from' this time 'forth' for 'ever'more.

*f* 3 The LORD'S' Name 'is 'praised : from' the rising up' of the sun" unto' the going 'down 'of the 'same.

4 The LORD' is High" a'bove all 'heathen : and' His 'Glo·ry' a'bove the 'heavens.

*mf* 5 Who' is like" unto the LORD' our GOD, that hath' His Dwelling 'so 'high : and yet' humbleth Himself" to behold' the things" that are' in 'heaven 'and 'earth?

6 He' taketh up' the simple 'out · of the 'dust : and lifteth' the 'poor 'out · of the 'mire;

7 That' He may set him 'with the 'princes : even" with' the 'princes 'of His 'people.

8 He' maketh" the barren woman" to 'keep 'house : and to be" a joyful 'mother 'of 'children.

## Day 23. Evening Prayer.

### Psalm cxiv. *In exitu Israel.*

*nf* 1 When · Israel" came 'out of 'Egypt : and' the house' of Jacob" from' a'mong the 'strange 'people,

2 Judah 'was His 'Sanc·tuary : and 'Israel 'His Do'minion.

3 The sea" saw that, 'and 'fled : Jordan 'was 'driven 'back.

4 The mountains' skipped 'like 'rams : and' the little hills 'like 'young 'sheep.

*m* 5 What' aileth thee, O thou Sea, that 'thou 'fleddest : and thou, Jordan, that 'thou wast 'driven 'back?

6 Ye Mountains, that' ye skipped 'like 'rams : and' ye little Hills, 'like 'young 'sheep?

*nf* 7 Tremble, thou Earth, at' the Presence 'of the 'Lord : at' the Presence 'of the 'God' of 'Jacob;

8 Who' turned' the hard rock" into a 'standing 'water : and' the flint-stone 'in·to a 'springing 'well.

PSALM CXV. *Non nobis, Domine.*

*mf* 1 NOT' unto · us, O LORD, not' unto us, but' unto Thy' Name 'give the 'praise : for' Thy loving Mercy, and 'for Thy 'Truth's 'sake.

*m* 2 Wherefore" shall' the 'heathen 'say : "Where 'is 'now' their 'GOD?"

*mf* 3 As' for our GOD, He 'is in 'Heaven : He' hath done 'whatso'ever 'pleas·ed Him.

*m* 4 Their' idols" are' silver 'and 'gold : even' the 'work' of 'men's 'hands.

5 They have' mouths, 'and 'speak not : eyes 'have they, 'and 'see not.

6 They have' ears, 'and 'hear not : noses 'have they, 'and 'smell not.

7 They have' hands, and' handle not; feet' have they, 'and 'walk not : neither 'speak they 'through their 'throat.

8 They' that make them" are 'like 'un·to them : and so' are' all such" as 'put their 'trust 'in them.

*mf* 9 But thou, house' of Israel, trust' thou 'in the 'LORD : He' is' their 'Succour 'and De'fence.

10 Ye house' of Aaron, put' your trust 'in the 'LORD : He' is' their 'Helper 'and De'fender.

11 Ye' that fear' the LORD, put' your trust 'in the 'LORD : He' is' their 'Helper 'and De'fender.

*12 The* LORD" hath been mindful' of us,

and 'He shall 'bless us : even He" shall bless' the house of Israel, He' shall 'bless' the 'house of 'Aaron.

13 He' shall bless' them" that 'fear the 'LORD : both 'small 'and 'great.

14 The LORD" shall' increase you 'more' and 'more : you 'and 'your 'children.

15 Ye' are' the blessed 'of the 'LORD : Who' made 'heaven 'and 'earth.

16 All' the whole heavens 'are the 'LORD's : the earth' hath He given 'to the 'chil·dren' of 'men.

*p* 17 The Dead" praise not' Thee, 'O 'LORD : neither" all they' that go 'down 'into 'silence.

*f* 18 But' we" will 'praise the 'LORD : from' this time forth" for' evermore.—

*ff* 'Praise 'the 'LORD!

## DAY 24. Morning Prayer.

### PSALM CXVI. *Dilexi, quoniam.*

*vf* 1 I · AM 'well 'pleased ? that' the LORD" hath heard' the 'voice' of 'my 'prayer;

2 That He' hath inclined' His 'ear 'un·to me : therefore" will I call' upon Him" as 'long' as 'I 'live.

*p* 3 The snares' of death" compassed me 'round a'bout : and the pains' of hell 'gat 'hold up'on me.

4 I' shall find" trouble' and heaviness,

soul.

mf 5 Gracious" is' the LORD, 'and 'righte
yea, our 'GOD 'is 'mer·ciful.

6 The LORD" pre'ser·veth the 'simp
I was' in misery, 'and 'He 'help·ed me.

7 Turn' again' then" unto thy rest
my 'soul : for' the 'LORD 'hath re'war
thee.

8 And why? Thou' hast delivered"
soul 'from 'death : mine eyes" from te
'and my 'feet' from 'falling.

m 9 I will walk' be'fore the 'LORD
the 'land 'of the 'living.

10 I believed, and therefore' wil
speak; but' I was 'sore 'troubled : I s
in my haste, "'All men 'are 'liars."

< 11 What' reward" shall' I give 'u
the 'LORD : for' all the benefits" that
hath 'done 'un·to me?

mf 12 I' will receive" the cup' of 'Sal
tion : and call" upon the 'Name 'of
'LORD.

13 I will pay' my vows" now' in
presence' of 'all His 'people : right' de
in the sight' of the LORD" is' the 'death
'His 'saints.

m 14 Behold, O LORD, how' that I
'Thy 'servant : I am' Thy servant, a
the son' of Thine handmaid; Thou' h
< *broken' my* 'bonds 'in 'sunder.

*nf* 15 I will offer′ to Thee″ the sacrifice
ˈof ˈthanks·giving : and will call″ upon
the ˈName ˈof the ˈLORD.
*f* 16 I will pay′ my vows″ unto the LORD,
in′ the sight′ of ˈall His ˈpeople : in′ the
Courts′ of the LORD′s House, even′ in
*ff* the midst′ of thee, O Jerusalem.—ˈPraise
ˈthe ˈLORD!

PSALM cxvii. *Laudate Dominum.*

*f* 1 O′ PRAISE′ the · LORD, ˈall ye
ˈheathen : praise Him, ˈall ˈye ˈnations.
2 For′ His merciful Kindness″ is ever′
more and ˈmore ˈtowards us : and′ the
Truth′ of the LORD″ endureth′ for ever.—
*ff* ˈPraise ˈthe ˈLORD!

PSALM cxviii. *Confitemini Domino.*

*nf* 1 O GIVE · thanks″ unto the LORD, for
ˈHe is ˈgracious : because′ His Mercy″
enˈdureth ˈfor ˈever.
2 Let′ Israel″ now confess, that ˈHe is
ˈgracious : and′ that His Mercy″ enˈdureth
ˈfor ˈever.
3 Let′ the house′ of Aaron ˈnow conˈfess :
that′ His Mercy″ enˈdureth ˈfor ˈever.
*f* 4 Yea, let them′ now″ that fear′ the
ˈLORD′ conˈfess : that′ His Mercy′ enˈdureth
ˈfor ˈever.
*nf* 5 I called′ upon the LORD ˈin ˈtrouble :
< and′ the LORD ˈheard me ˈat ˈlarge.

6 The LORD" is' on 'my 'side : I' will
not fear" what 'man 'doeth 'un·to me.
7 The LORD" taketh my' part" with
'them that 'help me : therefore" shall I
see' my de'sire' up'on mine 'e·nemies.
*f* **8** It is better" to trust 'in the 'LORD :
than" to put' any 'con·fidence 'in 'man.
9 It is better" to trust 'in the 'LORD :
than" to put' any 'con·fidence 'in 'princes.
*mf* **10** All' nations" compassed me 'round
a'bout : but" in the Name' of the LORD
'will 'I de'stroy them.
11 They' kept me in" on every side,
they' kept me in, I say, on 'e·very 'side :
< but" in the Name' of the LORD 'will 'I
de'stroy them.
12 They' came about me" like bees,
and are' extinct" even' as the fire' a'mong
< the 'thorns : for" in the Name' of the
LORD 'I 'will de'stroy them.
13 Thou hast thrust' sore" at me, that' I
< 'might 'fall : but' the 'LORD 'was my
'Help.
< 14 The LORD" is' my Strength, and 'my
'song : and' is be'come 'my Sal'vation.
*f* **15** The voice" of joy' and health" is' in
the dwellings 'of the 'righteous : the
Right Hand' of the LORD" bringeth
'mighty 'things' to 'pass.
16 The Right Hand' of the LORD" hath'
the 'pre-'e·minence : the Right Hand' of
*the LORD"* bringeth 'mighty 'things' to 'pass.

*f* **17** I' shall not die, 'but 'live : and' declare" the 'works 'of the 'LORD.

*m* 18 The LORD" hath chastened 'and cor'rect·ed me : but' He hath not' given

< me 'over 'unto 'death.

19 Open me" the 'Gates' of 'Right·eous-

< ness : that' I may go' into them, and give 'thanks 'un·to the 'LORD.

*f* **20** This" is' the Gate 'of the 'LORD : the righteous 'shall 'enter 'in·to it.

*if* **21** I' will thank Thee, for 'Thou hast 'heard me : and' art be'come 'my Sal'vation.

*f* **22** The same' Stone" which' the 'build-·ers' re'fused : is' become" the 'Head-Stone 'in the 'corner.

23 This' is' the 'LORD's 'doing : and' it is marvellous 'in 'our 'eyes.

24 This' is the Day" which' the 'LORD hath 'made : we' will rejoice 'and be 'glad 'in it.

*m* **25** Help me' now, 'O 'LORD : O LORD, 'send us 'now pros'pe·rity.

*f* **26** Blessed' be he" that cometh' in the Name 'of the 'LORD : we' have wished you' good luck, ye' that are' of the 'house 'of the 'LORD.

*if* **27** GOD" is' the LORD" Who hath 'shewed us 'Light : bind' the sacrifice" with cords, yea, even' unto the 'horns 'of the 'altar.

*f* **28** Thou' art' my GOD, and 'I will 'thank Thee : Thou' art' my GOD, 'and 'I will 'praise Thee.

*ff* **29** O' give thanks" unto the Lo
'He is 'gracious : and' His
en'dureth 'for 'ever.

## Day 24. Evening Prayer.

### Psalm cxix. *Beati immaculati.*

*mf* 1 Blessed' are · those' that are' u
filed 'in the 'way : and walk" in' the
'of the 'Lord.

2 Blessed' are they" that 'keep
'tes·timonies : and' seek Him 'with
'whole 'heart.

*m* 3 For' they" who do' 'no 'wick·edn
walk 'in 'His 'ways.

4 Thou 'hast 'charged : that we s
diligently 'keep 'Thy com'mandments.

< 5 O' that my ways" were made
di'rect : that 'I might 'keep
'statutes!

6 So' shall I not 'be con'founded : w
I have respect" unto 'all 'Thy com'm
ments.

7 I' will thank Thee" with' an
'feigned 'heart : when' I shall'
learned" the 'judg·ments" of 'Thy 'Ri
·eousness.

8 I' will keep 'Thy 'ce·remonies
for'sake me 'not 'ut·terly.

*In quo corriget?*

*m* 9 WHEREWITH·AL" shall' a young man
!cleanse his !way : even' by ruling himself
!after !Thy !Word.
10 With' my whole' heart !have I
!sought Thee : O' let me not' go wrong
!out of !Thy com!mandments.
11 Thy words' have I hid" with!in my
!heart : that' I !should not !sin' a!gainst
Thee.
*if* 12 Blessed' art Thou, !O !LORD : O
!teach me !Thy !statutes.
*m* 13 With' my lips" have !I been !telling :
of all' the !judg·ments" of !Thy !mouth.
14 I' have had' as great delight" in' the
way' of !Thy !tes·timonies : as' in all
!manner !of !riches.
15 I' will talk' of !Thy com!mandments :
and have' respect !unto !Thy !ways.
16 My delight" shall be' in !Thy
!statutes ; and' I will !not for!get Thy
!Word.

*Retribue servo tuo.*

*m* 17 O DO · well" unto !Thy !servant :
that' I may live, !and !keep Thy !Word.
18 Open Thou !mine !eyes : that' I
may see" the wondrous !things' of !Thy
!law.
19 I am' a stranger" up!on !earth : O
hide' not !Thy com!mandments !from me.

20 My soul' breaketh out" for' the very fervent 'de'sire : that it hath' alway 'unto 'Thy 'judgments.

21 Thou hast' re'bu·ked the 'proud : and' cursed are they" that' do 'err' from 'Thy com'mandments.

< 22 O' turn' from me" shame 'and re-'buke : for' 'I have 'kept Thy 'tes·ti-monies.

23 Princes' also" did sit' and 'speak a'gainst me : but' Thy servant" is occupied 'in 'Thy 'statutes.

24 For' Thy' testimonies" are 'my de-'light : and "my 'coun·sellors.

*Adhæsit pavimento.*

*m* 25 My · soul" cleaveth 'to the 'dust : O' quicken Thou' me, ac'cord·ing' to 'Thy 'Word.

< 26 I' have acknowledged' my ways, and 'Thou 'heard·est me : O 'teach me 'Thy 'statutes.

27 Make me' to understand" the way' of 'Thy com'mandments : and so' shall I talk" of 'Thy 'wondrous 'works.

28 My soul' melteth away" for 'very 'hea·viness : comfort' Thou me" according 'unto 'Thy 'Word.

29 Take' from me" the 'way of 'lying : and' cause Thou me" to make 'much' of 'Thy 'law.

30 I' have chosen" the 'way of 'truth : and 'Thy' judgments 'have I 'laid be'fore me.

31 I' have stuck" unto 'Thy 'tes·timonies: O 'LORD, con'found me 'not.

32 I' will run" the way' of 'Thy com-'mandments : when' Thou hast 'set my 'heart' at 'li·berty.

## DAY 25. Morning Prayer.

*Legem pone.*

*vf* 33 TEACH me, O · LORD, the way' of 'Thy 'statutes : and I' shall 'keep it 'un·to the 'end.

34 Give me' understanding, and' I shall 'keep Thy 'law : yea, I shall keep it 'with my 'whole 'heart.

*m* 35 Make me' to go" in the path' of 'Thy com'mandments : for' therein 'is 'my de'sire.

36 Incline' my heart" unto 'Thy 'tes·ti-monies : and 'not 'to 'co·vetousness.

37 O' turn away" mine eyes, lest' they be'hold 'va·nity : and' quicken Thou me 'in 'Thy 'way.

38 O' stablish' Thy Word" in 'Thy 'servant : that 'I 'may 'fear Thee.

39 Take' away' the rebuke" that I 'am a'fraid of : for' Thy 'judgments 'are 'good.

40 Behold, my delight" is' in 'Thy
< com'mandments : O' quicken me 'in 'Thy
'Right·eousness.

*Et veniat super me.*

m 41 LET' Thy loving · Mercy" come' also
unto me, 'O 'LORD : even' Thy Salvation,
according 'unto 'Thy 'Word.

42 So' shall I' make answer" unto 'my
blas'phemers : for' my trust 'is in 'Thy
'Word.

43 O take not" the word' of Thy Truth"
utterly' out" of 'my 'mouth : for' my hope
'is in 'Thy 'judgments.

44 So' shall I' alway 'keep Thy 'law :
yea, for 'ever 'and 'ever.

45 And' I will 'walk' at 'li·berty : for' I
'seek 'Thy com'mandments.

46 I' will speak" of Thy testimonies'
also, even be'fore 'kings : and 'will not 'be
a'shamed.

47 And' my delight" shall be' in 'Thy
com'mandments : which 'I 'have 'loved.

48 My hands' also" will I lift up" unto
Thy commandments, which 'I have 'loved :
and my study" shall 'be' in 'Thy 'statutes.

*Memor esto servi tui.*

m 49 O · THINK" upon Thy servant, as' con-
cerning 'Thy 'Word : wherein' Thou hast
*caused me 'to* 'put my 'trust.

50 The same" is' my comfort 'in my 'trouble : for Thy' 'Word 'hath 'quick·ened me.

51 The proud" have had me' exceedingly 'in de'rision : yet' have I not' shrinked 'from 'Thy 'law.

*nf* 52 For' I remembered" Thine' everlasting judgments, 'O 'LORD : and 're'ceived 'comfort.

*m* 53 I am' horribly 'a'fraid : for' the ungodly 'that for'sake Thy 'law.

54 Thy statutes" have 'been my 'songs : in' the 'house' of 'my 'pil·grimage.

55 I' have thought" upon Thy Name, O LORD, in the 'night-'season : and 'have 'kept Thy 'law.

56 This 'I 'had : because' I 'kept 'Thy com'mandments.

*Portio mea, Domine.*

*m* 57 THOU" art' my · portion, 'O 'LORD : I' have promised' to 'keep 'Thy 'law.

58 I made' my humble petition" in Thy Presence" with my 'whole 'heart : O' be merciful' unto me, ac'cord·ing' to 'Thy 'Word.

59 I called' mine own ways 'to re'membrance : and turned' my feet 'unto 'Thy 'tes·timonies.

60 I made' haste, and' prolonged 'not the 'time : to 'keep 'Thy com'mandments.

61 The congregations' of the ungodly
'have 'rob·bed me : but' I have not' for-
'gotten 'Thy 'law.
62 At midnight' I will rise" to give
'thanks 'un·to 'Thee : because' of 'Thy
'righteous 'judgments.
63 I am' a companion" of all 'them
that 'fear Thee : and 'keep 'Thy com-
'mandments.
*mf* 64 The earth, O LORD, is full' of 'Thy
'Mercy : O 'teach me 'Thy 'statutes.

*Bonitatem fecisti.*

*m* 65 O · LORD, Thou'hast dealt'graciously"
with 'Thy 'servant : according 'unto 'Thy
'Word.
66 O learn me" true' understanding
'and 'knowledge : for' I have be'lieved
'Thy com'mandments.
67 Before' I was troubled, I 'went
'wrong : but' now 'have I 'kept Thy
'Word.
< 68 Thou' art' good 'and 'gracious : O
'teach me 'Thy 'statutes.
69 The proud" have imagined' a 'lie
a'gainst me : but' I will keep' Thy
commandments 'with my 'whole 'heart.
70 Their heart" is' as 'fat' as 'brawn :
but' my' delight" hath 'been' in 'Thy 'law.
71 It is good' for me" that I have 'been
*in 'trouble* : that 'I may 'learn Thy 'statutes.

72 The law′ of Thy mouth″ is ˈdearer ˈun·to me : than′ thousands″ of ˈgold ˈand ˈsilver.

## Day 25. Evening Prayer.

*Manus tuæ fecerunt me.*

*nf* 73 Thy · Hands″ have made me ˈand ˈfa·shioned me : O give me′ understanding, that I may ˈlearn ˈThy comˈmandments.

74 They′ that fear Thee″ will′ be glad ˈwhen they ˈsee me : because″ I have put′ my ˈtrust′ in ˈThy ˈWord.

*m* 75 I know, O Lord, that Thy′ judgments ˈare ˈright : and′ that Thou″ of very faithfulness″ hast ˈcau·sed me ˈto be ˈtroubled.

76 O let′ Thy merciful Kindness ˈbe my ˈcomfort : according′ to Thy Word ˈunto ˈThy ˈservant.

77 O let′ Thy loving mercies″ come′ unto me, that ˈI may ˈlive : for′ Thy′ law ˈis ˈmy deˈlight.

78 Let′ the proud″ be confounded, for′ they go′ wickedly′ about ˈto deˈstroy me : but I′ will be occupied ˈin ˈThy comˈmandments.

79 Let such′ as fear Thee, and have ˈknown Thy ˈtes·timonies : be ″turned ˈun·to me.

80 O let′ my heart′ be sound″ in ˈThy ˈstatutes : that I ˈbe ˈnot aˈshamed.

*Defecit anima mea.*

m 81 My · soul" hath longed' for 'Thy Sal'vation : and I have' a good hope" be'cause of 'Thy 'Word.

82 Mine eyes" long' sore" for 'Thy 'Word : saying, O 'when' wilt 'Thou 'com·fort me?

83 For' I am become" like' a bottle 'in the 'smoke : yet' do I 'not for'get Thy 'statutes.

84 How many" are' the days' of 'Thy 'servant : when' wilt Thou' be avenged 'of 'them that 'per·secute me?

85 The proud" have digged 'pits 'for me : which' are not 'after 'Thy 'law.

86 All' Thy commandments 'are 'true :
< they persecute me' falsely; O 'be 'Thou' my 'help.

87 They' had almost" made' an end of me" up'on 'earth : but' I for'sook not 'Thy com'mandments.

nf 88 O' quicken me" after' Thy 'Loving-'kindness : and so" shall I keep' the testimonies 'of 'Thy 'Mouth.

*In æternum, Domine.*

nf 89 O · Lord, 'Thy 'Word : endureth" for 'ever 'in 'Heaven.

90 Thy Truth also' remaineth" from' *one' generation* 'to an'other · Thou' hast'

laid" the foundation' of the earth, 'and 'it a'bideth.

m 91 They continue' this day" according' to 'Thine 'or·dinance : for 'all things 'serve 'Thee.

92 If' my delight" had not been' in 'Thy 'law : I' should have 'pe·rished 'in my 'trouble.

93 I' will never' forget 'Thy com'mandments : for' with 'them 'Thou hast 'quick·ened me.

94 I' am Thine, 'O 'save me : for' I have 'sought 'Thy com'mandments.

95 The ungodly" laid' wait' for me 'to de'stroy me : but' I will con'sider 'Thy 'tes·timonies.

96 I see" that all things 'come · to an 'end : but' Thy' commandment 'is ex-'ceeding 'broad.

*Quomodo dilexi !*

97 LORD, what · love' have I" unto 'Thy 'law : all' the day' long 'is my 'study 'in it.

98 Thou" through Thy commandments" hast made me' wiser 'than mine 'e·nemies : for 'they are 'ever 'with me.

99 I have' more' understanding 'than my 'teachers : for' Thy testimonies 'are my 'study.

100 I' am wiser 'than the 'aged : because' I 'keep 'Thy com'mandments.

101 I' have refrained' my feet" from' every 'evil 'way : that 'I may 'keep Thy 'Word.

102 I' have not shrunk" from 'Thy 'judgments : for "Thou 'teach·est me.

*mf* 103 O' how sweet' are Thy Words" unto 'my 'throat : yea, sweeter' than honey 'unto 'my 'mouth.

104 Through' Thy commandments" I get 'under'standing : therefore' I 'hate all 'evil 'ways.

DAY 26. **Morning Prayer.**

*Lucerna pedibus meis.*

*mf* 105 THY · Word" is' a lantern" unto 'my 'feet : and' a light 'unto 'my 'paths.

106 I' have sworn, and am 'sted·fastly 'pur·posed : to keep 'Thy 'righteous 'judgments.

*m* 107 I' am troubled" a'bove 'measure : quicken me, O LORD, ac'cord·ing' to 'Thy 'Word.

108 Let" the free-will' offerings' of my mouth" please Thee, 'O 'LORD : and 'teach me 'Thy 'judgments.

109 My soul" is' alway 'in my 'hand : yet' do I 'not for'get Thy 'law.

110 The ungodly" have laid' a 'snare 'for me : but yet' I swerved not 'from 'Thy com'mandments.

*111 Thy* testimonies' have I claimed" as'

mine heritage !for !ever : and why? they
are' the very !joy' of !my !heart.
112 I' have applied' my heart" to fulfil'
Thy !statutes !alway : e!·ven !un·to the
!end.

*Iniquos odio habui.*

*m* 113 I HATE · them" that imagine !evil
!things : but Thy' !law !do I !love.
< 114 Thou' art' my Defence !and !Shield:
and' my trust !is in !Thy !Word.
115 Away' from me, !ye !wicked : I'
will keep" the com!mand·ments" of !my
!GOD.
116 O' stablish me" according' to Thy
Word, that !I may !live : and' let me not"
be' disap!pointed !of my !hope.
117 Hold' Thou' me up, and' I !shall be
!safe : yea, my delight" shall be' ever !in
!Thy !statutes.
118 Thou' hast trodden down" all them'
that depart' from !Thy !statutes : for' they
i!magine !but de!ceit.
119 Thou' puttest away" all' the un-
godly' of the earth !like !dross : therefore'
I !love !Thy !tes·timonies.
120 My flesh' trembleth" for !fear of
!Thee : and' I am a!fraid' of !Thy !judg-
ments.

*Feci judicium.*

m 121 I · DEAL' with the thing" that' is lawful 'and 'right : O' give me not' over 'unto 'mine op'pressors.

122 Make Thou' Thy servant" to delight' in that' which 'is 'good : that' the proud 'do me 'no 'wrong.

123 Mine eyes' are wasted away" with looking" for 'Thy 'health : and for' the 'Word of 'Thy 'Right·eousness.

< 124 O deal' with Thy servant" according' unto Thy 'loving 'Mercy : and 'teach me 'Thy 'statutes.

125 I am' Thy servant, O' grant me 'under'standing : that 'I may 'know Thy 'tes·timonies.

126 It is time' for Thee, LORD, to lay 'to' Thine 'Hand : for' they have de'stroyed 'Thy 'law.

127 For' I love 'Thy com'mandments : above 'gold' and 'precious 'stone.

128 Therefore' hold I' straight" all 'Thy com'mandments : and' all false' ways" I 'ut·terly 'ab'hor.

*Mirabilia.*

m 129 THY · testimonies 'are 'won·derful : therefore 'doth my 'soul 'keep them.

130 When' Thy Word 'goeth 'forth : it *giveth'* light' and under'standing 'un·to the *'simple.*

131 I opened' my mouth, and drew 'in
my 'breath : for' my delight 'was' in 'Thy
com'mandments.

132 O' look Thou' upon me, and be
'mer·ciful 'un·to me : as' Thou usest' to do"
unto 'those that 'love Thy 'Name.

133 Order' my steps" in 'Thy 'Word :
and so" shall no' wickedness 'have do'minion
'o·ver me.

134 O' deliver me" from' the wrongful'
dealings 'of 'men : and so' shall I 'keep
'Thy com'mandments.

< 135 Shew" the Light' of Thy Counte-
nance" up'on Thy 'servant : and 'teach me
'Thy 'statutes.

136 Mine' eyes" gush out 'with 'water :
because' men 'keep not 'Thy 'law.

*Justus es, Domine.*

℣ 137 RIGHTEOUS' art · Thou, 'O 'LORD :
and 'true' is 'Thy 'judgment.

138 The testimonies" that Thou 'hast
com'manded : are' exceeding 'righteous
'and 'true.

139 My zeal" hath even 'con'su·med me :
because' mine 'enemies' have for'gotten
'Thy 'words.

140 Thy Word" is tried 'to the 'ut·ter-
most : and 'Thy 'servant 'lo·veth it.

141 I' am small, and of no' 'repu'tation :
yet' do I not' for'get 'Thy com'mandments.

*mf* 142 Thy′ righteousness″ is′ an ever-
ˈlasting ˈright·eousness : and Thy′ ˈlaw ˈis
the ˈTruth.

*m* 143 Trouble′ and heaviness″ have taken
ˈhold upˈon me : yet′ is′ my delight ˈin
ˈThy comˈmandments.

*mf* 144 The righteousness′ of Thy testi-
monies″ is ˈeverˈlasting : O′ grant me′
understanding, ˈand ˈI shall ˈlive.

## Day 26. Evening Prayer.

*Clamavi in toto corde meo.*

*m* 145 I · CALL″ with′ my ˈwhole ˈheart :
hear me, O LORD, ˈI will ˈkeep Thy
ˈstatutes.

146 Yea, even′ unto Thee ˈdo I ˈcall :
help me, and ˈI shall ˈkeep Thy ˈtes·timonies.

147 Early′ in the morning″ do′ I ˈcry
ˈun·to Thee : for′ in Thy ˈWord″ is ˈmy
ˈtrust.

148 Mine eyes″ prevent′ the ˈnight-
ˈwatches : that′ I might′ be occupied ˈin
ˈThy ˈwords.

149 Hear′ my voice, O LORD, according′
unto Thy ˈLoving-ˈkindness : quicken me,
according ˈas ˈThou art ˈwont.

150 They′ draw nigh″ that′ of ˈmalice
ˈper·secute me : and′ are ˈfar′ from ˈThy ˈlaw.

*151 Be′ Thou′ nigh at hand, ˈO ˈLORD :*
*for′ all Thy* comˈmandments ˈare ˈtrue.

152 As' concerning' Thy testimonies, I have known 'long 'since : that Thou' hast 'grounded 'them' for 'ever.

*Vide humilitatem.*

153 O CON·SIDER" mine adversity, 'and de'li·ver me : for' I 'do · not' for'get Thy 'law.

154 Avenge' Thou' my cause, 'and de'li·ver me : quicken me, ac'cord·ing' to 'Thy 'Word.

155 Health" is far' from' the 'un'godly : for they' re'gard not 'Thy 'statutes.

156 Great" is' Thy Mercy, 'O 'LORD : quicken me, 'as 'Thou art 'wont.

157 Many' there are" that trouble me, 'and 'per·secute me : yet' do I not 'swerve" from 'Thy 'tes·timonies.

158 It' grieveth me" when' I see' the 'trans'gressors : because' they 'keep not 'Thy 'law.

159 Consider, O LORD, how' I love 'Thy com'mandments : O' quicken me, according' to 'Thy 'Loving-'kindness.

160 Thy Word' is true" from 'ever'last-ing : all' the judgments' of Thy Right-eousness" en'dure' for 'ever'more.

*Principes persecuti sunt.*

161 PRINCES' have · persecuted me" with'out a 'cause : but my heart" standeth' *in 'awe of* 'Thy 'Word.

162 I am′ as glad″ of ′Th
one′ that ′findeth ′great ′spoil
163 As′ for lies, I hate
them : but Thy′ ′law ′do I ′l
*mf* 164 Seven times′ a day
Thee : because′ of ′Thy ′rig
ments.
165 Great″ is′ the peace
have″ who ′love Thy ′law : a
′not of′fended ′at it.
*m* 166 LORD, I′ have look
′saving ′health : and don
com′mandments.
167 My soul″ hath ′kept
monies : and ′loved ′them′ e
168 I′ have kept′ Thy co
′and ′tes·timonies : for′ all′ a
be′fore Thee.

*Appropinquet depre*

*m* 169 LET′ my com·plaint″
Thee, ′O ′LORD : give me′ u
ac′cord·ing′ to ′Thy ′Word.
170 Let′ my supplication
Thee : deliver me, ac′cord
′Word.
*mf* 171 My lips″ shall speak′ o
when′ Thou hast ′taught me ′
172 Yea, my tongue″ shall
′Word : for′ all Thy com′m
′*righteous*.

m 173 Let' Thine 'Hand 'help me : for' I have 'chosen 'Thy com'mandments.

174 I' have longed" for Thy' saving health, 'O 'LORD : and' in Thy law 'is 'my de'light.

< 175 O' let my soul' live, and 'it shall 'praise Thee : and Thy' 'judgments 'shall 'help me.

176 I have gone' astray" like' a sheep 'that is 'lost : O seek' Thy servant, for' I do not for'get 'Thy com'mandments.

DAY 27. **Morning Prayer.**

PSALM CXX. *Ad Dominum.*

m 1 WHEN' I was' in · trouble" I called'
< up'on the 'LORD : and "He 'heard me.

2 Deliver' my soul, O LORD, from 'lying 'lips : and 'from · a de'ceitful 'tongue.

3 What reward" shall be given' or done' unto thee, thou 'false 'tongue : even' mighty' and sharp arrows, with 'hot 'burning 'coals.

4 Wo' is me, that I am constrained' to 'dwell' with 'Mesech : and to have' my habitation" a'mong the 'tents of 'Kedar.

5 My soul" hath long' dwelt' a'mong 'them : that are 'e·nemies 'unto 'peace.

6 I labour' for peace, but' when I speak' unto them 'there'of : they' make them 'ready 'to 'battle.

## PSALM cxxi. *Levavi oculos.*

*mf* 1 I′ WILL lift · up″ mine eyes ˈun·to the ˈhills : from whence ˈcometh ˈmy ˈhelp.

2 My help″ cometh′ even ˈfrom the ˈLORD : Who′ hath made ˈheaven ˈand ˈearth.

*m* 3 He′ will not suffer″ thy foot ˈto be ˈmoved : and He′ that ˈkeep·eth thee ˈwill not ˈsleep.

4 Behold, He′ that ˈkeepeth ˈIs·rael : shall neither ˈslumber ˈnor ˈsleep.

*mf* 5 The LORD′ Himself″ is ˈthy ˈKeeper : the LORD′ is thy Defence″ upˈon thy ˈright ˈhand;

6 So′ that the sun″ shall not burn thee ˈby ˈday : neither′ the ˈmoon ˈby ˈnight.

7 The LORD′ shall preserve thee″ from ˈall ˈevil : yea, it is even He ˈthat shall ˈkeep thy ˈsoul.

8 The LORD″ shall preserve′ thy going out, and thy ˈcoming ˈin : from′ this time ˈforth′ for ˈever′more.

## PSALM cxxii. *Lætatus sum.*

*mf* 1 I′ WAS · glad″ when′ they ˈsaid ˈun·to me : "We′ will go″ into the ˈHouse ˈof the ˈLORD.

2 *Our feet″ shall stand′ in ˈthy ˈgates O ″Jeˈru·salem."*

*m* 3 Jerusalem" is built 'as a 'city : that is' at 'u·nity 'in it'self.

4 For' thither" the tribes' go up, even' the tribes 'of the 'LORD : to' testify" unto Israel, to give' thanks" unto the 'Name 'of the 'LORD.

5 For there" is' the 'seat of 'judgment : even' the seat 'of the 'house of 'David.

*p* 6 O' pray" for' the peace 'of Je'ru·salem : they' shall 'prosper 'that 'love thee.

7 Peace" be' with'in thy 'walls : and Plenteousness" with'in 'thy 'pa·laces.

8 For' my brethren' and com'panions' 'sakes : I' will 'wish thee 'pros'pe·rity.

9 Yea, because' of the House' of the LORD, 'our 'GOD : I' will 'seek' to 'do thee 'good.

PSALM cxxiii. *Ad te levavi oculos meos.*

*p* 1 UNTO · Thee" lift' I 'up mine 'eyes : O Thou' that 'dwellest 'in the 'heavens.

2 Behold, even as' the eyes' of servants" look' unto the hand' of their masters, and as' the eyes' of a maiden" unto the hand' of 'her 'mistress : even so, our' eyes" wait' upon the LORD' our GOD, until' He 'have 'mer·cy' up'on us.

3 Have' mercy" upon us, O LORD, have 'mer·cy' up'on us : for' we are 'ut·terly 'de'spised.

4 Our soul' is filled" with' the scornful

reproof 'of the 'wealthy : and with' the de'spite·fulness 'of the 'proud.

PSALM CXXIV. *Nisi quia Dominus.*

*m* 1 IF' the LORD' Him·self" had not been' on our side, now' may 'Is·rael 'say : if' the LORD Himself" had not been' on our side, when' men 'rose 'up a'gainst us;

2 They' had swallowed us 'up 'quick : when' they were' so wrathfully 'dis'pleased 'at us.

3 Yea, the waters 'had 'drown·ed us : and' the stream' had gone 'over 'our 'soul.

4 The deep' waters 'of the 'proud : had gone' even 'over 'our 'soul.

*mf* 5 But' praised 'be the 'LORD : Who' hath not' given us over" for a prey 'unto 'their 'teeth.

6 Our soul' is escaped" even' as a bird' out of the snare 'of the 'fowler : the snare' is broken, and 'we 'are de'li·vered.

< *f* 7 Our help" standeth' in the Name 'of the 'LORD : Who' hath made 'heaven 'and 'earth.

PSALM CXXV. *Qui confidunt.*

*mf* 1 THEY" that put' their · trust' in the LORD" shall be' even' as the 'Mount 'Sion : *which'* may' not be removed, but 'standeth *'fast'* for 'ever.

2 The hills" stand' a'bout Je'ru·salem : even so' standeth the LORD" round about
< His people, from' this time 'forth' for 'ever'more.

n 3 For' the rod' of the ungodly" cometh not' into the lot 'of the 'righteous : lest' the righteous" put 'their hand 'unto 'wick·edness.

4 Do' well, 'O 'LORD : unto those' that are 'good' and 'true of 'heart.

5 As' for such' as turn back" unto their 'own 'wick·edness : the LORD' shall lead them forth" with' the evil-doers; but'
< Peace" shall 'be up'on 'Is·rael.

## DAY 27. Evening Prayer.

### PSALM CXXVI. *In convertendo.*

f 1 WHEN' the · LORD" turned again' the captivity 'of 'Sion : then" were we' like' 'unto 'them that 'dream.

2 Then' was our mouth" filled 'with 'laughter : and our 'tongue 'with 'joy.

3 Then' said they" a'mong the 'heathen : "The LORD" hath 'done 'great things 'for them."

4 Yea, the LORD" hath done' great things' for 'us al'ready : where'of 'we re'joice.

5 Turn' our captivity, 'O 'LORD : as' *the 'rivers* 'in the 'south.

> 6 They' that 'sow' in 'tears : shall 'reap
< 'in 'joy.
> 7 He' that now" goeth' on his way'
weeping, and' beareth forth 'good 'seed :
< shall' doubtless' come again' with joy, and
'bring his 'sheaves 'with him.

PSALM CXXVII. *Nisi Dominus.*

*mf* 1 EXCEPT' the · LORD 'build the 'house :
their' labour 'is but 'lost' that 'build it.
2 Except' the LORD 'keep the 'city :
the watchman 'waketh 'but in 'vain.
3 It is" but lost' labour" that ye haste'
to rise up' early, and' so late' take rest, and
eat' the 'bread of 'care·fulness : for so"
He giveth 'His be'loved 'sleep.
4 Lo, children' and the fruit 'of the
'womb : are' an heritage' and gift" that
'cometh 'of the 'LORD.
5 Like' as the arrows" in' the hand 'of
the 'giant : even' so 'are the 'young
'children.
6 Happy' is the man" that hath his
quiver 'full 'of them : they' shall not be
ashamed" when they speak' with their
'e·nemies 'in the 'gate.

PSALM CXXVIII. *Beati omnes.*

*mf* 1 BLESSED' are all · they" that 'fear the
'LORD : and 'walk' in 'His 'ways.
2 For' thou shalt eat" the labours of

'thine 'hands : O' well' is thee, and 'happy 'shalt thou 'be.

3 Thy wife' shall be" as' the 'fruitful 'vine : upon the 'walls' of 'thine 'house.

4 Thy children" like' the 'olive-'branches: round a'bout 'thy 'table.

5 Lo, thus' shall' the 'man' be 'blessed : that 'feareth 'the 'LORD.

6 The LORD" from' out of Sion" shall 'so 'bless thee : that' thou shalt see' Jerusalem" in prosperity 'all thy 'life 'long.

7 Yea, that thou shalt see' thy 'children's 'children : and 'Peace' up'on 'Is·rael.

PSALM CXXIX. *Sæpe expugnaverunt.*

*m* 1 MANY' a · time" have they fought' against me" from my 'youth 'up : may 'Is·rael 'now 'say.

2 Yea, many a time' have they vexed me" from my 'youth 'up : but' they have 'not pre'vail·ed' a'gainst me.

3 The plowers" plowed' up'on my 'back : and 'made 'long 'furrows.

*nf* 4 But' the 'righteous 'LORD : hath hewn" the snares' of the un'godly 'in 'pieces.

*m* 5 Let them' be confounded" and 'turned 'backward : as many" as have 'evil 'will' at 'Sion.

6 Let' them be" even' as the grass" growing' up'on the 'house-tops : which' withereth" a'fore · it be 'plucked 'up ;

7 Whereof" the mower' filleth 'not his 'hand : neither' he" that bindeth 'up the 'sheaves' his 'bosom.

8 So' that they' who go by" say not' so much as, "The 'LORD 'pros·per you : we wish you' good luck" in' the 'Name 'of the 'LORD."

## PSALM CXXX. *De profundis.*

*pp* 1 OUT' of the · deep" have I called' unto Thee, 'O 'LORD : LORD, 'hear 'my 'voice.

2 O let' Thine ears' con'sider 'well : the 'voice of 'my com'plaint.

3 If Thou, LORD, wilt be extreme" to mark' what is 'done a'miss : O LORD, 'who 'may a'bide it?

*p* 4 For' there is Mercy 'with 'Thee : therefore 'shalt 'Thou be 'feared.

5 I look' for the LORD; my soul" doth 'wait for 'Him : in His' 'Word' is 'my 'trust.

6 My soul" fleeth 'un·to the 'LORD : before' the morning watch, I say, be'fore the 'morning 'watch.

*m* 7 O Israel, trust' in the LORD, for' with the LORD 'there is 'Mercy : and' with Him" is 'plenteous 'Re'demption.

*nf* 8 And He" shall re'deem 'Is·rael : from 'all 'his 'sins.

PSALM cxxxi. *Domine, non est.*

m 1 LORD, I · am not 'high-'minded : I have 'no 'proud 'looks.

2 I do' not' exercise myself" in 'great 'matters : which are 'too 'high 'for me.

3 But' I refrain' my soul, and keep it' low, like' as a child" that is weaned 'from his 'mother : yea, my soul" is even 'as a 'weaned 'child.

nf 4 O Israel, trust 'in the 'LORD : from' this time forth 'for 'ever'more.

DAY 28. **Morning Prayer.**

PSALM cxxxii. *Memento, Domine.*

m 1 LORD, · re'member 'David : and 'all 'his 'trouble;

2 How' he sware 'un·to the 'LORD : and vowed' a vow" unto the Al'mighty 'GOD' of 'Jacob;

3 "I' will not come" within' the tabernacle" of 'mine 'house : nor' climb up 'into 'my 'bed;

4 I' will not suffer" mine eyes' to sleep, nor' mine eye-lids 'to 'slumber : neither' the temples' of my head" to 'take 'any 'rest;

5 Until' I find out' a place" for' the < Temple 'of the 'LORD : an habitation" for' the 'Mighty 'GOD of 'Jacob."

*mf* **6** Lo, we heard' of the same 'at 'Eph·rata : and 'found it 'in the 'wood.

7 We will go' into 'His 'Ta·bernacle : and fall' low' on our 'knees" be'fore His 'Footstool.

8 Arise, O LORD, into 'Thy 'Resting-place : Thou, and the 'Ark' of 'Thy 'Strength.

9 Let' Thy Priests" be clothed 'with 'right·eousness : and let' Thy 'Saints 'sing' with 'joy·fulness.

10 For' Thy servant 'David's 'sake : turn not' away" the presence 'of 'Thine A'nointed.

< **11** The LORD" hath made' a faithful Oath 'unto 'David : and' He 'shall not 'shrink 'from it ;

< **12** "Of' the fruit" of 'thy 'body : shall' I 'set up'on thy 'seat.

13 If' thy children" will keep My Covenant, and' My testimonies' that 'I shall 'learn them : their' children' also" shall sit' upon thy 'seat' for 'ever'more.

14 For' the LORD" hath chosen' Sion" to be' an habitation 'for Him'self : He 'hath 'longed 'for her.

15 This" shall be' My Rest 'for 'ever : here' will I dwell, for' I have' a de'light 'there'in.

*16 I'* will bless' her victuals 'with 'in-[illegible]*crease* : and' will satisfy' her 'poor 'with [illegible]*read.*

17 I will deck' her 'Priests' with 'health : and' her Saints 'shall re'joice and 'sing.

18 There' shall I make" the horn' of David' 'to 'flourish : I' have ordained' a lantern 'for 'Mine A'nointed.

19 As' for his enemies, I' shall clothe 'them' with 'shame : but' upon himself 'shall his 'crown 'flourish."

PSALM cxxxiii. *Ecce, quam bonum !*

1 BE·HOLD, how · good' and joyful" a 'thing' it 'is : brethren, to dwell' to'gether 'in 'u·nity !

2 It is like' the precious ointment" upon the head, that ran' down 'un·to the 'beard : even' unto Aaron's' beard, and went' down" to the 'skirts' of 'his 'clothing.

3 Like' as' the 'dew of 'Hermon : which' fell' up'on the 'hill of 'Sion.

4 For there' the LORD' promised 'His 'blessing : and life 'for 'ever'more.

PSALM cxxxiv. *Ecce nunc.*

1 BE·HOLD now, 'praise the 'LORD : all' ye 'servants 'of the 'LORD ;

2 Ye that' by night' stand" in the House 'of the 'LORD : even" in the Courts' of the 'House of 'our 'GOD.

3 Lift' up' your hands 'in the 'Sanctuary : and 'praise 'the 'LORD.

4 The LORD" that made' heaven 'and 'earth : give' thee 'blessing 'out of 'Sion.

PSALM CXXXV. *Laudate Nomen.*

f 1 O PRAISE' the · LORD, laud ye' the
Name 'of the 'LORD : praise it, O ye
'servants 'of the 'LORD;
2 Ye' that stand" in the House 'of the
'LORD : in the Courts' of the 'House' of
'our 'GOD.
3 O praise' the LORD, for' the 'LORD' is
'gracious : O sing' praises" unto His'
Name, 'for 'it is 'lovely.
n 4 For' why? the LORD" hath chosen'
Jacob 'unto Him'self : and Israel 'for His
'own pos'session.
f 5 For' I know" that the LORD 'is 'great :
and' that our LORD" is' a'bove 'all 'gods.
6 Whatsoever" the LORD' pleased, that'
did He' in heaven, 'and in 'earth : and' in
the sea, and' in 'all 'deep 'places.
f 7 He' bringeth forth' the clouds" from'
the ends 'of the 'world : and' sendeth forth'
lightnings" with the rain, bringing' the
winds 'out of 'His 'treasures.
8 He' smote" the first-born 'of 'Egypt :
both' of 'man 'and 'beast.
9 He hath sent" tokens' and wonders"
into the midst' of thee, O thou 'land of
'Egypt : upon Pharaoh, 'and 'all his
'servants.
10 He' smote 'divers 'nations : and 'slew
'mighty 'kings;
11 Sehon" king' of the Amorites, and

Og" the 'king of 'Basan : and all' the
'kingdoms 'of 'Canaan;
12 And gave' their land" to 'be an
'he·ritage : even' an heritage" unto 'Is·rael
'His 'people.
*f* **13** Thy' Name, O LORD, endureth 'for
'ever : so' doth' Thy memorial, O LORD,
from' one' gene'ration 'to an'other.
14 For' the LORD" will' a'venge His
'people : and' be gracious 'unto 'His
'servants.
*m* 15 As' for the images' of the heathen,
they are' but' silver 'and 'gold : the 'work'
of 'men's 'hands.
16 They have' mouths, 'and 'speak not :
eyes 'have they, 'but they 'see not.
17 They have' ears, and 'yet' they 'hear
not : neither' is there" any 'breath' in
'their 'mouths.
18 They' that make them" are 'like
'un·to them : and so' are all they" that
'put their 'trust 'in them.
*f* 19 Praise' the LORD, ye 'house of
'Is·rael : praise' the LORD, 'ye 'house of
'Aaron.
20 Praise' the LORD, ye 'house of 'Levi :
< ye' that fear' the 'LORD, 'praise the 'LORD.
*ff* 21 Praised" be' the LORD 'out of 'Sion :
Who 'dwelleth 'at Je'ru·salem.

DAY 28. **Evening Prayer.**

PSALM CXXXVI. *Confitemini.*

f 1 O GIVE · thanks" unto the LORD, for
'He is 'gracious : and His' Mercy" en-
'dureth 'for 'ever.
2 O give' thanks" unto the GOD' of 'all
'gods : for' His Mercy" en'dureth 'for
'ever.
3 O thank' the LORD of 'all 'lords : for'
His Mercy" en'dureth 'for 'ever.
4 Who' only' doeth 'great 'Wonders :
for' His Mercy" en'dureth 'for 'ever.
nf 5 Who" by' His excellent Wisdom 'made
the 'Heavens : for' His Mercy" en'dureth
'for 'ever.
6 Who laid' out' the Earth" a'bove the
'waters : for' His Mercy" en'dureth 'for
'ever.
7 Who' hath made 'great 'Lights : for'
His Mercy" en'dureth 'for 'ever;
8 The Sun" to 'rule the 'day : for' His
Mercy" en'dureth 'for 'ever;
9 The Moon' and the Stars" to 'go·vern
the 'night : for' His Mercy" en'dureth 'for
'ever.
< 10 Who' smote' Egypt 'with their 'first-
born : for' His Mercy" en'dureth 'for 'ever;
11 And brought' out' Israel 'from a'mong
*them* : for' His Mercy" en'dureth for
*'ever.*

12 With' a mighty Hand, and 'stretched out 'Arm : for' His Mercy" en'dureth 'for 'ever.

13 Who' divided' the Red Sea" in 'two 'parts : for' His Mercy" en'dureth 'for 'ever;

14 And made' Israel" to go' through' the 'midst 'of it : for' His Mercy" en'dureth 'for 'ever.

15 But" as' for Pharaoh' and his host, He' overthrew them" in' the 'Red 'Sea : for' His Mercy" en'dureth 'for 'ever.

16 Who led' His people 'through the 'wil·derness : for' His Mercy" en'dureth 'for 'ever.

17 Who smote' 'great 'kings : for' His Mercy" en'dureth 'for 'ever;

18 Yea, and slew 'mighty 'kings : for' His Mercy" en'dureth 'for 'ever;

19 Sehon" king 'of the 'A·morites : for' His Mercy" en'dureth 'for 'ever;

20 And Og" the 'king of 'Basan : for" His Mercy" en'dureth 'for 'ever;

21 And gave' away" their land 'for' an 'he·ritage : for' His Mercy" en'dureth 'for 'ever;

22 Even' for' an heritage" unto Israel 'His 'servant : for' His Mercy" en'dureth 'for 'ever.

**23** Who' remembered us" when' we 'were in 'trouble : for' His Mercy" en'dureth 'for 'ever;

24 And hath' delivered us 'from our 'e·nemies : for' His Mercy' en'dureth 'for 'ever.

25 Who giveth' food" to 'all 'flesh : for' His Mercy" en'dureth 'for 'ever.

j 26 O give' thanks" unto the 'GOD' of 'Heaven : for' His Mercy" en'dureth 'for 'ever.

ff 27 O give' thanks" unto the 'LORD' of 'lords : for' His Mercy" en'dureth 'for 'ever.

PSALM CXXXVII. *Super flumina.*

pp 1 BY' the waters' of · Babylon" we sat down, 'and 'wept : when' we re'mem·bered 'thee, O 'Sion.

2 As' for our harps, we 'hanged them 'up : upon the 'trees' that 'are there'in.

3 For' they" that led us away' captive" required of us then' a song, and melody, 'in our 'hea·viness : "Sing us 'one · of the 'songs' of 'Sion."

4 How' shall' we sing" the 'LORD'S 'song : in 'a 'strange 'land?

< 5 If' I forget thee, 'O Je'ru·salem : let' my right 'hand' for'get her 'cunning.

6 If' I do not' remember thee, let' my tongue" cleave' to the roof' of 'my 'mouth : *yea,* if' I prefer not' Je'ru·salem 'in my 'mirth.

7 Remember" the children' of Edom, O

LORD, in the day' of !Je!ru·salem : how' they said, "Down' with it, down' with it, !even !to the !ground."

*m* 8 O' daughter' of Babylon, wasted !with !mi·sery : yea, happy' shall he' be" that rewardeth thee, as !thou hast !served !us.

*nf* 9 Blessed' shall he' be" that taketh !thy !children : and throweth !them' a!gainst the !stones.

PSALM CXXXVIII. *Confitebor tibi.*

*f* 1 I' WILL give · thanks" unto Thee, O LORD, with my !whole !heart : even' before the gods" will I !sing !praise !un·to Thee.

2 I' will worship" toward Thy holy Temple, and praise' Thy Name, because' of Thy Loving-kindness !and !Truth : for' Thou hast magnified' Thy Name, and Thy !Word, a!bove !all things.

*nf* 3 When' I called' upon Thee, !Thou !heard·est me : and enduedst' my !soul" with !much !strength.

*f* 4 All' the kings' of the earth" shall praise Thee, !O !LORD : for' they have heard" the !Words' of !Thy !Mouth.

5 Yea, they shall sing" in' the ways !of the !LORD : that great" is' the !Glory !of the !LORD.

*mf* 6 *For' though"* the LORD be high, yet

hath He′ respect ˈun·to the ˈlowly : as′ for the proud, He′ beholdeth ˈthem aˈfar ˈoff.

7 Though′ I walk″ in the midst′ of trouble, yet′ shalt ˈThou reˈfresh me : Thou′ shalt stretch forth′ Thy Hand″ upon the furiousness′ of mine enemies, and ˈThy Right ˈHand′ shall ˈsave me.

8 The LORD″ shall make′ good″ His Loving-ˈkindness ˈtoward me : yea, Thy Mercy, O LORD, endureth′ for ever : despise not′ then″ the works′ of ˈThine ˈown ˈHands.

## DAY 29. Morning Prayer.

### PSALM CXXXIX. *Domine, probasti.*

m 1 O · LORD, Thou′ hast searched me out, ˈand ˈknown me : Thou′ knowest′ my down-sitting, and′ mine up-rising; Thou′ understandest′ my ˈthoughts ˈlong beˈfore.

2 Thou′ art′ about my path, and aˈbout my ˈbed : and ˈspi·est out ˈall my ˈways.

3 For lo, there is not′ a word ˈin my ˈtongue : but Thou, O LORD, ˈknow·est it ˈaltoˈgether.

4 Thou′ hast fashioned me″ behind ˈand beˈfore : and ˈlaid Thine ˈHand upˈon me.

5 Such′ knowledge″ is′ too wonderful′ and ˈex·cellent ˈfor me : I ˈcan·not atˈtain ˈun·to it.

6 Whither″ shall I go′ then″ from ˈThy

'Spirit : or, whither" shall I go' then 'from 'Thy 'Presence?

7 If' I climb up' into Heaven, 'Thou art 'there : if' I go down' to Hell, 'Thou art 'there 'also.

8 If' I take' the wings 'of the 'morning : and remain" in' the uttermost 'parts 'of the 'sea;

9 Even there' also" shall Thy' 'Hand 'lead me : and Thy' 'Right Hand 'shall 'hold me.

10 If' I say, Peradventure' the darkness 'shall 'co·ver me : then' shall my night" be 'turned 'to 'day.

11 Yea, the darkness" is no' darkness' with Thee, but' the night" is' as clear 'as the 'day : the darkness' and light" to Thee 'are 'both a'like.

**12** For' my reins 'are 'Thine : Thou' hast covered me 'in my 'mother's 'womb.

13 I will give' thanks" unto Thee, for' I am fearfully' and 'won·derfully 'made : marvellous' are Thy Works, and that' my soul 'knoweth 'right 'well.

14 My bones' are not 'hid 'from Thee : though' I be made' secretly, and fashioned' be'neath 'in the 'earth.

15 Thine' Eyes" did see' my substance, yet' being 'im'perfect : and in Thy' Book" were 'all my 'members 'written;

16 Which' day by day 'were 'fa·shioned, *when' as yet* 'there was 'none 'of them.

*mf* **17** How' dear" are' Thy counsels' unto me, 'O 'God : O' how great 'is the 'sum 'of them!

18 If' I tell them, they are more' in number 'than the 'sand : when' I wake up 'I am 'present 'with Thee.

*m* **19** Wilt' Thou not' slay' the wicked, 'O 'God : depart' from me, 'ye 'blood-thirsty 'men.

20 For' they speak' unrighteously 'against Thee : and' Thine enemies 'take Thy 'Name' in 'vain.

21 Do not I' hate them, O Lord, that 'hate 'Thee : and' am not I' grieved" with those' that 'rise 'up against Thee?

22 Yea, I hate them 'right 'sore : even' as though 'they were 'mine 'enemies.

*mf* **23** Try me, O God, and seek' the ground of 'my 'heart : prove me, and ex'amine 'my 'thoughts.

24 Look' well" if there be' any way' of 'wick·edness 'in me . and' lead me" in' the 'way 'ever'lasting.

Psalm cxl. *Eripe me, Domine.*

*m* 1 Deliver me, O · Lord, from the 'evil 'man : and' preserve me 'from the 'wicked 'man.

2 Who' imagine' mischief 'in their 'hearts : and' stir up' strife 'all the 'day 'long.

3 They' have sharpened' their tongues
!like a !serpent : adder's poison" is !under
!their !lips.
4 Keep me, O LORD, from' the hands' of
the !un!godly : preserve me' from the
wicked men, who' are purposed" to !over-
!throw my !goings.
5 The proud" have laid a snare' for me,
and' spread a net" a!broad' with !cords :
yea, and set !traps !in my !way.
6 I said' unto the LORD, "Thou' art !my
!GOD : hear' the voice' of my !prayers, !O
!LORD."
*nf* 7 O LORD' GOD, Thou strength' of !my
!health : Thou' hast covered' my head !in
the !day of !battle.
*m* 8 Let not' the ungodly" have' his desire,
!O !LORD : let not' his mischievous'
imagination" prosper, !lest they !be' too
!proud.
9 Let' the mischief' of their own lips"
fall' upon the !head of !them : that !com-
pass !me a!bout.
10 Let hot' burning' coals !fall up!on
them : let them' be cast" into the fire,
and' into the pit, that' they never !rise !up
a!gain.
11 A man' full of words" shall not
prosper' up!on the !earth : evil" shall
hunt' the wicked person !to !over!throw
him.
12 Sure' I am" that the LORD' will

a'venge the 'poor : and maintain' the
'cause 'of the 'helpless.
*if* 13 The righteous' also" shall give thanks"
unto 'Thy 'Name : and' the just" shall
continue 'in 'Thy 'sight.

PSALM cxli. *Domine, clamavi.*

*m* 1 LORD, I · call' upon Thee, 'haste Thee
'un·to me : and consider' my voice" when'
I 'cry 'unto 'Thee.
2 Let' my prayer" be set forth' in Thy
sight 'as the 'incense : and let' the lifting
up' of my hands 'be an 'e·vening 'sa·crifice.
3 Set' a watch, O LORD, be'fore my
'mouth : and keep' the 'door' of 'my 'lips.
4 O let not' mine heart" be inclined" to
any 'evil 'thing : let me not' be occupied"
in ungodly works" with the men' that
work' wickedness, lest' I eat' of 'such
things 'as 'please them.
5 Let' the righteous" rather 'smite me
'friendly : and "re'prove me.
6 But' let not' their precious balms
'break my 'head : yea, I will pray 'yet'
a'gainst their 'wickedness.
7 Let' their judges" be overthrown' in
'stony 'places : that' they may hear' my
words, 'for 'they are 'sweet.
8 Our bones" lie' scattered' be'fore the
*'pit :* like" as when' one 'breaketh' and
*heweth* 'wood up'on the 'earth.

*nf* 9 But mine' eyes" look unto Thee, O
!LORD !GOD : in Thee" is' my trust, O
!cast not !out' my !soul.

*m* 10 Keep me" from the snare' that they
have !laid !for me : and' from' the traps
!of the !wicked !doers.

11 Let' the ungodly" fall' into their own
!nets to!gether : and let me !ever !es!cape
them.

## DAY 29. Evening Prayer.

PSALM cxlii. *Voce mea ad Dominum.*

*p* 1 I · CRIED" unto the LORD !with my
!voice : yea, even' unto the LORD" did I
!make my !suppli!cation.

2 I' poured out" my com!plaints be!fore
Him : and !shew·ed Him !of my !trouble.

3 When' my spirit' was in heaviness"
Thou knewest !my !path : in the way'
wherein I walked" have they' privily !laid
a !snare !for me.

4 I looked' also" upon my !right !hand :
and saw' there was !no man !that would
!know me.

5 I had no' place" to !flee !unto : and'
no man !cared !for my !soul.

6 I cried' unto Thee, O LORD, !and
!said : "Thou' art' my Hope, and' my
Portion" in' the !land !of the !living.

7 Consider !my com!plaint : for' I am
!brought !very !low.

8 O' deliver me" 'from my 'per·secutors: for' they are 'too 'strong 'for me.

< 9 Bring' my soul" out of prison, that I
mf may give' thanks" unto 'Thy 'Name: which thing' if Thou wilt grant me, then' shall' the righteous" resort 'unto 'my 'com·pany."

PSALM cxliii. *Domine, exaudi.*

pp 1 HEAR' my · prayer, O LORD, and consider 'my de'sire: hearken unto me" for' Thy Truth 'and 'Right·eousness' 'sake.

2 And' enter not" into judgment 'with Thy 'servant: for' in Thy' sight" shall' no man 'living 'be 'jus·tified.

3 For' the enemy" hath perse·cuted' my soul; he' hath smitten' my life 'down · to the 'ground: he' hath laid me" in' the darkness, as' the men" that have 'been 'long 'dead.

4 Therefore' is my spirit" vexed 'with'in me: and' my heart" with'in me 'is 'de·solate.

5 Yet' do I remember' the time past; I muse' upon 'all Thy 'works: yea, I exercise myself" in the 'works of 'Thy 'Hands.

6 I stretch' forth" my 'hands 'un·to *Thee*: my soul" gaspeth' unto Thee 'as a 'thirsty 'land.

7 Hear me, O LORD, and that soon, for

my spirit ¦waxeth ¦faint : hide not' Thy Face' from me, lest' I be like' unto them" that go ¦down ¦in·to the ¦pit.

*p* 8 O' let me hear' Thy Loving-kindness" betimes' in the morning, for' in Thee ¦is my ¦trust : shew' Thou me' the way" that I should walk in, for' I lift up' my ¦soul ¦unto ¦Thee.

9 Deliver me, O LORD, ¦from mine ¦e·nemies : for' I flee ¦unto ¦Thee' to ¦hide me.

< 10 Teach me" to do' the thing' that pleaseth Thee, for' Thou ¦art my ¦GOD : let' Thy loving SPIRIT" lead me forth ¦in·to the ¦land of ¦right·eousness.

*m* 11 Quicken me, O LORD, for' Thy ¦Name's ¦sake : and' for Thy Righteousness' sake" bring my ¦soul ¦out of ¦trouble.

12 And' of Thy goodness ¦slay mine ¦e·nemies : and destroy' all them" that vex' my soul; for ¦I am ¦Thy ¦servant.

DAY 30. **Morning Prayer.**

PSALM cxliv. *Benedictus, Dominus.*

*vf* 1 BLESSED" be' the · LORD, ¦my ¦Strength: Who teacheth' my hands' to war, and my ¦fingers ¦to ¦fight;

2 My Hope' and my Fortress, my Castle' and Deliverer, my Defender' in ¦Whom I ¦trust : Who' subdueth' my ¦people ¦that is ¦un·der me.

*p* 3 LORD, what' is man, that Thou' hast such re'spect 'un·to him : or' the son of man, that 'Thou 'so re'gard·est him ?

4 Man" is like' a 'thing of 'naught : his time' passeth a'way 'like a 'shadow.

*mf* 5 Bow' Thy heavens, O LORD, and 'come 'down : touch' the mountains, 'and 'they shall 'smoke.

6 Cast' forth' Thy lightning, 'and 'tear them : shoot' out' Thine 'arrows, 'and con'sume them.

7 Send down' Thine Hand 'from a'bove : deliver me, and take me" out of the great' waters, from' the 'hand' of 'strange 'children:

*m* 8 Whose' mouth' talketh 'of 'va·nity : and' their right hand" is' a 'right hand 'of 'wick·edness.

*mf* 9 I will sing" a new' song' unto Thee, 'O 'GOD : and sing' praises' unto Thee" up'on a 'ten-stringed 'lute.

10 Thou' hast given' victory 'unto 'kings : and' hast delivered' David' Thy servant" from' the 'peril 'of the 'sword.

*m* 11 Save me, and deliver me" from' the hand' of 'strange 'children : whose mouth" talketh' of vanity, and' their right hand" is' a right 'hand of 'in'iquity.

*mf* 12 That' our sons" may grow up" as' the 'young 'plants : and' that our daughters" may be" as' the polished 'corners 'of the 'temple.

13 That' our garners" may be full' and

plenteous" with' all 'man·ner of 'store : that' our sheep" may bring forth' thousands, and 'ten' thousands, 'in our 'streets.

14 That' our oxen" may be strong' to labour, that' there be 'no de'cay : no' leading' into captivity, and no' com'plaining 'in our 'streets.

*f* 15 Happy" are' the people" that are' in 'such a 'case : yea, blessed" are' the
*ff* people" who have the 'LORD" for 'their 'GOD.

PSALM cxlv. *Exaltabo te, Deus.*

*f* 1 I WILL · magnify Thee, O GOD, 'my 'KING : and' I will praise' Thy Name" for 'ever 'and 'ever.

2 Every day" will I give 'thanks 'un·to Thee : and praise' Thy Name" for 'ever 'and 'ever.

3 Great' is the LORD, and marvellous, worthy 'to be 'praised : there is no' 'end of 'His 'Greatness.

4 One' generation" shall praise' Thy works 'un·to an'other : and' de'clare 'Thy 'Power.

5 As' for me, I' will be talking' of 'Thy 'Worship : Thy Glory, Thy Praise, 'and 'wondrous 'Works ;

6 So' that men' shall speak" of the Might' of Thy 'mar·vellous 'acts : and' I will also 'tell' of 'Thy 'Greatness.

*nf* 7 *The* memorial' of Thine abundant

Kindness' 'shall be 'shewed : and m
shall 'sing' of 'Thy 'Righ·teousness.

8 The LORD' is gracious, 'and 'mer·cift
long-suffering, 'and of 'great 'Goodness.

9 The LORD' is loving" unto 'e·ve
'man : and' His Mercy" is 'over 'all H
'works.

*f* **10** All' Thy works' praise Thee,
'LORD : and' Thy Saints 'give 'than
'un·to Thee.

11 They shew" the Glory' of 'T
'Kingdom : and 'talk' of 'Thy 'Power;

12 That' Thy Power, Thy Glory, a
Mightiness' of 'Thy 'Kingdom : might'
'known 'unto 'men.

13 Thy' Kingdom" is' an ever'lasti
'Kingdom : and Thy' Dominion" endure
'throughout 'all 'ages.

*m* **14** The LORD' upholdeth" all 'such
'fall : and' lifteth up" all 'those' that 'a
'down.

15 The eyes' of all" wait upon Thee,
'LORD : and Thou' givest them' th
'meat' in 'due 'season.

16 Thou' openest 'Thine 'Hand : a
fillest' all things 'living 'with 'plen·teou
ness.

*mf* 17 The LORD' is Righteous" in 'all H
'ways : and Holy 'in 'all His 'works.

18 The LORD' is nigh" unto all the
*that* 'call up'on Him : yea, all such'
*'call* up'on Him 'faith·fully.

19 He′ will fulfil″ the desire′ of ˈthem that ˈfear Him : He′ also′ will hear′ their ˈcry, ˈand will ˈhelp them.

20 The LORD″ preserveth′ all ˈthem that ˈlove Him : but′ scattereth′ abroad ˈall the ˈunˈgodly.

*f* 21 My mouth″ shall speak′ the praise ˈof the ˈLORD : and′ let all flesh″ give
*ff* thanks′ unto His Holy Name″ for ˈever ˈand ˈever.

PSALM cxlvi. *Lauda, anima mea.*

*f* 1 PRAISE the · LORD, O my soul; while′ I live″ will I ˈpraise the ˈLORD : yea, as long′ as I have′ any being, I will sing′ praises ˈunto ˈmy ˈGOD.

*m* 2 O put′ not′ your trust″ in princes, nor′ in any ˈchild of ˈman : for′ there is ˈno ˈhelp ˈin them.

*p* 3 For, when′ the breath of man″ goeth forth, he shall turn′ again ˈto his ˈearth : and then ˈall his ˈthoughts ˈperish.

*vf* 4 Blessed′ is he″ that hath′ the GOD of Jacob ˈfor his ˈhelp : and whose′ hope″ is ˈin the ˈLORD, his ˈGOD;

5 Who′ made′ Heaven, and Earth, the Sea, and all′ that ˈtherein ˈis : Who′ keepeth′ His ˈPromise ˈfor ˈever;

6 Who′ helpeth them′ to right″ that ˈsuffer ˈwrong : Who ˈfeedeth ˈthe ˈhungry.

7 The LORD″ looseth′ men ˈout of ˈprison: the LORD″ giveth ˈsight ˈto the ˈblind.

8 The LORD" helpeth them' that 'are
'fallen : the LORD 'careth 'for the 'righteous.
9 The LORD" careth' for the strangers;
He' defendeth' the fatherless 'and 'widow :
as' for the way' of the ungodly, He 'turn·eth
it 'upside 'down.
*f* 10 The LORD' thy GOD, O Sion, shall
be KING" for 'ever'more : and' throughout
'all 'gene'rations.

DAY 30. **Evening Prayer.**

PSALM cxlvii. *Laudate Dominum.*

*f* 1 O PRAISE' the · LORD, for' it is a good"
thing" to sing praises 'unto our 'GOD : yea,
a joyful' and pleasant thing' it 'is" to 'be
'thankful.
2 The LORD" doth build 'up Je'ru·salem :
and gather' together" the 'out-casts 'of
'Is·rael.
*m* 3 He' healeth" those' that are 'broken
in 'heart : and giveth' medicine 'to 'heal
their 'sickness.
*mf* 4 He' telleth" the number 'of the 'stars :
and' calleth them 'all" by 'their 'names.
*f* 5 Great" is' our LORD, and great" is
'His 'Power : yea, and His 'Wisdom 'is
'in·finite.
*6 The* LORD" setteth 'up' the 'meek :
*and bringeth'* the un'godly 'down · to the
*'ground.*

< 7 O sing' unto the LORD 'with 'thanks-·giving : sing' praises" upon the harp 'unto 'our 'GOD;

*mf* 8 Who' covereth' the heaven" with clouds, and prepareth' rain 'for the 'earth : and maketh' the grass" to grow' upon the mountains, and herb 'for the 'use of 'men;

9 Who' giveth' fodder 'un·to the 'cattle : and feedeth' the young ravens 'that 'call up'on Him.

10 He' hath no' pleasure" in' the strength 'of an 'horse : neither' delighteth He" in 'any 'man's 'legs.

11 But' the LORD's delight" is' in 'them < that 'fear Him : and put' their 'trust' in 'His 'Mercy.

*f* 12 Praise' the LORD, 'O Je'ru·salem : praise' thy 'GOD, 'O 'Sion.

*mf* 13 For' He hath made' fast" the bars' of 'thy 'gates : and' hath blessed' thy 'children 'with'in thee.

14 He maketh' peace" in 'thy 'borders : and' filleth thee" with' the 'flour 'of 'wheat.

15 He' sendeth forth' His command-ment" up'on 'earth : and His' Word 'runneth 'very 'swiftly.

16 He' giveth' snow 'like 'wool : and scattereth' the 'hoar-frost 'like 'ashes.

17 He' casteth forth' his ice 'like 'morsels: who' is able 'to a'bide His 'frost?

*18 He'* sendeth out' His Word, 'and

'melt·eth them : He' bloweth' with His wind, 'and the 'waters 'flow.

19 He' sheweth' His Word 'unto 'Jacob : His statutes' and 'or·dinances 'unto 'Is·rael.

*f* 20 He' hath not dealt' so" with 'any 'nation : neither" have' the heathen 'know·ledge" of 'His 'laws.

PSALM cxlviii. *Laudate Dominum.*

*f* 1 O · PRAISE' the 'LORD of 'Heaven : praise 'Him 'in the 'Height.

2 Praise' Him, all' ye Angels 'of 'His : praise 'Him, 'all His 'Host.

< 3 Praise' Him, 'Sun' and 'Moon : praise' Him, 'all ye 'Stars' and 'Light.

4 Praise' Him, 'all ye 'Heavens : and' ye Waters" that 'are a'bove the 'heavens.

5 Let' them praise' the Name 'of the *ff* 'LORD : for He" spake" the Word, and' they were made; He' commanded, 'and they 'were cre'ated.

*mf* 6 He' hath made them' fast" for' ever 'and 'ever : He' hath given them' a law 'which shall 'not be 'broken.

*f* 7 Praise' the LORD" up'on 'earth : ye Dragons, 'and 'all 'Deeps;

8 Fire' and Hail, 'Snow' and 'Vapours *Wind'* and Storm, ful'filling 'His 'Word:

*9* Mountains, and 'all 'Hills : fruit' *Trees*, 'and 'all 'Cedars;

10 Beasts, and 'all 'Cattle : Worms, 'and 'feathered 'Fowls ;

*mf* 11 Kings' of the earth, and 'all 'People : Princes, and all 'Judges 'of the 'world ;

12 Young Men' and Maidens, Old Men' < and Children, praise' the Name 'of the *ff* 'LORD : for His' Name' only" is excellent, and His' praise" a'bove 'heaven' and 'earth.

13 He' shall exalt" the horn' of His people ; all' His Saints 'shall 'praise Him : even' the children of Israel, even' the 'people 'that 'ser·veth Him.

PSALM cxlix. *Cantate Domino.*

*f* 1 O · SING" unto the LORD' a 'new 'song : let' the congre'ga·tion' of 'Saints 'praise Him.

2 Let' Israel" rejoice' in 'Him that 'made him : and let' the children of Sion" 'be 'joyful 'in their 'KING.

*mf* 3 Let' them praise' His Name 'in the 'dance : let them sing' praises' unto Him" with 'tabret 'and 'harp.

4 For' the LORD" hath pleasure 'in His 'people : and 'help·eth the meek-'hearted.

*f* 5 Let' the Saints" be joyful 'with 'glory : let them' re'joice 'in their 'beds.

6 Let' the praises' of GOD" be 'in their 'mouth : and' a two-edged 'sword 'in their 'hands ;

7 To be' avenged 'of the 'heathen : and
'to re'buke the 'people;
8 To bind' their 'kings' in 'chains : and'
their nobles 'with 'links of 'iron.
9 That' they may be' avenged' of them,
as 'it is 'written : "Such' honour 'have 'all
His 'Saints."

PSALM cl. *Laudate Dominum.*

*f* 1 O PRAISE · GOD 'in His 'Ho·liness :
praise' Him" in' the 'fir·mament" of 'His
'Power.
2 Praise' Him" in' His 'noble 'Acts :
praise' Him" according' to 'His 'ex·cellent
'Greatness.
*mf* 3 Praise Him" in' the sound 'of the
'trumpet : praise' Him" up'on the 'lute'
and 'harp.
4 Praise' Him" in' the cymbals 'and
'dances : praise' Him" up'on the 'strings'
and 'pipe.
5 Praise' Him" upon the 'well-tuned
'cymbals : praise' Him" up'on the 'loud
'cymbals.
*ff* 6 Let' every thing" that 'hath 'breath :
praise "the 'LORD!

*LONDON*: PRINTED BY WILLIAM CLOWES AND SONS,
STAMFORD STREET AND CHARING CROSS.